COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

REGULAR COMMITTEE MEETING

~Minutes~

*******DRAFT*******

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
http://citycouncil.atlantaga.gov/

CITY OF ATLANTA

Chairperson
The Honorable Jason Dozier

Jared Evans
(470) 714-6012
jeevans@atlantaga.gov

Tuesday, January 10, 2023 **1:30 PM** **Committee Room 1**

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development/Human Services Committee** was held on **Tuesday, January 10, 2023**, at **1:31 PM** in **Committee Room 1**. The following members were present:

B. INTRODUCTION OF MEMBERS

Attendee Name	Title	Status	Arrived
Jason Dozier	Chair, District 4	Present	1:27 PM
Byron D Amos	District 3	Present	1:32 PM
Liliana Bakhtiari	District 5	Present	1:49 PM
Antonio Lewis	District 12	Present	1:32 PM
Keisha Sean Waites	Post 3 At- Large	Present	1:31 PM
Matt Westmoreland	Post 2 At-Large	Present	1:31 PM
Jason H Winston	District 1	Present	1:30 PM
Wasonna Hammonds-Griffin	Council Legislative Assistant	Present	12:35 PM
Jared Evans	Legislative Research and Policy Analyst	Present	1:00 PM

Others in Attendance:

DCP: Janide Sidifall, Deputy Commissioner, John Olu Baiyewu, Director, Atlanta Urban Agricultural and Jessica Lavandier, Director of Planning; **DPR:** Doug Voss, Deputy Commissioner; **DGCD:** Nicole Barnes, Deputy Commissioner; **Law:** Amber Robinson, Supervisory Senior Attorney; **Others:** Council Staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Antonio Lewis, District 12
SECONDER: Matt Westmoreland, Post 2 At-Large
AYES: Dozier, Amos, Lewis, Waites, Westmoreland, Winston
ABSENT: Liliana Bakhtiari

D. APPROVAL OF MINUTES

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Antonio Lewis, District 12
SECONDER: Jason H Winston, District 1
AYES: Dozier, Amos, Lewis, Waites, Westmoreland, Winston
ABSENT: Liliana Bakhtiari

E. ELECTION OF THE 2023 COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE VICE -CHAIR

Chairperson Antonio Lewis made a motion to nominate Councilmember Matt Westmoreland for Vice-Chair. Committee Member Jason Winston seconded the Chair's motion. Councilmember Westmoreland accepted the nomination and by electronic vote of the members present, Councilmember Matt Westmoreland was elected as the 2023 Community Development/Human Services Committee Vice-Chair.

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Antonio Lewis, District 12
SECONDER: Jason H Winston, District 1
AYES: Dozier, Amos, Lewis, Waites, Westmoreland, Winston
ABSENT: Liliana Bakhtiari

F. 2023 COMMUNITY DEVELOPMENT/HUMAN SERVICES GOALS AND OBJECTIVES

Chairperson Jason Dozier asked all members of the Committee, and other members of council, to submit to himself and to Jared Evans, the Research and Policy Analyst for the Community Development/Human Services Committee, any goals and objectives they would like to see the Community Development/Human Services Committee work towards and achieve for 2023. A copy of the goals and objectives for 2022 were provided to members for review. The chair asked members to be prepared to adopt the 2023 Goals and Objectives at the next regularly scheduled Community Development/Human Services Committee meeting on January 24, 2023.

G. PUBLIC COMMENT (3 minutes)

Public comments may be accessed by visiting the City of Atlanta's website at <https://www.atlantaga.gov/> and selecting "GOVERNMENT", "Channel 26", "Archived Meetings" and searching under Committee Meetings for a video of this meeting. A recording of the meeting is also available by visiting the Atlanta City Council website at <http://citycouncil.atlantaga.gov/> and selecting "Council Divisions", "Council Communications", "Meeting Videos" and searching under Committee Meetings for a video of this meeting.

There were three (3) public speaker(s).

Public Speaker(s)

1. Henri Jordan
2. Brother Anthoney Muhammad
3. Mr. Jones

H. COMMUNICATION(S)

23-C-5003 (1) - A COMMUNICATION FROM COUNCILMEMBERS LILIANA BAKHTIARI, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; MARY NORWOOD, DISTRICT 8 AND MATT WESTMORELAND, POST 2 AT-LARGE APPOINTING MR. BENNETT FOSTER TO SERVE AS A MEMBER OF THE PEDESTRIAN AND BICYCLE PLANNING COMMISSION.
(Favorable by Community Development/Human Services Committee 1/10/23)

RESULT: **FAVORABLE [UNANIMOUS]**
MOVER: Matt Westmoreland, Post 2 At-Large
SECONDER: Liliana Bakhtiari, District 5
AYES: Dozier, Amos, Bakhtiari, Lewis, Waites, Westmoreland, Winston

23-C-5004 (2) - A COMMUNICATION FROM MAYOR ANDRE DICKENS APPOINTING MR. CHEVENE KING, III TO SERVE AS A MEMBER OF THE CITY OF ATLANTA DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Held 1/10/23 by the committee to allow the appointee an opportunity to appear before the committee)

RESULT: **FAVORABLE [UNANIMOUS]**
MOVER: Jason Dozier, Chair, District 4
SECONDER: Matt Westmoreland, Post 2 At-Large
AYES: Dozier, Amos, Bakhtiari, Lewis, Waites, Westmoreland, Winston

CONSENT AGENDA

I. ORDINANCE(S) FOR FIRST READING

23-O-1041 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A SECOND AMENDED INTERGOVERNMENTAL AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY (D/B/A INVEST ATLANTA), FOR LOAN FUND PROJECT MANAGEMENT OF THE BROWNFIELD REVOLVING LOAN FUND (BRLF) SO AS TO INCLUDE PROVISIONS FOR FUND AND PROJECT MANAGEMENT SPECIFIC TO THE 2022 BROWNFIELD REVOLVING LOAN GRANT AWARDED BY THE

U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) PURSUANT TO THE BIPARTISAN INFRASTRUCTURE LAW; AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE, TO PAY FROM THE ACCOUNT HEREIN PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION FOUR HUNDRED EIGHTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($3,485,000.00); AND FOR OTHER PURPOSES.

SOUNDED AND FORWARDED TO FULL COUNCIL

23-O-1042 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES, CHAPTER 110 (PARKS AND RECREATION) ARTICLE I (IN GENERAL), BY AMENDING SECTION 110-3 - FEE SCHEDULE TO INCREASE THE PARK ATTENDANTS' HOURLY WAGE TO BE CONSISTENT WITH THE CURRENT CITY'S MINIMUM WAGE FOR EMPLOYEE'S HOURLY RATES; AND FOR OTHER PURPOSES.

