



COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://citycouncil.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Jason Dozier

Jared Evans
(470) 714-6012
jeevans@atlantaga.gov

Tuesday, February 28, 2023

1:30 PM

Larry M. Dingle
Committee Room

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

C. ADOPTION OF AGENDA

D. APPROVAL OF MINUTES

E. PUBLIC COMMENT (3 MINUTES)

F. PRESENTATION(S)/REPORT(S)/UPDATE(S)

1. Atlanta Continuum of Care Quarterly Update
2. Atlanta BeltLine, Inc. Quarterly Update
3. Invest Atlanta/WorkSource Quarterly Update

G. COMMUNICATION(S)

23-C-5028 (1) A COMMUNICATION FROM MAYOR ANDRE DICKENS APPOINTING MS. CHENEE JOSEPH TO SERVE AS A MEMBER OF THE MUNICIPAL MARKET COMPANY BOARD OF DIRECTORS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

23-C-5029 (2) A COMMUNICATION FROM MAYOR ANDRE DICKENS APPOINTING MS. LADAWNA BARNES, MBA TO SERVE AS A MEMBER OF THE MUNICIPAL MARKET COMPANY BOARD OF DIRECTORS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

23-C-5030 (3) A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10, MARCI COLLIER OVERSTREET, DISTRICT 11, ANTONIO LEWIS, DISTRICT 12 AND KEISHA SEAN WAITES, POST 3 AT-LARGE, APPOINTING MR. SCOTT WALKER TO SERVE AS A MEMBER OF THE HOUSING COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

23-C-5031 (4) A COMMUNICATION FROM MAYOR ANDRE DICKENS APPOINTING FULTON COUNTY COMMISSIONER DANA BARRETT TO SERVE AS A MEMBER OF THE ATLANTA DEVELOPMENT AUTHORITY BOARD OF DIRECTORS (D.B.A. INVEST ATLANTA). THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.

H. COMMUNICATION(S)/RESOLUTION(S)

23-R-3225 (5) A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING MS. SARAH STEIN TO THE BOARD OF DIRECTORS OF THE ATLANTA DEVELOPMENT AUTHORITY (DBA) INVEST ATLANTA AS THE CITY COUNCIL APPOINTEE IN

THE BUSINESS CATEGORY FOR A TERM OF FOUR YEARS; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
(Referred By Full Council 2/20/23)

CONSENT AGENDA

I. ORDINANCE(S) FOR FIRST READING

- 23-O-1113 (6) CDP-22-039 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 950 WEST MARIETTA STREET NW AND 0 WEST MARIETTA STREET (PARCEL ID 17 018900050259) FROM THE INDUSTRIAL (I) LAND USE DESIGNATION TO THE MIXED USE (MU) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-068) NPU-K COUNCIL DISTRICT 3
- 23-O-1114 (7) CDP-23-002 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2120 AND 2130 MARIETTA BOULEVARD NW AND PARCEL ID 17 0222LL092 FROM THE INDUSTRIAL (I) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MUMD) LAND USE DESIGNATION FOR OTHER PURPOSES (Z-22-092).NPU-D COUNCIL DISTRICT 9
- 23-O-1115 (8) CDP-23-003 646 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 646, 648 AND 652 ECHO STREET NW FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION FOR OTHER PURPOSES (Z-23-002) NPU-L COUNCIL DISTRICT 3
- 23-O-1116 (9) CDP-23-004 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 820 (PORTION), 830, 832, 836 AND 1580 FLAT SHOALS ROAD SE AND 816 MAYNARD TERRACE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL (LDR) LAND USE DESIGNATION FOR OTHER PURPOSES .NPU-W COUNCIL DISTRICT 5
- 23-O-1131 (10) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE DEPARTMENT OF PARKS AND RECREATION TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE UNITED STATES TENNIS ASSOCIATION OF ATLANTA (USTA ATLANTA) FOR THE IMPLEMENTATION OF A JUNIOR AND ADULT TENNIS APPRENTICE PROGRAM AT CITY OF ATLANTA TENNIS CENTER SITES, FOR A TERM OF ONE (1) YEAR WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS, WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN PART II, CHAPTER 2, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES IN ORDER TO REENGAGE USTA TO CONTINUE TO PROVIDE A TENNIS JUNIOR AND ADULT TENNIS APPRENTICE PROGRAM AT THE

VARIOUS TENNIS CENTERS; AND FOR OTHER PURPOSES.

