



COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://citycouncil.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Jason Dozier

Jared Evans
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Tuesday, January 10, 2023

1:30 PM

Committee Room 1

- A. CALL TO ORDER
- B. INTRODUCTION OF MEMBERS
- C. ADOPTION OF AGENDA
- D. APPROVAL OF MINUTES
- E. ELECTION OF THE 2023 COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE VICE -CHAIR
- F. 2023 COMMUNITY DEVELOPMENT/HUMAN SERVICES GOALS AND OBJECTIVES
- G. PUBLIC COMMENT (3 minutes)

H. COMMUNICATION(S)

23-C-5003 (1) A COMMUNICATION FROM COUNCILMEMBERS LILIANA BAKHTIARI, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; MARY NORWOOD, DISTRICT 8 AND MATT WESTMORELAND, POST 2 AT-LARGE APPOINTING **MR. BENNETT FOSTER** TO SERVE AS A MEMBER OF THE PEDESTRIAN AND BICYCLE PLANNING COMMISSION.

23-C-5004 (2) A COMMUNICATION FROM MAYOR ANDRE DICKENS APPOINTING **MR. CHEVENE KING, III** TO SERVE AS A MEMBER OF THE CITY OF ATLANTA DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

CONSENT AGENDA

I. ORDINANCE(S) FOR FIRST READING

23-O-1041 (3) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A SECOND AMENDED INTERGOVERNMENTAL AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY (D/B/A INVEST ATLANTA), FOR LOAN FUND PROJECT MANAGEMENT OF THE BROWNFIELD REVOLVING LOAN FUND (BRLF) SO AS TO INCLUDE PROVISIONS FOR FUND AND PROJECT MANAGEMENT SPECIFIC TO THE 2022 BROWNFIELD REVOLVING LOAN GRANT AWARDED BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) PURSUANT TO THE BIPARTISAN INFRASTRUCTURE LAW; AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE, TO PAY FROM THE ACCOUNT HEREIN PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION FOUR

HUNDRED EIGHTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$3,485,000.00); AND FOR OTHER PURPOSES.

- 23-O-1042 (4) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES, CHAPTER 110 (PARKS AND RECREATION) ARTICLE I (IN GENERAL), BY AMENDING SECTION 110-3 - FEE SCHEDULE TO INCREASE THE PARK ATTENDANTS' HOURLY WAGE TO BE CONSISTENT WITH THE CURRENT CITY'S MINIMUM WAGE FOR EMPLOYEE'S HOURLY RATES; AND FOR OTHER PURPOSES.
- 23-O-1043 (5) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, INCLUDING BUT NOT LIMITED TO CODE SECTION 2-1547; AND TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A LEASE AGREEMENT WITH THE GALLOWAY SCHOOL, INC., FOR A TERM OF FIVE (5) YEARS WITH TWO (2) ADDITIONAL FIVE (5) YEAR RENEWAL OPTIONS, WITH AN EFFECTIVE DATE OF AUGUST 30, 2022 THROUGH AUGUST 29, 2027, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

REGULAR AGENDA

J. ORDINANCE(S) FOR SECOND READING

- 22-O-1904 (6) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WAIVING THE REQUIREMENTS OF CHAPTER 2, ARTICLE IX, DIVISION I, SECTION 2-910 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, TO APPLY FOR A FY 2022 INCREASING LAND, CAPITAL AND MARKET ACCESS PROGRAM GRANT (THE "GRANT") FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE ("USDA") IN AN AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,500,000.00), WITH GROUNDWORK ATLANTA AS A CO-APPLICANT; AND TO ENTER INTO ANY NECESSARY AGREEMENTS FOR THE ACCEPTANCE AND IMPLEMENTATION OF THE GRANT, IF AWARDED, IN ORDER TO IMPROVE ACCESS TO LAND AND MARKETS FOR LOCAL FARMERS BY LAUNCHING DECENTRALIZED, NEIGHBORHOOD FARM BUSINESS SITES; AND FOR OTHER PURPOSES.
- 22-O-1905 (7) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE ATLANTA BELTLINE SUBAREA 4 MASTER PLAN UPDATE; TO AMEND THE 2021 COMPREHENSIVE DEVELOPMENT PLAN TO INCORPORATE BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES. NPU'S N, O, W - COUNCIL DISTRICTS 1, 5
- 22-O-1906 (8) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A GROUND LEASE AGREEMENT WITH THE HISTORIC OAKLAND FOUNDATION, INC., FOR THE LEASE OF PROPERTY LOCATED, IN LAND LOT 45 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA AND KNOWN AS 374 MARTIN LUTHER KING, JR. DRIVE, SE., FOR A