SOUNDED AND FORWARDED TO FULL COUNCIL

23-O-1043 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, INCLUDING BUT NOT LIMITED TO CODE SECTION 2-1547; AND TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A LEASE AGREEMENT WITH THE GALLOWAY SCHOOL, INC., FOR A TERM OF FIVE (5) YEARS WITH TWO (2) ADDITIONAL FIVE (5) YEAR RENEWAL OPTIONS, WITH AN EFFECTIVE DATE OF AUGUST 30, 2022 THROUGH AUGUST 29, 2027, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

SOUNDED AND FORWARDED TO FULL COUNCIL

REGULAR AGENDA

J. ORDINANCE(S) FOR SECOND READING

22-O-1904 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WAIVING THE REQUIREMENTS OF CHAPTER 2, ARTICLE IX, DIVISION I, SECTION 2-910 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE

DEPARTMENT OF CITY PLANNING, TO APPLY FOR A FY 2022 INCREASING LAND, CAPITAL AND MARKET ACCESS PROGRAM GRANT (THE "GRANT") FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE ("USDA") IN AN AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS ($2,500,000.00), WITH GROUNDWORK ATLANTA AS A CO-APPLICANT; AND TO ENTER INTO ANY NECESSARY AGREEMENTS FOR THE ACCEPTANCE AND IMPLEMENTATION OF THE GRANT, IF AWARDED, IN ORDER TO IMPROVE ACCESS TO LAND AND MARKETS FOR LOCAL FARMERS BY LAUNCHING DECENTRALIZED, NEIGHBORHOOD FARM BUSINESS SITES; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS] Next: 1/17/2023 1:00 PM
MOVER: Liliana Bakhtiari, District 5
SECONDER: Matt Westmoreland, Post 2 At-Large
AYES: Dozier, Amos, Bakhtiari, Lewis, Waites, Westmoreland, Winston

22-O-1905 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE ATLANTA BELTLINE SUBAREA 4 MASTER PLAN UPDATE; TO AMEND THE 2021 COMPREHENSIVE DEVELOPMENT PLAN TO INCORPORATE BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES.
NPU'S N, O, W - COUNCIL DISTRICTS 1, 5

(Held 1/10/23 by the committee for the 1st Quarter CDP Public Hearing scheduled for 3/23/23)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next: 1/17/2023 1:00 PM
MOVER: Jason Dozier, Chair, District 4
SECONDER: Jason H Winston, District 1
AYES: Dozier, Amos, Bakhtiari, Lewis, Waites, Westmoreland, Winston

22-O-1906 (8) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A GROUND LEASE AGREEMENT WITH THE HISTORIC OAKLAND FOUNDATION, INC., FOR THE LEASE OF PROPERTY LOCATED, IN LAND LOT 45 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA AND KNOWN AS 374 MARTIN LUTHER KING, JR. DRIVE, SE., FOR A TERM OF THIRTY (30) YEARS WITH AN OPTION TO RENEW FOR TWO (2) ADDITIONAL CONSECUTIVE TEN (10) YEAR PERIODS, IN CONSIDERATION OF PERFORMING CERTAIN DEVELOPMENT ON THE PROPERTY; WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN CHAPTER 2, ARTICLE X, PROCUREMENT AND REAL ESTATE

CODE OF THE CITY CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

RESULT: **FAVORABLE AS AMENDED [UNANIMOUS]**
MOVER: Liliana Bakhtiari, District 5
SECONDER: Jason Dozier, Chair, District 4
AYES: Dozier, Amos, Bakhtiari, Lewis, Waites, Westmoreland, Winston

Motion to Amend
Motion to Amend

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Jason Dozier, Chair, District 4
SECONDER: Jason H Winston, District 1
AYES: Dozier, Amos, Bakhtiari, Lewis, Waites, Westmoreland, Winston

23-O-1002 (9) - AN ORDINANCE BY COUNCILMEMBER BYRON D. AMOS TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, TO REINSTATE, RETROACTIVELY TO DECEMBER 19, 2022, CONTRACT FC-10383, POOLS AND SPLASH PAD MANAGEMENT AND MAINTENANCE WITH AMERICAN KING, JOINT VENTURE; TO EXTEND THE TERM OF THE AGREEMENT THROUGH MARCH 18, 2023 IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS ($150,000.00); TO DESIGNATE ACCOUNTS TO WHICH PAYMENTS WILL BE CHARGED AND FROM WHICH PAYMENTS WILL BE MADE; TO CORRECT THE RETROACTIVE DATE TO WHICH AGREEMENT WAS PREVIOUSLY REINSTATED TO DECEMBER 19, 2021; TO RATIFY ALL ACTIONS TAKEN BY THE CITY SINCE DECEMBER 19, 2022; AND FOR OTHER PURPOSES.

RESULT: **FAVORABLE [6 TO 0]** **Next: 1/17/2023 1:00 PM**
MOVER: Jason Dozier, Chair, District 4
SECONDER: Jason H Winston, District 1
AYES: Dozier, Amos, Bakhtiari, Lewis, Waites, Winston
AWAY: Westmoreland

23-O-1006 (10) - AN ORDINANCE BY COUNCILMEMBER JASON DOZIER AUTHORIZING THE RATIFICATION OF SERVICES RENDERED BY 949-953 WASHINGTON STREET APARTMENTS, LLC., 8 VANIRA, LLC, AND G&S SANTA FE LLC., FROM JANUARY 1, 2023 THROUGH THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN, FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES, ON BEHALF OF LOW INCOME FAMILIES, PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF GRANTS AND COMMUNITY DEVELOPMENT, TO ENTER INTO HOUSING ASSISTANCE

PAYMENTS ("HAP") CONTRACTS WITH 949-953 WASHINGTON STREET APARTMENTS, LLC. FOR SIXTEEN (16) UNITS AT WASHINGTON STREET APARTMENTS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS ($210,684.00), WITH 8 VANIRA, LLC FOR TWENTY-EIGHT (28) UNITS AT VANIRA VILLAGE IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS ($365,420.00), AND WITH G&S SANTA FE VILLAS, LLC, FOR ONE HUNDRED (100) UNITS AT SANTA FE VILLAS IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS ($661,332.00), ALL CONTRACTS RETROACTIVELY COMMENCING JANUARY 1, 2023 THROUGH DECEMBER 31, 2023; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

RESULT: **FAVORABLE [6 TO 0]** **Next: 1/17/2023 1:00 PM**
MOVER: Jason Dozier, Chair, District 4
SECONDER: Jason H Winston, District 1
AYES: Dozier, Amos, Bakhtiari, Lewis, Waites, Winston
AWAY: Westmoreland

23-O-1007 (11) - AN ORDINANCE BY COUNCILMEMBER JASON DOZIER AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2023 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE TOTAL AMOUNT OF ONE MILLION TWO HUNDRED THIRTY-SEVEN THOUSAND FOUR HUNDRED THIRTY-SIX DOLLARS AND ZERO CENTS ($1,237,436.00), INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE HOUSING ASSISTANCE PAYMENT ("HAP") CONTRACTS FOR 949-953 WASHINGTON STREET APARTMENTS, LLC. IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS ($210,684.00), 8 VANIRA VILLAGE, LLC IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS ($365,420.00), AND G&S SANTA FE VILLAS, LLC. IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS ($661,332.00); AND FOR OTHER PURPOSES.