REGULAR AGENDA

J. ORDINANCE(S) FOR SECOND READING

- 23-O-1102 (11) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WAIVING THE REQUIREMENTS OF CHAPTER 2, ARTICLE IX, DIVISION I, SECTION 2-910 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, TO APPLY FOR AN IMPROVING NEIGHBORHOOD OUTCOMES IN DISPROPORTIONATELY IMPACTED COMMUNITIES GRANT (THE "GRANT") FROM THE STATE OF GEORGIA'S ALLOTMENT OF FEDERAL CORONAVIRUS STATE FISCAL RECOVERY FUND ("CSFRF") IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$750,000.00); AND TO ENTER INTO ANY NECESSARY AGREEMENTS FOR THE ACCEPTANCE AND IMPLEMENTATION OF THE GRANT IF AWARDED; IN ORDER TO SUPPORT THE VISIONING, PLANNING, AND DESIGNING OF A MEMORIAL, GREENSPACE, AND PARK AT THE FORMER SITE OF THE CHATTAHOOCHEE BRICK COMPANY; AND FOR OTHER PURPOSES.
- 23-O-1117 (12) AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), TO EXERCISE AN OPTION TO RENEW THE CONTRACTUAL AGREEMENT FOR FC – RFP-S 1220123 WITH ARBOR E&T LLC (D/B/A EQUUS WORKFORCE SOLUTIONS) FOR A TERM OF ONE (1) YEAR IN AN AMOUNT NOT TO EXCEED ONE MILLION FOUR HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENT (\$1,450,000.00), FOR PURPOSES OF PROVIDING WORKFORCE SERVICE DELIVERY FOR WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA) ADULT AND ADULT DISLOCATED WORKER PROGRAMS AND SERVICES; TO AUTHORIZE THE APPROVAL OF AN ADMINISTRATIVE MEMORANDUM TO UPDATE ACCOUNT STREAMS FOR PAYMENTS PURSUANT TO THIS AGREEMENT; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO MAKE PAYMENTS PURSUANT TO THE ADMINISTRATIVE MEMORANDUM; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 23-O-1118 (13) AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE TO WAIVE A PROVISION OF THE SECOND AMENDED AND RESTATED INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND ATLANTA HOUSING OPPORTUNITY, INC. (HOUSING COOPERATION), AUTHORIZED PURSUANT TO 20-O-1779, TO SUPPORT THE DEVELOPMENT OF A 76- UNIT AFFORDABLE HOUSING PROJECT AT 2980 DELMAR LANE NW; AND FOR OTHER PURPOSES.
- 23-O-1125 (14) AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND LILIANA BAKHTIARI TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 2018 FLAT SHOALS RD., SE, ATLANTA, GEORGIA 30316 TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES

K. RESOLUTION(S)

23-R-3237 (15) A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXTEND THE MEMORANDUM OF UNDERSTANDING WITH PIEDMONT PARK CONSERVANCY FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS; AND FOR OTHER PURPOSES.

L. DUAL REFERRED ITEM(S)

23-O-1084 (16) *****AN ORDINANCE BY COUNCILMEMBER ANTONIO LEWIS TO AMEND PART III - LAND DEVELOPMENT CODE, PART 20 – SHORT TERM RENTALS, SECTIONS 20-1003, 20-1004, 20-1005, 20-1007, 20-1008; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Community Development/Human Services Committee pending a Zoning Committee recommendation)
(Held 2/20/23 by the Atlanta City Council, Committee of the Whole for further review by the committee)

23-O-1003 (17) *****AN ORDINANCE BY COUNCILMEMBER JASON DOZIER, MATT WESTMORELAND, LILIANA BAKHTIARI, JASON WINSTON, DUSTIN HILLIS, AMIR FAROKHI, HOWARD SHOOK, MARY NORWOOD, ANDREA BOONE, KEISHA SEAN WAITES AND MARCI COLLIER OVERSTREET TO AMEND PART III CODE OF ORDINANCES – LAND DEVELOPMENT CODE, PART 16 – ZONING, CHAPTER 36 “BELTLINE OVERLAY AND DISTRICT REGULATIONS”, SECTION 16-36.020 OFF-STREET PARKING AND LOADING REQUIREMENTS SO AS TO REQUIRE NO MINIMUM AMOUNT OF PARKING; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Community Development/Human Services Committee pending a Zoning Review Board and Zoning Committee recommendation)