TERM OF THIRTY (30) YEARS WITH AN OPTION TO RENEW FOR TWO (2) ADDITIONAL CONSECUTIVE TEN (10) YEAR PERIODS, IN CONSIDERATION OF PERFORMING CERTAIN DEVELOPMENT ON THE PROPERTY; WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN CHAPTER 2, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

23-O-1002 (9) AN ORDINANCE BY COUNCILMEMBER BYRON D. AMOS TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, TO REINSTATE, RETROACTIVELY TO DECEMBER 19, 2022, CONTRACT FC-10383, POOLS AND SPLASH PAD MANAGEMENT AND MAINTENANCE WITH AMERICAN KING, JOINT VENTURE; TO EXTEND THE TERM OF THE AGREEMENT THROUGH MARCH 18, 2023 IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); TO DESIGNATE ACCOUNTS TO WHICH PAYMENTS WILL BE CHARGED AND FROM WHICH PAYMENTS WILL BE MADE; TO CORRECT THE RETROACTIVE DATE TO WHICH AGREEMENT WAS PREVIOUSLY REINSTATED TO DECEMBER 19, 2021; TO RATIFY ALL ACTIONS TAKEN BY THE CITY SINCE DECEMBER 19, 2022; AND FOR OTHER PURPOSES.

23-O-1006 (10) AN ORDINANCE BY COUNCILMEMBER JASON DOZIER AUTHORIZING THE RATIFICATION OF SERVICES RENDERED BY 949-953 WASHINGTON STREET APARTMENTS, LLC., 8 VANIRA, LLC, AND G&S SANTA FE LLC., FROM JANUARY 1, 2023 THROUGH THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN, FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES, ON BEHALF OF LOW INCOME FAMILIES, PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF GRANTS AND COMMUNITY DEVELOPMENT, TO ENTER INTO HOUSING ASSISTANCE PAYMENTS (“HAP”) CONTRACTS WITH 949-953 WASHINGTON STREET APARTMENTS, LLC. FOR SIXTEEN (16) UNITS AT WASHINGTON STREET APARTMENTS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS (\$210,684.00), WITH 8 VANIRA, LLC FOR TWENTY-EIGHT (28) UNITS AT VANIRA VILLAGE IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$365,420.00), AND WITH G&S SANTA FE VILLAS, LLC, FOR ONE HUNDRED (100) UNITS AT SANTA FE VILLAS IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$661,332.00), ALL CONTRACTS RETROACTIVELY COMMENCING JANUARY 1, 2023 THROUGH DECEMBER 31, 2023; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

23-O-1007 (11) AN ORDINANCE BY COUNCILMEMBER JASON DOZIER AMENDING THE FY2023 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE TOTAL AMOUNT OF ONE MILLION TWO HUNDRED THIRTY-SEVEN THOUSAND FOUR HUNDRED THIRTY-SIX DOLLARS AND ZERO CENTS (\$1,237,436.00), INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA’S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE HOUSING ASSISTANCE PAYMENT (“HAP”) CONTRACTS FOR 949-953 WASHINGTON STREET APARTMENTS, LLC.

IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS (\$210,684.00), 8 VANIRA VILLAGE, LLC IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$365,420.00), AND G&S SANTA FE VILLAS, LLC. IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$661,332.00); AND FOR OTHER PURPOSES.