RESULT: **FAVORABLE AS AMENDED [5 TO 0] Next: 1/17/2023 1:00 PM**
MOVER: Jason Dozier, Chair, District 4
SECONDER: Antonio Lewis, District 12
AYES: Dozier, Amos, Bakhtiari, Lewis, Winston
AWAY: Waites, Westmoreland

Motion to Amend
Motion to Amend

RESULT: **APPROVED [6 TO 0]**
MOVER: Jason Dozier, Chair, District 4
SECONDER: Liliana Bakhtiari, District 5
AYES: Dozier, Amos, Bakhtiari, Lewis, Waites, Winston
AWAY: Westmoreland

K. RESOLUTION(S)

23-R-3060 (12) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ADD FUNDING TO THE SERVICES AGREEMENT WITH THE ATLANTA BELTLINE, INC. IN AN AMOUNT NOT TO EXCEED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($65,000.00), FOR THE PURPOSE OF MAINTENANCE COST ANALYSIS ASSOCIATED WITH GREENSPACES, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

RESULT: **FAVORABLE [5 TO 0]** **Next: 1/17/2023 1:00 PM**
MOVER: Liliana Bakhtiari, District 5
SECONDER: Jason Dozier, Chair, District 4
AYES: Dozier, Bakhtiari, Lewis, Waites, Winston
AWAY: Amos, Westmoreland

23-R-3061 (13) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ACCEPT A DONATION FROM UDOGGS PRODUCTIONS, LLC., TO THE DEPARTMENT OF PARKS AND RECREATION, OF IMPROVEMENTS VALUED AT APPROXIMATELY TWENTY-NINE THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS ($29,400.00), WHICH WILL INCLUDE RENOVATIONS OF THE COURT AND A NEW ART MURAL AT PHOENIX II PARK, LOCATED AT 141 MARTIN STREET, SE, ATLANTA, GEORGIA 30315; AND FOR OTHER PURPOSES.

RESULT: **FAVORABLE [5 TO 0]** **Next: 1/17/2023 1:00 PM**
MOVER: Jason H Winston, District 1
SECONDER: Liliana Bakhtiari, District 5
AYES: Dozier, Bakhtiari, Lewis, Waites, Winston
AWAY: Amos, Westmoreland

L. DUAL REFERRED ITEM(S)

22-R-3861 (14) - ****A RESOLUTION BY COUNCILMEMBERS LILIANA BAKHTIARI, MICHAEL JULIAN BOND, MATT WESTMORELAND, KEISHA SEAN WAITES, JASON WINSTON, AMIR FAROKHI, BYRON D. AMOS, JASON DOZIER, ALEX WAN, HOWARD SHOOK, DUSTIN HILLIS, ANDREA L. BOONE AND MARCI COLLIER OVERSTREET TO ESTABLISH A STAKEHOLDER COMMITTEE TO PROVIDE VITAL STAKEHOLDER INPUT ON THE FORMATION OF A PARTNERSHIP WITH POLICING ALTERNATIVES & DIVERSION INITIATIVE (PAD) AND OTHER PARTNERS IN THE CREATION OF AN INTAKE CENTER AT SELENA S. BUTLER RECREATION CENTER TO SERVE AS A PLACE OF RESPITE WHERE THE UNHOUSED IN THE COMMUNITY AND OTHERS IN NEED OF SERVICES CAN RECEIVE SHORT-TERM CARE NAVIGATION, STABILIZING SUPPORTS, AND WARM REFERRALS TO OTHER SERVICE PROVIDERS; AND FOR OTHER PURPOSES.
(*This legislation is a dual referred item and will be forwarded to Community Development/Human Services Committee pending a Public Safety and Legal Administration Committee recommendation*) ►(Held 6/27/22 at the request of the sponsor)

No Action Required. This item is being held in Public Safety and Legal Administration committee.

M. PAPER(S) HELD IN COMMITTEE

22-O-1038 (15) - CDP-20-006 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF THE PROPERTY LOCATED AT 1576 DONALD LEE HOLLOWELL PARKWAY FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-005) NPU-J COUNCIL DISTRICT 9
►(Held 1/25/22 by the committee for the CDP Public Hearing and to follow companion legislation)

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

22-O-1045 (16) - CDP-21-053 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 570 FLAT SHOALS AVENUE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-21-077) NPU-W COUNCIL DISTRICT 5

►(Held 1/25/22 by the committee for the CDP Public Hearing and to follow companion legislation)

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

22-O-1324 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE FREEDOM PARK MASTER PLAN 2021, TO BE INCLUDED IN THE CITY OF ATLANTA 2021 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.

►(Held 5/10/22 by the committee to receive Exhibit A and for the 3rd Quarter CDP Public Hearing scheduled for 9/7/22)

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

22-O-1400 (18) - AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, AMIR FAROKHI, ANTONIO LEWIS, DUSTIN HILLIS, JASON DOZIER, JASON WINSTON, MARCI COLLIER OVERSTREET AND MICHAEL JULIAN BOND TO AMEND CHAPTER 110 PARKS AND RECREATION, ARTICLE III, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO INCLUDE SUBSECTIONS 110-78 AND 110-79 TO REQUIRE WATER VESSELS TO BE USED IN THE EVENT OF A HEAT-RELATED EMERGENCY AND REQUIRE TRAINING IN HEAT ILLNESS PREVENTION; AND FOR OTHER PURPOSES.

►(Held 5/24/22 at the request of the department for additional information and further review)

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

22-O-1508 (19) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND PART III (CODE OF ORDINANCES-LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), TO AMEND SECTION 104.8 TO CLARIFY AND AFFIRM THE DIRECTOR OF THE OFFICE OF BUILDING'S AUTHORITY AS THE CITY'S

CHIEF BUILDING OFFICIAL TO REVOKE CERTIFICATES OF OCCUPANCY FOR VIOLATIONS OF THE BUILDING CODE AND VIOLATIONS OF OTHER LAND DEVELOPMENT CODES AND REGULATIONS; AND FOR OTHER PURPOSES.

►(Held 6/28/22 by the committee for additional information and further review)

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

22-O-1655 (20) - CDP-22-026 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 706 AND 708 MCDONOUGH BOULEVARD SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-036).

►(Held 9/13/22 by the committee to travel with Zoning companion)

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

22-R-4246 (21) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD REQUESTING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, NOTIFY COUNCILMEMBERS OF DEMOLITION APPLICATIONS IN THEIR DISTRICTS; AND FOR OTHER PURPOSES.

►(Held 9/13/22 at the request of the author)

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

22-R-4428 (22) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD ESTABLISHING A WELLSTAR HOSPITAL STUDY GROUP TASKED WITH DEVELOPING AND MAKING RECOMMENDATIONS ON THE USE OF THE LOCATION AS A CENTER FOR EQUITY; AND FOR OTHER PURPOSES.