23-O-1004 (18) *****AN ORDINANCE BY COUNCILMEMBERS JASON DOZIER, MATT WESTMORELAND, LILIANA BAKHTIARI, JASON WINSTON, DUSTIN HILLIS, ALEX WAN, AMIR FAROKHI, HOWARD SHOOK, MARY NORWOOD, ANDREA L. BOONE, KEISHA SEAN WAITES MARCI COLLIER OVERSTREET, AND MICHAEL JULIAN BOND TO AMEND PART III CODE OF ORDINANCES – LAND DEVELOPMENT CODE, PART 16 – ZONING, CHAPTER 36 “BELTLINE OVERLAY AND DISTRICT REGULATIONS”, SECTION 16-36.008 PERMITTED AND PROHIBITED USES AND STRUCTURES TO PROHIBIT THE ADDITION OF NEW DRIVE-THROUGH AND DRIVE-IN FACILITIES WITHIN THE BELTLINE OVERLAY DISTRICT; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Community Development/Human Services Committee pending a Zoning Review Board and Zoning Committee recommendation)

23-O-1005 (19) *****AN ORDINANCE BY COUNCILMEMBER JASON DOZIER, MATT WESTMORELAND, LILIANA BAKHTIARI, JASON WINSTON, DUSTIN HILLIS, BYRON D. AMOS, ALEX WAN, ANTONIO LEWIS, HOWARD SHOOK, MARY NORWOOD, ANDREA L. BOONE , KEISHA SEAN WAITES, MARCI COLLIER OVERSTREET AND MICHAEL JULIAN BOND TO AMEND PART III CODE OF ORDINANCES – LAND DEVELOPMENT CODE, PART 16 – ZONING, CHAPTER 36 “BELTLINE OVERLAY AND DISTRICT REGULATIONS”, SECTION 16-36.008 PERMITTED AND PROHIBITED USES AND STRUCTURES TO PROHIBIT THE ADDITION OF NEW SERVICE STATIONS WITHIN THE BELTLINE OVERLAY DISTRICT; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Community Development/Human Services Committee pending a Zoning Review Board and Zoning

Committee recommendation)

- 22-R-3861 (20) ****A RESOLUTION BY COUNCILMEMBERS LILIANA BAKHTIARI, MICHAEL JULIAN BOND, MATT WESTMORELAND, KEISHA SEAN WAITES, JASON WINSTON, AMIR FAROKHI, BYRON D. AMOS, JASON DOZIER, ALEX WAN, HOWARD SHOOK, DUSTIN HILLIS, ANDREA L. BOONE AND MARCI COLLIER OVERSTREET TO ESTABLISH A STAKEHOLDER COMMITTEE TO PROVIDE VITAL STAKEHOLDER INPUT ON THE FORMATION OF A PARTNERSHIP WITH POLICING ALTERNATIVES & DIVERSION INITIATIVE (PAD) AND OTHER PARTNERS IN THE CREATION OF AN INTAKE CENTER AT SELENA S. BUTLER RECREATION CENTER TO SERVE AS A PLACE OF RESPITE WHERE THE UNHOUSED IN THE COMMUNITY AND OTHERS IN NEED OF SERVICES CAN RECEIVE SHORT-TERM CARE NAVIGATION, STABILIZING SUPPORTS, AND WARM REFERRALS TO OTHER SERVICE PROVIDERS; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Community Development/Human Services Committee pending a Public Safety and Legal Administration Committee recommendation) ►(Held 6/27/22 at the request of the sponsor)

M. PAPER(S) HELD IN COMMITTEE

- 22-O-1038 (21) CDP-20-006 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF THE PROPERTY LOCATED AT 1576 DONALD LEE HOLLOWELL PARKWAY FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-005) NPU-J COUNCIL DISTRICT 9
►(Held 1/25/22 by the committee for the CDP Public Hearing and to follow companion legislation)
- 22-O-1045 (22) CDP-21-053 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 570 FLAT SHOALS AVENUE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-21-077) NPU-W COUNCIL DISTRICT 5
►(Held 1/25/22 by the committee for the CDP Public Hearing and to follow companion legislation)
- 22-O-1324 (23) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE FREEDOM PARK MASTER PLAN 2021, TO BE INCLUDED IN THE CITY OF ATLANTA 2021 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.
►(Held 5/10/22 by the committee to receive Exhibit A and for the 3rd Quarter CDP Public Hearing scheduled for 9/7/22)
- 22-O-1400 (24) AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, AMIR FAROKHI, ANTONIO LEWIS, DUSTIN HILLIS, JASON DOZIER, JASON WINSTON, MARCI COLLIER OVERSTREET AND MICHAEL JULIAN BOND TO AMEND CHAPTER 110 PARKS AND RECREATION, ARTICLE III, DIVISION 1 OF THE CITY OF ATLANTA