K. RESOLUTION(S)

23-R-3060 (12) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ADD FUNDING TO THE SERVICES AGREEMENT WITH THE ATLANTA BELTLINE, INC. IN AN AMOUNT NOT TO EXCEED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$65,000.00), FOR THE PURPOSE OF MAINTENANCE COST ANALYSIS ASSOCIATED WITH GREENSPACES, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

23-R-3061 (13) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ACCEPT A DONATION FROM UDOGGS PRODUCTIONS, LLC., TO THE DEPARTMENT OF PARKS AND RECREATION, OF IMPROVEMENTS VALUED AT APPROXIMATELY TWENTY-NINE THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS (\$29,400.00), WHICH WILL INCLUDE RENOVATIONS OF THE COURT AND A NEW ART MURAL AT PHOENIX II PARK, LOCATED AT 141 MARTIN STREET, SE, ATLANTA, GEORGIA 30315; AND FOR OTHER PURPOSES.

L. DUAL REFERRED ITEM(S)

22-R-3861 (14) ****A RESOLUTION BY COUNCILMEMBERS LILIANA BAKHTIARI, MICHAEL JULIAN BOND, MATT WESTMORELAND, KEISHA SEAN WAITES, JASON WINSTON, AMIR FAROKHI, BYRON D. AMOS, JASON DOZIER, ALEX WAN, HOWARD SHOOK, DUSTIN HILLIS, ANDREA L. BOONE AND MARCI COLLIER OVERSTREET TO ESTABLISH A STAKEHOLDER COMMITTEE TO PROVIDE VITAL STAKEHOLDER INPUT ON THE FORMATION OF A PARTNERSHIP WITH POLICING ALTERNATIVES & DIVERSION INITIATIVE (PAD) AND OTHER PARTNERS IN THE CREATION OF AN INTAKE CENTER AT SELENA S. BUTLER RECREATION CENTER TO SERVE AS A PLACE OF RESPITE WHERE THE UNHOUSED IN THE COMMUNITY AND OTHERS IN NEED OF SERVICES CAN RECEIVE SHORT-TERM CARE NAVIGATION, STABILIZING SUPPORTS, AND WARM REFERRALS TO OTHER SERVICE PROVIDERS; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Community Development/Human Services Committee pending a Public Safety and Legal Administration Committee recommendation) ► (Held 6/27/22 at the request of the sponsor)

M. PAPER(S) HELD IN COMMITTEE

22-O-1038 (15) CDP-20-006 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF THE PROPERTY LOCATED AT 1576 DONALD LEE HOLLOWELL PARKWAY FROM THE LOW DENSITY COMMERCIAL (LDC) LAND

USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-005) NPU-J COUNCIL DISTRICT 9

►(Held 1/25/22 by the committee for the CDP Public Hearing and to follow companion legislation)

22-O-1045 (16) CDP-21-053 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 570 FLAT SHOALS AVENUE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-21-077) NPU-W COUNCIL DISTRICT 5

►(Held 1/25/22 by the committee for the CDP Public Hearing and to follow companion legislation)

22-O-1324 (17) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE FREEDOM PARK MASTER PLAN 2021, TO BE INCLUDED IN THE CITY OF ATLANTA 2021 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.

►(Held 5/10/22 by the committee to receive Exhibit A and for the 3rd Quarter CDP Public Hearing scheduled for 9/7/22)

22-O-1400 (18) AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, AMIR FAROKHI, ANTONIO LEWIS, DUSTIN HILLIS, JASON DOZIER, JASON WINSTON, MARCI COLLIER OVERSTREET AND MICHAEL JULIAN BOND TO AMEND CHAPTER 110 PARKS AND RECREATION, ARTICLE III, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO INCLUDE SUBSECTIONS 110-78 AND 110-79 TO REQUIRE WATER VESSELS TO BE USED IN THE EVENT OF A HEAT-RELATED EMERGENCY AND REQUIRE TRAINING IN HEAT ILLNESS PREVENTION; AND FOR OTHER PURPOSES.