►(Held 10/11/22 by the committee for further review and additional information, 1 abstention)

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

22-R-4595 (23) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE AND BYRON D. AMOS REQUESTING THE ATLANTA POLICE DEPARTMENT AND THE ATLANTA DEPARTMENT OF

TRANSPORTATION TO CREATE A PROPOSAL TO ESTABLISH A PROCESS FOR STREET VENDING DURING THE 2026 FIFA WORLD CUP; AND FOR OTHER PURPOSES.
►(Held 11/15/22 at the request of the sponsor for additional information and further review)

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

22-O-1847 (24) - CDP-22-033 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1202 WEST MARIETTA STREET FROM THE OFFICE-INSTITUTIONAL (O-I) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MUMD) LAND USE DESIGNATION AND 1192 WEST MARIETTA STREET FROM THE MIXED USE (MU) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-056) NPU-K COUNCIL DISTRICT 3
►(Held 11/29/22 by the committee to travel with companion legislation)

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

22-O-1848 (25) - CDP-22-034 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1060, 1070 AND 1080 RICE STREET NW FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-057) NPU-K COUNCIL DISTRICT 3
►(Held 11/29/22 by the committee to travel with companion legislation)

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

22-O-1849 (26) - CDP-22-036 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2535 GLENWOOD AVENUE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-060). NPU-O COUNCIL DISTRICT 5

►**(Held 11/29/22 by the committee to travel with companion legislation)**

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

22-O-1850 (27) - CDP-22-037 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2866 MEMORIAL DRIVE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-061) NPU-O COUNCIL DISTRICT 5

RESULT: FAVORABLE [5 TO 0] Next: 1/17/2023 1:00 PM
MOVER: Liliana Bakhtiari, District 5
SECONDER: Jason Dozier, Chair, District 4
AYES: Dozier, Bakhtiari, Lewis, Waites, Winston
AWAY: Amos, Westmoreland

22-R-4788 (28) - ****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE ATLANTA DEVELOPMENT AUTHORITY (DBA) INVEST ATLANTA AND ATLANTA HOUSING, IN CONSULTATION WITH THE DEPARTMENT OF FINANCE, CONDUCT A COST ANALYSIS AND ASSESSMENT FOR THE POSSIBLE ACQUISITION OF PROPERTY LOCATED AT 303 PARKWAY DR. NE IN PARTNERSHIP WITH THE CITY, FOR DEVELOPMENT AS AFFORDABLE HOUSING; AND FOR OTHER PURPOSES.
(*This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation*) (Held 12/13/22 at the request of the author)

RESULT: HELD IN COMMITTEE Next: 1/17/2023 1:00 PM

N. WALK-IN LEGISLATION

NONE

O. REQUESTED ITEM(S)

6.14.2022

1. Councilmember Bakhtiari requested a map of all Atlanta Housing land within District 5, and a map for each Council District showing all Atlanta Housing land, Housing Choice Vouchers, and Section 8 Vouchers was agreed upon during discussion.

2. Councilmember Amos asked Commissioner Dargle, Department of Parks and Recreation, to provide additional information on wiring the Cascade Springs Nature Preserve for security cameras installation. (22-R-3713)

6/28/22

3. Councilmember Bond asked United Way for more specific information about how many people applied vs how many were assisted; and, how does United Way ensure responsive and helpful staff responses to the telephone questions about accessing assistance.

4. Councilmember Bakhtiari asked for Parks and Recreation to provide figures on the cost of constructing public restroom facilities.

7/12/22

5. Councilmember Bond asked City Planning to provide a metrics for City owned property marked for affordable housing and to include a detailed synopses of the use of the properties, with the next quarterly presentation. Councilmember Bond also asked that they look at possible usage for the fifty (50) plus vacant school properties that the city owns.

6. Councilmember Hillis asked City Planning to provide an additional metric, related to complaints regarding how many stop-work orders have resulted in citations or summons, to the CDHS committee by Friday, July 15, 2022. *Councilmember Hillis requested that this additional metric be included in all future quarterly update presentation from the department.*

7. Councilmember Dozier asked City Planning to develop a process to educate the public on the NPU process and it's functionality. *Leah LaRue with Department of City Planning, gave a presentation on neighborhood planning units best practices at the 9/27/22 committee meeting.*

8. Councilmember Bakhtiari asked City Planning to provide a list of the number of affordable housing units, single and multi-family, being built under sixty percent (60%) AMI

9. Councilmember Bakhtiari asked that the Department of Finance provide information to the committee on the time it takes for a small business to receive a permit.

10. Councilmember Bakhtiari asked Invest Atlanta to provide information on the turn-around for

overseeing the budgeted amount in each council district for small businesses.

9/27/22

11. Councilmember Dozier asked Atlanta BeltLine, Inc, CEO Clyde Higgs to provide information about the Georgia Department of Transportation permitting required to create access points to the BeltLine along Ralph David Abernathy Boulevard.

12. Councilmember Dozier asked John Seydel, Director of Sustainability, to implement a sustainability education campaign for neighborhoods and communities in Atlanta.

10/11/22

13. Councilmember Bakhtiari asked Melody Echols to provide detailed information for community outreach in each Council District

10/25/22

14. Councilmember Hillis asked the Department of City Planning to provide the current vacancy rate.

11/15/22

15. Councilmember Bond requested Cathryn Vassell of the Atlanta Continuum of Care share a map of known encampments of the homeless.

11/29/22

16. Councilmember Westmoreland requested that Invest Atlanta provide information listing which entities were allocated New Markets Tax Credit funding.

12/14/22

17. Councilmember Bakhtiari asked the Department of Parks and Recreation for information about the current days/hours of operation for all the recreation centers.

18. Councilmember Bakhtiari asked the Department of Parks and Recreation to supply cost information for providing bathroom facilities in city parks.

Reports due to Council

1. 22-R-3641: IGA for Affordable Housing Study (Office of the Mayor, Atlanta Housing, Invest Atlanta & others; Due: 12/3/22)

2. 22-R-3857: Park Rangers Feasibility Study (Office of the Mayor; Due: 8/19/22)

3. 22-R-4028: Legacy Business Programs Feasibility Study (Office of the Mayor; Due: 8/15/23)

4. 22-R-4176: Expand Summer Youth Employment Program (Office of the Mayor; Due: 12/5/22)

5. 22-R-4433: Justice 40 Oversight Commission (Oversight Commission; Due: 10/17/23)

6. 22-R-4607: Affordable Housing Marketing to COA Employees (DHR & Office of the Mayor; Due: 5/31/23)

P. GENERAL REMARK(S)

Q. ADJOURNMENT

There being no further business to come before the Community Development/Human Services Committee the meeting was adjourned at 2:36 PM

Respectfully submitted:

_____

Wasonna H. Griffin, Council Legislative Assistant

_____

Jared Evans, Legislative Research and Policy Analyst

_____

The Honorable Jason Dozier, Chair

CITY COUNCIL
ATLANTA, GEORGIA

23-C-5003

A COMMUNICATION FROM COUNCILMEMBERS LILIANA BAKHTIARI, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; MARY NORWOOD, DISTRICT 8 AND MATT WESTMORELAND, POST 2 AT-LARGE APPOINTING MR. BENNETT FOSTER TO SERVE AS A MEMBER OF THE PEDESTRIAN AND BICYCLE PLANNING COMMISSION. (Favorable by Community Development/Human Services Committee 1/10/23)

Workflow List:

Shawn Brown	Completed	12/28/2022 12:07 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

01/03/23	**Atlanta City Council**	**REFERRED WITHOUT OBJECTION**

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

RESULT:	**REFERRED WITHOUT OBJECTION**	**Next: 1/10/2023 1:30 PM**

RESULT:	**FAVORABLE [UNANIMOUS]**
MOVER:	Matt Westmoreland, Post 2 At-Large
SECONDER:	Liliana Bakhtiari, District 5
AYES:	Dozier, Amos, Bakhtiari, Lewis, Waites, Westmoreland, Winston

LEGISLATION HISTORY – BLUE BACK

A COMMUNICATION FROM COUNCILMEMBERS LILIANA BAKHTIARI, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; MARY NORWOOD, DISTRICT 8 AND MATT WESTMORELAND, POST 2 AT-LARGE APPOINTING MR. BENNETT FOSTER TO SERVE AS A MEMBER OF THE PEDESTRIAN AND BICYCLE PLANNING COMMISSION.