CODE OF ORDINANCES, TO INCLUDE SUBSECTIONS 110-78 AND 110-79 TO REQUIRE WATER VESSELS TO BE USED IN THE EVENT OF A HEAT-RELATED EMERGENCY AND REQUIRE TRAINING IN HEAT ILLNESS PREVENTION; AND FOR OTHER PURPOSES.

►(Held 5/24/22 at the request of the department for additional information and further review)

22-O-1508 (25) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND PART III (CODE OF ORDINANCES-LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), TO AMEND SECTION 104.8 TO CLARIFY AND AFFIRM THE DIRECTOR OF THE OFFICE OF BUILDING'S AUTHORITY AS THE CITY'S CHIEF BUILDING OFFICIAL TO REVOKE CERTIFICATES OF OCCUPANCY FOR VIOLATIONS OF THE BUILDING CODE AND VIOLATIONS OF OTHER LAND DEVELOPMENT CODES AND REGULATIONS; AND FOR OTHER PURPOSES.

►(Held 6/28/22 by the committee for additional information and further review)

22-O-1655 (26) CDP-22-026 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 706 AND 708 MCDONOUGH BOULEVARD SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-036).

►(Held 9/13/22 by the committee to travel with Zoning companion)

22-R-4246 (27) A RESOLUTION BY COUNCILMEMBER MARY NORWOOD REQUESTING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, NOTIFY COUNCILMEMBERS OF DEMOLITION APPLICATIONS IN THEIR DISTRICTS; AND FOR OTHER PURPOSES.

►(Held 9/13/22 at the request of the author)

22-R-4428 (28) A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD ESTABLISHING A WELLSTAR HOSPITAL STUDY GROUP TASKED WITH DEVELOPING AND MAKING RECOMMENDATIONS ON THE USE OF THE LOCATION AS A CENTER FOR EQUITY; AND FOR OTHER PURPOSES.

►(Held 10/11/22 by the committee for further review and additional information, 1 abstention)

22-R-4595 (29) A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE AND BYRON D. AMOS REQUESTING THE ATLANTA POLICE DEPARTMENT AND THE ATLANTA DEPARTMENT OF TRANSPORTATION TO CREATE A PROPOSAL TO ESTABLISH A PROCESS FOR STREET VENDING DURING THE 2026 FIFA WORLD CUP; AND FOR OTHER PURPOSES.

►(Held 11/15/22 at the request of the sponsor for additional information and further review)

22-O-1849 (30) CDP-22-036 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2535 GLENWOOD AVENUE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE

DESIGNATION TO THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-060). NPU-O COUNCIL DISTRICT 5

►(Held 11/29/22 by the committee to travel with companion legislation)