►(Held 5/24/22 at the request of the department for additional information and further review)

22-O-1508 (19) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND PART III (CODE OF ORDINANCES-LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), TO AMEND SECTION 104.8 TO CLARIFY AND AFFIRM THE DIRECTOR OF THE OFFICE OF BUILDING'S AUTHORITY AS THE CITY'S CHIEF BUILDING OFFICIAL TO REVOKE CERTIFICATES OF OCCUPANCY FOR VIOLATIONS OF THE BUILDING CODE AND VIOLATIONS OF OTHER LAND DEVELOPMENT CODES AND REGULATIONS; AND FOR OTHER PURPOSES.

►(Held 6/28/22 by the committee for additional information and further review)

22-O-1655 (20) CDP-22-026 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 706 AND 708 MCDONOUGH BOULEVARD SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-036).

►(Held 9/13/22 by the committee to travel with Zoning companion)

- 22-R-4246 (21) A RESOLUTION BY COUNCILMEMBER MARY NORWOOD REQUESTING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, NOTIFY COUNCILMEMBERS OF DEMOLITION APPLICATIONS IN THEIR DISTRICTS; AND FOR OTHER PURPOSES.
►(Held 9/13/22 at the request of the author)
- 22-R-4428 (22) A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD ESTABLISHING A WELLSTAR HOSPITAL STUDY GROUP TASKED WITH DEVELOPING AND MAKING RECOMMENDATIONS ON THE USE OF THE LOCATION AS A CENTER FOR EQUITY; AND FOR OTHER PURPOSES.
►(Held 10/11/22 by the committee for further review and additional information, 1 abstention)
- 22-R-4595 (23) A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE AND BYRON D. AMOS REQUESTING THE ATLANTA POLICE DEPARTMENT AND THE ATLANTA DEPARTMENT OF TRANSPORTATION TO CREATE A PROPOSAL TO ESTABLISH A PROCESS FOR STREET VENDING DURING THE 2026 FIFA WORLD CUP; AND FOR OTHER PURPOSES.
►(Held 11/15/22 at the request of the sponsor for additional information and further review)
- 22-O-1847 (24) CDP-22-033 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1202 WEST MARIETTA STREET FROM THE OFFICE-INSTITUTIONAL (O-I) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MUMD) LAND USE DESIGNATION AND 1192 WEST MARIETTA STREET FROM THE MIXED USE (MU) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-056) NPU-K COUNCIL DISTRICT 3
(Held 11/29/22 by the committee to travel with companion legislation)
- 22-O-1848 (25) CDP-22-034 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1060, 1070 AND 1080 RICE STREET NW FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-057) NPU-K COUNCIL DISTRICT 3
(Held 11/29/22 by the committee to travel with companion legislation)
- 22-O-1849 (26) CDP-22-036 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2535 GLENWOOD AVENUE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-060). NPU-O COUNCIL DISTRICT 5
(Held 11/29/22 by the committee to travel with companion legislation)
- 22-O-1850 (27) CDP-22-037 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN

SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2866 MEMORIAL DRIVE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-061) NPU-O COUNCIL DISTRICT 5
(Held 11/29/22 by the committee to travel with companion legislation)

- 22-R-4788 (28) *****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE ATLANTA DEVELOPMENT AUTHORITY (DBA) INVEST ATLANTA AND ATLANTA HOUSING, IN CONSULTATION WITH THE DEPARTMENT OF FINANCE, CONDUCT A COST ANALYSIS AND ASSESSMENT FOR THE POSSIBLE ACQUISITION OF PROPERTY LOCATED AT 303 PARKWAY DR. NE IN PARTNERSHIP WITH THE CITY, FOR DEVELOPMENT AS AFFORDABLE HOUSING; AND FOR OTHER PURPOSES.
(*This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation*) (Held 12/13/22 at the request of the author)