➲ VOTE RECORD - COMMUNICATION 23-C-5003

- ☐ ACCEPTED
- ☐ ACCEPTED AND FILED
- ☐ ACCEPTED W/O OBJECTION
- ☐ ACCEPTED/FILED/WO OBJECTION
- ☐ ADOPTED
- ☐ ADVERSED
- ☐ CONFIRMED
- ☐ CONFIRMED AS AMENDED
- ☐ FAILED
- 🅾 FAVORABLE
- ☐ FAVORABLE AS AMENDED
- ☐ FAVORABLE ON SUBSTITUTE
- ☐ FILED
- ☐ FILED AND REFERRED
- ☐ FILED BY COMMITTEE
- ☐ FILED WITHOUT OBJECTION
- ☐ FORWARDED TO FC/NQ
- ☐ FORWARDED W/NO RECOMMENDATION
- ☐ HELD IN COMMITTEE
- ☐ NOT ACCEPTED BY COMMITTEE
- ☐ QUADRENNIALY TERMINATED
- ☐ REFERRED AS HELD
- ☐ REFERRED TO COMMITTEE
- ☐ REFERRED WITHOUT OBJECTION
- ☐ RETURNED AS HELD
- ☐ ROUTED TO COW
- ☐ HELD IN COW
- ☐ POSTPONED
- ☐ RETAINED AS HELD
- ☐ AUTOMATIC TERMINATION (FILED)

		YES/AYE	NO/NAY	ABSTAIN	ABSENT
JASON DOZIER	VOTER	🅾	☐	☐	☐
BYRON D AMOS	VOTER	🅾	☐	☐	☐
LILIANA BAKHTIARI	SECONDER	🅾	☐	☐	☐
ANTONIO LEWIS	VOTER	🅾	☐	☐	☐
KEISHA SEAN WAITES	VOTER	🅾	☐	☐	☐
MATT WESTMORELAND	MOVER	🅾	☐	☐	☐
JASON H WINSTON	VOTER	🅾	☐	☐	☐

[Unanimous]

Certified by Presiding Officer	Certified by Clerk

A COMMUNICATION FROM COUNCILMEMBERS LILIANA BAKHTIARI, DISTRICT 5; ALEX WAN, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; MARY NORWOOD, DISTRICT 8 AND MATT WESTMORELAND, POST 2 AT-LARGE APPOINTING MR. BENNETT FOSTER TO SERVE AS A MEMBER OF THE PEDESTRIAN AND BICYCLE PLANNING COMMISSION. (Favorable by Community Development/Human Services Committee 1/10/23)

12 December 2022

Via Email: dshipman@atlantaga.gov

Council President Doug Shipman

City of Atlanta

55 Trinity Avenue SW

Atlanta, GA 30303

Hon. Council President Shipman,

Pursuant to 16-R-3379, *A Resolution to Establish the Bicycle and Pedestrian Planning Commission for the Purpose of Providing Recommendations to the City of Atlanta on Pedestrian and Bicycle Efforts Including, Safety, Education, Community Involvement, Applications, Policy and Programs; and for Other Purposes,* we the undersigned members of the Atlanta City Council enthusiastically submit for your consideration the nomination of Mr. Bennett Foster to fill the current vacancy on this Commission and serve as a voting member of its body.

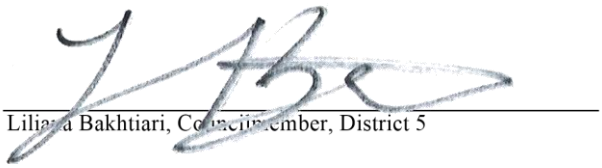
Mr. Foster is an active member of the Kirkwood community and ardent advocate for pedestrian safety, particularly with respect to our City's youth and their walkability to-and-from school; additionally, he has in both actions and words, committed himself to expanding Atlanta's cycling network.

We are confident that Mr. Bennett will lend a constructive voice to the Commission.

Liliana Bakhtiari
District 5

Alex Wan
District 6

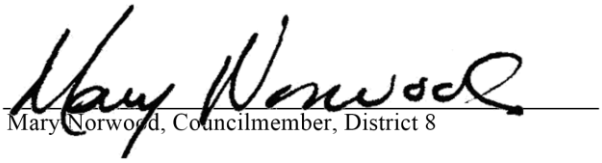
Howard District 7		Shook
Mary District 8		Norwood
Matt Post	2	Westmoreland At-Large



Liliana Bakhtiari, Councilmember, District 5

Alex Wan, Councilmember, District 6

Howard Shook, Councilmember, District 7



Mary Norwood, Councilmember, District 8

Matt Westmoreland, Councilmember, Post 2 At Large

City of Atlanta
Councilmember Liliana Bakhtiari
District 5

12 December 2022

Via Email: dshipman@atlantaga.gov
Council President Doug Shipman
City of Atlanta
55 Trinity Avenue SW
Atlanta, GA 30303

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Liliana Bakhtiari
District 5

Alex Wan
District 6

Howard Shook
District 7

Mary Norwood
District 8

Matt Westmoreland
Post 2 At-Large

Attachment: Appointment Letter - Pedestrian Bicycle Planning Comm - Bennett Foster (23-C-5003 : Appointment of Bennett Foster to the

BENNETT C. FOSTER

RELEVANT EXPERIENCE

ATLANTA REGIONAL COMMISSION – Atlanta, GA
Principal Program Coordinator May 2019 – Present

- Manage outreach and employer services for Georgia Commute Options, a transportation demand management (TDM) program managed by the Atlanta Regional Commission and funded by the Georgia Department of Transportation.
- Manage, draft scope of work and RFPs for grant program that funds transportation management associations that provide TDM services to the region's largest employment centers; review and approve budget and invoices.
- Regularly provide updates on a monthly and as needed basis on TDM program to support the Mobility Service Group.
- Lead bi-monthly meeting for the TDM contractors and deliver presentations to internal and external partners.
- Supervise staff responsible for monitoring TDM program, track and report deliverables, and conduct annual and financial reviews.
- Oversee Biketober, an annual bicycle modal promotion utilizing the Love to Ride platform; increased registration and participation by 47%, trip logging by 16%, organizations by 13%, and new riders by 54%, and secured electric bike sponsorship three years running.
- Led the GCO Remote Work Study, a year-long longitudinal study of remote workers, managers, and executives which shed light on emerging trends in telework, behavior, and challenges during the pandemic; received the Excellence in Research Award from the Ass'n of Commuter Transportation.

ATLANTA BICYCLE COALITION – Atlanta, GA
Policy and Advocacy Manager Jan. 2017 – May 2019
Membership and Donor Coordinator Aug. 2014 – Dec. 2016

- Worked with elected and city officials to advocate for policy and infrastructure initiatives; track legislation and infrastructure projects; provided information at committee meetings.
- Conducted advocacy, research, and outreach to build coalitions, develop community leaders, and expand support for active transportation policies and infrastructure.
- Pitched media and drafted advocacy alerts, along with content for blogs, website, and social media.
- Created and implemented the 2017 City Election campaign plan.
- As Membership and Donor Coordinator, processed donations and managed the transition of the CRM database from CiviCRM to Nationbuilder; led development campaigns that doubled year-end giving; worked with Executive Director and Board Members on annual fundraising events.