- 22-R-4788 (31) *****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE ATLANTA DEVELOPMENT AUTHORITY (DBA) INVEST ATLANTA AND ATLANTA HOUSING, IN CONSULTATION WITH THE DEPARTMENT OF FINANCE, CONDUCT A COST ANALYSIS AND ASSESSMENT FOR THE POSSIBLE ACQUISITION OF PROPERTY LOCATED AT 303 PARKWAY DR. NE IN PARTNERSHIP WITH THE CITY, FOR DEVELOPMENT AS AFFORDABLE HOUSING; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ►(Held 12/13/22 at the request of the author)
- 22-O-1905 (32) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE ATLANTA BELTLINE SUBAREA 4 MASTER PLAN UPDATE; TO AMEND THE 2021 COMPREHENSIVE DEVELOPMENT PLAN TO INCORPORATE BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES. NPU'S N, O, W - COUNCIL DISTRICTS 1, 5
►(Held 1/10/23 by the committee for the 1st Quarter CDP Public Hearing scheduled for 3/23/23)
- 23-C-5008 (33) A COMMUNICATION FROM COUNCILMEMBERS LILIANA BAKHTIARI, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; MARY NORWOOD, DISTRICT 8 AND MATT WESTMORELAND, POST 2 AT-LARGE REAPPOINTING MS. SUSANNE BLAM TO THE TREE CONSERVATION COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO YEARS TO BEGIN RETROACTIVELY ON AUGUST 5, 2021 AND EXPIRE AUGUST 4, 2023.
(Held 1/24/23 by the committee to allow the appointee an opportunity to appear before the committee)
- 23-C-5015 (34) A COMMUNICATION FROM COUNCILMEMBERS JASON WINSTON, DISTRICT 1, AMIR FAROKHI, DISTRICT 2, BYRON D. AMOS, DISTRICT 3, JASON DOZIER, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE APPOINTING MS. SARAH BUTLER TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Held 2/14/23 by the committee to allow the appointee an opportunity to appear before the committee)
- 23-R-3147 (35) *****A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JASON WINSTON, DUSTIN HILLIS, ALEX WAN, BYRON D. AMOS, MICHAEL JULIAN BOND, JASON DOZIER, KEISHA SEAN WAITES, LILIANA BAKHTIARI, ANDREA L. BOONE, MARCI COLLIER OVERSTREET AND ANTONIO LEWIS REQUESTING THAT, IN CONJUNCTION WITH THE CITY OF ATLANTA'S "YEAR OF THE YOUTH", THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION AND THE CHIEF FINANCIAL OFFICER, CONDUCT A STUDY TO DETERMINE THE FEASIBILITY OF ELIMINATING USAGE FEES FOR ATLANTA PUBLIC SCHOOLS ATHLETIC TEAMS AT CITY FIELDS, ATHLETIC COURTS, SWIMMING POOLS, AND OTHER PARKS AND RECREATION FACILITIES; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 2/14/23 by the committee at the sponsor's request)

N. WALK-IN LEGISLATION

O. REQUESTED ITEM(S)

6.14.2022

1. Councilmember Bakhtiari requested a map of all Atlanta Housing land within District 5, and a map for each Council District showing all Atlanta Housing land, Housing Choice Vouchers, and Section 8 Vouchers was agreed upon during discussion.
2. Councilmember Amos asked Commissioner , Department of Parks and Recreation, to provide additional information on wiring the Cascade Springs Nature Preserve for security cameras installation. (22-R-3713)

6/28/22

3. Councilmember Bond asked United Way for more specific information about how many people applied vs how many were assisted; and, how does United Way ensure responsive and helpful staff responses to the telephone questions about accessing assistance.

7/12/22

4. Councilmember Bond asked City Planning to provide a metrics for City owned property marked for affordable housing and to include a detailed synopses of the use of the properties, with the next quarterly presentation. Councilmember Bond also asked that they look at possible usage for the fifty (50) plus vacant school properties that the city owns.
5. Councilmember Bakhtiari asked City Planning to provide a list of the number of affordable housing units, single and multi-family, being built under sixty percent (60%) AMI
6. Councilmember Bakhtiari asked that the Department of Finance provide information to the committee on the time it takes for a small business to receive a permit.

9/27/22

7. Councilmember Dozier asked Atlanta BeltLine, Inc, CEO Clyde Higgs to provide information about the Georgia Department of Transportation permitting required to create access points to the BeltLine along Ralph David Abernathy Boulevard.
8. Councilmember Dozier asked John Seydel, Director of Sustainability, to implement a sustainability education campaign for neighborhoods and communities in Atlanta.

10/11/22

9. Councilmember Bakhtiari asked Melody Echols to provide detailed information for community outreach in each Council District

11/15/22

10. Councilmember Bond requested Cathryn Vassell of the Atlanta Continuum of Care share a map of known encampments of the homeless.

Reports due to Council

1. 22-R-3641: IGA for Affordable Housing Study (Office of the Mayor, Atlanta Housing, Invest Atlanta & others; Due: 12/3/22) [**Overdue**]
2. 22-R-3857: Park Rangers Feasibility Study (Office of the Mayor; Due: 8/19/22)

- [Overdue]**
3. 22-R-4028: Legacy Business Programs Feasibility Study (Office of the Mayor; Due: 8/15/23)
 4. 22-R-4176: Expand Summer Youth Employment Program (Office of the Mayor; Due: 12/5/22) **[Overdue]**
 5. 22-R-4433: Justice 40 Oversight Commission (Oversight Commission; Due: 10/17/23)
 6. 22-R-4607: Affordable Housing Marketing to COA Employees (DHR & Office of the Mayor; Due: 5/31/23)

P. GENERAL REMARK(S)

Q. ADJOURNMENT