N. WALK-IN LEGISLATION

O. REQUESTED ITEM(S)

6.14.2022

1. Councilmember Bakhtiari requested a map of all Atlanta Housing land within District 5, and a map for each Council District showing all Atlanta Housing land, Housing Choice Vouchers, and Section 8 Vouchers was agreed upon during discussion.
2. Councilmember Amos asked Commissioner Dargle, Department of Parks and Recreation, to provide additional information on wiring the Cascade Springs Nature Preserve for security cameras installation. (22-R-3713)

6/28/22

3. Councilmember Bond asked United Way for more specific information about how many people applied vs how many were assisted; and, how does United Way ensure responsive and helpful staff responses to the telephone questions about accessing assistance.
4. Councilmember Bakhtiari asked for Parks and Recreation to provide figures on the cost of constructing public restroom facilities.

7/12/22

5. Councilmember Bond asked City Planning to provide a metrics for City owned property marked for affordable housing and to include a detailed synopses of the use of the properties, with the next quarterly presentation. Councilmember Bond also asked that they look at possible usage for the fifty (50) plus vacant school properties that the city owns.
6. Councilmember Hillis asked City Planning to provide an additional metric, related to complaints regarding how many stop-work orders have resulted in citations or summons, to the CDHS committee by Friday, July 15, 2022. *Councilmember Hillis requested that this additional metric be included in all future quarterly update presentation from the department.*
7. Councilmember Dozier asked City Planning to develop a process to educate the public on the NPU process and it's functionality. *Leah LaRue with Department of City Planning, gave a presentation on neighborhood planning units best practices at the 9/27/22 committee meeting.*

8. Councilmember Bakhtiari asked City Planning to provide a list of the number of affordable housing units, single and multi-family, being built under sixty percent (60%) AMI
9. Councilmember Bakhtiari asked that the Department of Finance provide information to the committee on the time it takes for a small business to receive a permit.
10. Councilmember Bakhtiari asked Invest Atlanta to provide information on the turn-around for overseeing the budgeted amount in each council district for small businesses.

9/27/22

11. Councilmember Dozier asked Atlanta BeltLine, Inc, CEO Clyde Higgs to provide information about the Georgia Department of Transportation permitting required to create access points to the BeltLine along Ralph David Abernathy Boulevard.
12. Councilmember Dozier asked John Seydel, Director of Sustainability, to implement a sustainability education campaign for neighborhoods and communities in Atlanta.

10/11/22

13. Councilmember Bakhtiari asked Melody Echols to provide detailed information for community outreach in each Council District

10/25/22

14. Councilmember Hillis asked the Department of City Planning to provide the current vacancy rate.

11/15/22

15. Councilmember Bond requested Cathryn Vassell of the Atlanta Continuum of Care share a map of known encampments of the homeless.

11/29/22

16. Councilmember Westmoreland requested that Invest Atlanta provide information listing which entities were allocated New Markets Tax Credit funding.

12/14/22

17. Councilmember Bakhtiari asked the Department of Parks and Recreation for information about the current days/hours of operation for all the recreation centers.
18. Councilmember Bakhtiari asked the Department of Parks and Recreation to supply cost information for providing bathroom facilities in city parks.

Reports due to Council

1. 22-R-3641: IGA for Affordable Housing Study (Office of the Mayor, Atlanta Housing, Invest Atlanta & others; Due: 12/3/22)
2. 22-R-3857: Park Rangers Feasibility Study (Office of the Mayor; Due: 8/19/22)
3. 22-R-4028: Legacy Business Programs Feasibility Study (Office of the Mayor; Due: 8/15/23)
4. 22-R-4176: Expand Summer Youth Employment Program (Office of the Mayor; Due: 12/5/22)
5. 22-R-4433: Justice 40 Oversight Commission (Oversight Commission; Due: 10/17/23)
6. 22-R-4607: Affordable Housing Marketing to COA Employees (DHR & Office of the Mayor; Due: 5/31/23)

P. GENERAL REMARK(S)

Q. ADJOURNMENT