VELO PASO BICYCLE-PEDESTRIAN COALITION – El Paso, TX Jun. 2013 – Aug. 2014
President and Co-Founder

- Seeing the lack of any advocacy group for people who bike, walk and use public transit in El Paso, I worked with a group of volunteers to launch El Paso's first bicycle-pedestrian advocacy organization.
- Led campaign to prevent the Texas Department of Transportation from "deprogramming" El Paso's bike share program, which is now used to tour the Segundo Barrio murals funded by BBSP.
- Worked with local immigration advocacy organization to promote human rights; organized Pedaling for Justice, a bike ride from El Paso to Austin. For full story, see pg. 10 in American Bicyclist (2014).
- Participated in lobbying sessions at the Texas State Legislature in support of Complete Streets legislation at the request of BikeTexas, the statewide advocacy group.

GREATER MERCER TRANSPORTATION MANAGEMENT ASS'N. – Princeton, NJ Jun. 2009 – Jul. 2010
Green Commute Coordinator

- Increased annual Bike to Work Week participation five-fold.

Attachment: Bennett Foster Resume (23-C-5003 : Appointment of Bennett Foster to the Pedestrian and Bicycle Planning Commission)

- Conducted outreach and partnered with nonprofit organizations to create an affordable bike purchase program for low-income workers.

CAMPAIGN EXPERIENCE

CAMPAIGN CONSULTANT 2008 – 2014

- Provided campaign management, message development, media strategy, direct mail, precinct and voter analysis, as well as issue and opposition research. (Client list available upon request.)

GOOD JOBS LA, SEIU'S FIGHT FOR A FAIR ECONOMY – Los Angeles, CA
Campaign Researcher Oct. 2011 – Aug. 2012
Community Organizer Jun. 2011 – Oct. 2011

- Drafted public reports, strategic planning documents and training material for successful campaign to strengthen the Los Angeles Foreclosure Registry Program, amended in June 2012.
- Met with City Council members and senior staff in support of the Los Angeles Responsible Banking Ordinance, adopted in May 2012.
- Testified before Inglewood Mayor and City Council on the net-positive revenue benefits generated from increased enforcement of the city Foreclosure Ordinance.
- Analyzed bank financial statements from commercial banks, credit unions and community banks.
- As Community Organizer, identified, engaged and mobilized community leaders in South LA.

NO ON PROPOSITION 8 CAMPAIGN: EQUALITY FOR ALL – Sacramento, CA Aug. 2008 – Oct. 2008
Campaign Staff

- Staffed and opened field office in Sacramento for statewide marriage equality ballot initiative.
- Oversaw three satellite offices and created daily reporting mechanism to track and report progress to headquarters in San Francisco.
- Spearheaded volunteer recruitment efforts by building coalitions among local churches, the Democratic Party and LGBTQI organizations.

EDUCATION

ANDREW YOUNG SCHOOL OF POLICY STUDIES – Georgia State University, Atlanta, GA
M.P.A., Planning and Economic Development, May 2021
Relevant skills: **ArcGIS; RStudio; SPSS; Public Budgeting and Financial Management**

UNIVERSITY OF CALIFORNIA, BERKELEY
B.A., Political Science, December 2003
Awards: Leadership Award Scholarship, conferred by Cal Alumni Association.

SYRACUSE UNIVERSITY – Syracuse, NY
University Honors Program, 1999-2001

CERTIFICATIONS & COMMUNITY INVOLVEMENT

- Transportation Demand Management Certified Professional (TDM-CP), ACT (2021)
- Certificate of Supervision and Management, Georgia Center for Nonprofits (2020)
- Report: Safe Streets for Walking & Bicycling: A regional action plan for reducing traffic fatalities in metropolitan Atlanta, Atlanta Regional Commission, Technical Advisory Committee (2017-2018)
- East Lake MARTA Livable Centers Initiative, Steering Committee (2017 – 2018)
- Designing for Bicycle Safety, Certificate of Training, FHWA, Office of Highway Safety (2017)
- 2016-2017 Downtown Atlanta Master Plan, Central Atlanta Progress, Transportation Technical Committee (2016-2017)
- NACTO Designing Complete Streets & Better Bikeways, NACTO (2016)

Attachment: Bennett Foster Resume (23-C-5003 : Appointment of Bennett Foster to the Pedestrian and Bicycle Planning Commission)

CITY COUNCIL
ATLANTA, GEORGIA

23-C-5004

A COMMUNICATION FROM MAYOR ANDRE DICKENS APPOINTING MR. CHEVENE KING, III TO SERVE AS A MEMBER OF THE CITY OF ATLANTA DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS. (Held 1/10/23 by the committee to allow the appointee an opportunity to appear before the committee)

Workflow List:

Shawn Brown	Completed	12/29/2022 10:52 AM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

01/03/23	**Atlanta City Council**	**REFERRED WITHOUT OBJECTION**

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

RESULT:	**REFERRED WITHOUT OBJECTION**	**Next: 1/10/2023 1:30 PM**

RESULT:	**FAVORABLE [UNANIMOUS]**
MOVER:	Jason Dozier, Chair, District 4
SECONDER:	Matt Westmoreland, Post 2 At-Large
AYES:	Dozier, Amos, Bakhtiari, Lewis, Waites, Westmoreland, Winston

LEGISLATION HISTORY – BLUE BACK

23-C-5004

A COMMUNICATION FROM MAYOR ANDRE DICKENS APPOINTING MR. CHEVENE KING, III TO SERVE AS A MEMBER OF THE CITY OF ATLANTA DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

➲ VOTE RECORD - COMMUNICATION 23-C-5004

- ☐ ACCEPTED
- ☐ ACCEPTED AND FILED
- ☐ ACCEPTED W/O OBJECTION
- ☐ ACCEPTED/FILED/WO OBJECTION
- ☐ ADOPTED
- ☐ ADVERSED
- ☐ CONFIRMED
- ☐ CONFIRMED AS AMENDED
- ☐ FAILED
- 🖸 FAVORABLE
- ☐ FAVORABLE AS AMENDED
- ☐ FAVORABLE ON SUBSTITUTE
- ☐ FILED
- ☐ FILED AND REFERRED
- ☐ FILED BY COMMITTEE
- ☐ FILED WITHOUT OBJECTION
- ☐ FORWARDED TO FC/NQ
- ☐ FORWARDED W/NO RECOMMENDATION
- ☐ HELD IN COMMITTEE
- ☐ NOT ACCEPTED BY COMMITTEE
- ☐ QUADRENNIALY TERMINATED
- ☐ REFERRED AS HELD
- ☐ REFERRED TO COMMITTEE
- ☐ REFERRED WITHOUT OBJECTION
- ☐ RETURNED AS HELD
- ☐ ROUTED TO COW
- ☐ HELD IN COW
- ☐ POSTPONED
- ☐ RETAINED AS HELD
- ☐ AUTOMATIC TERMINATION (FILED)

		YES/AYE	NO/NAY	ABSTAIN	ABSENT
JASON DOZIER	MOVER	🖸	☐	☐	☐
BYRON D AMOS	VOTER	🖸	☐	☐	☐
LILIANA BAKHTIARI	VOTER	🖸	☐	☐	☐
ANTONIO LEWIS	VOTER	🖸	☐	☐	☐
KEISHA SEAN WAITES	VOTER	🖸	☐	☐	☐
MATT WESTMORELAND	SECONDER	🖸	☐	☐	☐
JASON H WINSTON	VOTER	🖸	☐	☐	☐

[Unanimous]

Certified by Presiding Officer	Certified by Clerk

A COMMUNICATION FROM MAYOR ANDRE DICKENS APPOINTING MR. CHEVENE KING, III TO SERVE AS A MEMBER OF THE CITY OF ATLANTA DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS. (Held 1/10/23 by the committee to allow the appointee an opportunity to appear before the committee)

December 23, 2022

Council President Doug Shipman

Members of the Atlanta City Council

55 Trinity Avenue, S.W.
Suite 2900

Atlanta, Georgia 30303

RE: Appointment of Mr. Chevene B. King, III

Development Impact Fee Advisory Committee

Dear President Shipman and Members of the City Council:

It is my pleasure to appoint Mr. Chevene B. King, III to serve as a member of the

Development Impact Fee Advisory Committee on behalf of the City of Atlanta. Mr. King is a resident of the City of Atlanta and willing to serve in this capacity. This appointment is for a term of two (2) years and requires City Council confirmation.

Based on his experience and commitment to the community, I am confident that Mr. King will serve the City of Atlanta and the Development Impact Fee Advisory Committee with integrity and dedication. A copy of his qualifications is attached for your review.

Sincerely,

Andre Dickens

André Dickens, Mayor

CITY OF ATLANTA

55 TRINITY AVE, S.W.
SUITE 2400
ATLANTA, GEORGIA 30303-0300

TEL (404) 330-6100

ANDRE DICKENS
MAYOR

December 23, 2022

Council President Doug Shipman
Members of the Atlanta City Council
55 Trinity Avenue, S.W.
Suite 2900
Atlanta, Georgia 30303

RE: Appointment of Mr. Chevene B. King, III
Development Impact Fee Advisory Committee

Dear President Shipman and Members of the City Council:

It is my pleasure to appoint **Mr. Chevene B. King, III** to serve as a member of the Development Impact Fee Advisory Committee on behalf of the City of Atlanta. Mr. King is a resident of the City of Atlanta and willing to serve in this capacity. This appointment is for a term of two (2) years and requires City Council confirmation.

Based on his experience and commitment to the community, I am confident that Mr. King will serve the City of Atlanta and the Development Impact Fee Advisory Committee with integrity and dedication. A copy of his qualifications is attached for your review.

Sincerely,

Andre Dickens

Attachment: Appointment Letter - Development Impact - Chevene King (23-C-5004 : Appointment of Chevene King, III to the Development

Chevene B. King, III

SUMMARY

Seasoned real estate professional with 15 years of transaction experience. An Argus Software Certified seeking a full-time career in commercial real estate.

EDUCATION & PROFESSIONAL CERTIFICATION

Georgia State University, J. Mack Robinson College of Business — **Atlanta, GA**
Master of Business Administration, Real Estate Concentration — August 2015

Argus Software Certification — **August 2015**

Barney Fletcher Real Estate School — **Atlanta, GA**
Real Estate Licensee Number 344734 — March 2011

Morehouse College — **Atlanta, GA**
Bachelor of Arts Degree, Business Management Concentration — May 2003

London School of Economics — **London, UK**
Finance — July 2002

WORK EXPERIENCE

Windsor Stevens Holdings LLC

Atlanta, GA

Development Executive — June 2021 - Present

- Provide strategic and financial analysis for new development opportunities including site selection, land acquisitions and pro forma cashflow analysis and investment packages.
- Developed and oversaw operational aspects for each site, including maintaining curb appearances, yard maintenance and neighboring ownership engagement.
- Exceeded occupancy and rent goals, outperforming local rent metrics in the submarket.
- Lead asset management plans for existing self-developed properties.
- Prepare Equity and Debt Offering Memorandums for prospective developments and facilitate presentations to institutional investment funds, local municipalities and high net worth groups.
- Facilitate weekly calls with architects, engineers and contractors to track deliverables for design and construction teams in preparation for development.
- Manage public, private and community relationships to obtain necessary entitlements and ensure success of the project.
- Maintain the firm's real estate calendar of events for local and national events.
- Participate in local and regional political candidate campaigns and facilitated fundraising efforts to support local causes in real estate industry.

Atlanta Housing

Atlanta, GA

Asset Manager — April 2019 – June 2021

Responsible for management and oversight of AH's Mixed and HomeFlex portfolios; and managing relationships with private development partners, third-party partners and other local and federal housing agencies.

- Developed and presented comprehensive quarterly reports of assigned mixed-finance communities, totaling over 20 multifamily properties and over 1,100 units.
- Collected and analyze annual audited financial statements for accuracy, completeness, and audit findings.

Attachment: Chevene King Resume (23-C-5004 : Appointment of Chevene King, III to the Development Impact Fee Advisory Committee)

- Calculated annual subsidy true-up amounts and presented to the Real Estate Committee and/or Investment Committee as needed.
- Validated Asset Management fee and cash flow calculations for accuracy and adherence to the governing documents; generates invoices and tracks collection of payments due and payable to AH.
- Interpreted and enforced legal and financial documents to ensure compliance with business and financial terms.
- Conducted routine site visits to ensure ongoing physical maintenance of the communities and worked with Owners to address any concerns identified.
- Worked closely with Market Rent Analyst in support of AH's Rent Reasonableness activities and provided detailed financial analysis, rent comparable and risk assessment of existing and proposed multifamily properties.

Colliers International

Multifamily Investment Sales

Atlanta, GA

Senior Financial Analyst April 2016 – April 2019

- Underwritten over $1.6B in multifamily real estate; from core to opportunistic assets across 26 markets
- Provide extensive underwriting and market research for 26 markets across the East and Midwest Region including publishing the quarterly outlook article for Colliers multifamily
- Provide various financial reports to support multiple Senior VP commercial real estate brokers for the Atlanta Office
- Lead the production process for offering memorandums, proposals and broker opinions of value for multifamily investment sale teams
- Redesigned the offering memorandum template to more succinctly and professionally present critical property information
- Lead an annual underwriting training seminar for all team market leaders at Colliers

Daiche Group, LLC

Atlanta, GA

Principal October 2007 – April 2016

- Apply professional assessment in establishing accurate valuations of properties using proformas and other market tools
- Study market conditions and comparisons to determine properties' value
- Managed and operated $2MM real estate portfolio consisting of 22 residential properties in Georgia and Florida with annual revenues in excess of $180k
- Perform cost benefit analysis to determine feasibility of current and future investment goals
- Direct project schedules for completion of 5 simultaneous rehabilitations totaling improvements of over $150K
- Responsible for the completion and submission of all loan documents needed to procure finance objectives
- Oversee the public/private partnership between local housing authorities and investor

INVOLVEMENT & AWARDS

Re-creation Tennis Foundation -Volunteer / Atlanta Commercial Board of Realtors- Member / Georgia State University Real Estate Association -Volunteer / Georgia Real Estate Investors Association (GaREIA) – Member NAIOP

Attachment: Chevene King Resume (23-C-5004 : Appointment of Chevene King, III to the Development Impact Fee Advisory Committee)

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1041

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A SECOND AMENDED INTERGOVERNMENTAL AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY (D/B/A INVEST ATLANTA), FOR LOAN FUND PROJECT MANAGEMENT OF THE BROWNFIELD REVOLVING LOAN FUND (BRLF) SO AS TO INCLUDE PROVISIONS FOR FUND AND PROJECT MANAGEMENT SPECIFIC TO THE 2022 BROWNFIELD REVOLVING LOAN GRANT AWARDED BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) PURSUANT TO THE BIPARTISAN INFRASTRUCTURE LAW; AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE, TO PAY FROM THE ACCOUNT HEREIN PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION FOUR HUNDRED EIGHTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($3,485,000.00); AND FOR OTHER PURPOSES.

WHEREAS, brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant; and

WHEREAS, cleaning up and reinvesting in these properties protects human health and the environment and reduces blight, and increases investment in areas with existing infrastructure; and

WHEREAS, the redevelopment of brownfields, is an important element in the implementation of City planning documents, including, but not limited to, the Atlanta City Design, the Comprehensive Development Plan, Redevelopment Plans, the Atlanta Area Wide Plan (AAWP), the Chattahoochee Riverlands; and

WHEREAS, the City of Atlanta (the "City"), through previous assessment grants awarded by the U.S. Environmental Protection Agency (EPA), has identified and assessed potential brownfield sites throughout the City as the first step in the process of reclaiming and redeveloping brownfield properties; and

WHEREAS, through such assessment efforts, the City has identified brownfield properties within the City and promotes brownfield redevelopment especially in the following Target Areas: Groundwork Atlanta/The Chattahoochee River, the Proctor Creek Watershed, Atlanta Area-Wide Planning Area, the Atlanta Beltline, and along redevelopment corridors; and

WHEREAS, a second step in the redevelopment process is securing Brownfield Revolving Loan Fund (BRLF) grants from EPA to capitalize a revolving loan fund and to provide loans to private property owners and sub-grants to non-profits to carry out cleanup activities at brownfield sites, particularly in the Target Areas, that might otherwise would be left undeveloped, thereby contributing to the supply of land needed to meet the demands of the City's growth in population, jobs, and greenspace; and

WHEREAS, pursuant to Ordinance 22-O-1135, adopted by City Council on March 7, 2022 and approved per City Charter 2-403 on March 16, 2022, the City Council authorized the Mayor to submit and apply on behalf of the City of Atlanta for an EPA FY 2022 Brownfield Revolving Loan Fund (BRLF) Grant Supplemental application funded with the Bipartisan Infrastructure Law (BIL) and available to existing Cooperative Agreement Recipients (CARs); and

WHEREAS, The City has been an EPA RLF Cooperative Agreement Recipient since 2009 when the United States Environmental Protection Agency (EPA) first awarded the City a BRLF grant in an amount of $1,000,000 and pursuant to Ordinance No. 09-O-1415, adopted by City Council on September 21, 2009 and approved by the Mayor on September 25, 2009, the City Council authorized, and the Mayor signed the 2009 BRLF Cooperative Agreement with EPA; and

WHEREAS, pursuant to Resolution 10-R-0161, which was adopted on February 1, 2010 and approved on February 9, 2010, the City entered into an Intergovernmental Agreement (the "BRLF IGA") with Invest Atlanta for fund and project management of the BRLF grant effective between October 1, 2009 and September 30, 2014; and

WHEREAS, pursuant to Ordinance 22-O-1083, which was adopted on February 21, 2022 and approved by matter of law on February 28, 2022, the City entered into an amended BRLF IGA with Invest Atlanta to include 2022 EPA grant funding in the amount of Three Hundred and Seventy Five Thousand Dollars ($375,000) for brownfield development through the BRLF; and

WHEREAS, in May 2022 the EPA selected the City for a BRLF grant in an amount of $3,900,000 to provide loans finance cleanup activities at brownfield sites. Pursuant Ordinance 22-O-1490, adopted by City Council on July 5, 2022 and approved by the Mayor on July 11, 2022, the City Council authorized the Mayor to accept and sign a grant agreement with the EPA; and

WHEREAS, the City and the EPA entered into a Cooperative Agreement (02D34622) with a project period from October 1, 2022 to September 30, 2027 for a Brownfield Revolving Loan Grant. The grant funds will be used to manage the BRLF program, oversee cleanups, and support community outreach activities. The grant is expected to result in the cleanup of contaminated sites thereby reducing potential human exposure to contaminants, clean the environment and help spur redevelopment of idle properties into economically productive uses and greenspace; and

WHEREAS, the City and Invest Atlanta wish to enter into a second amendment to the BRLF IGA for five years for fund and project management to include the 2022 EPA grant for brownfield development through the BIL ("2022 BRLF Grant").

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

SECTION 1: The Mayor is hereby authorized, on behalf of the City of Atlanta (the "City"), to enter into a second amended Intergovernmental Agreement (the "Agreement") with the Atlanta Development

Authority (d/b/a "Invest Atlanta"), in substantially the form of the attached "Exhibit A", for loan fund project management of the Brownfield Revolving Loan Fund ("BRLF") so as to include provisions for fund and project management specific to the 2022 Brownfield Revolving Loan Grant awarded by the US Environmental Protection Agency ("EPA") pursuant to the Bipartisan Infrastructure Law, and to allow the City to transfer future EPA supplemental grants to the BRLF without further amending the Agreement.

SECTION 2: The Chief Financial Officer, or his designee, is authorized to paid from the account shown below, pursuant to the Agreement, in an amount not to exceed Three Million Four Hundred and Eighty-Five Thousand Dollars and Zero Cents ($3,485,000.00).

2501 (Intergovernmental Grant Fund) - 250414 (PCD Land Use) - 5730014 (Econ Dev Loans Services) 7410000 (Planning & Zoning) -500239 (25 Brownfield Revolving Loan Fund Program) - 32630 (2501 Bipartisan Infrastructure Law (BIL) 2022 Supplemental Funding for BRLF): $3,485,000

SECTION 3: The City Attorney, or her designee, is directed to prepare the appropriate amended Agreement for execution by the Mayor.

SECTION 4: The Agreement will not become binding upon the City, and City will incur no obligation or liability under it, until it has been approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to Invest Atlanta.

SECTION 5: All ordinances and parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1041

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A SECOND AMENDED INTERGOVERNMENTAL AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY (D/B/A INVEST ATLANTA), FOR LOAN FUND PROJECT MANAGEMENT OF THE BROWNFIELD REVOLVING LOAN FUND (BRLF) SO AS TO INCLUDE PROVISIONS FOR FUND AND PROJECT MANAGEMENT SPECIFIC TO THE 2022 BROWNFIELD REVOLVING LOAN GRANT AWARDED BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA) PURSUANT TO THE BIPARTISAN INFRASTRUCTURE LAW; AUTHORIZING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE, TO PAY FROM THE ACCOUNT HEREIN PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION FOUR HUNDRED EIGHTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($3,485,000.00); AND FOR OTHER PURPOSES.

Workflow List:

Jahnee Prince	Completed	12/27/2022 3:55 PM
Mu'min Islam	Completed	12/27/2022 4:24 PM
Finance	Completed	12/28/2022 2:26 PM
Mayor's Office	Completed	12/28/2022 9:03 PM
Office of Research and Policy Analysis	Completed	01/05/2023 10:42 AM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

LEGISLATION HISTORY – BLUE BACK

SECOND AMENDED AND RESTATED INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY FOR THE U.S. EPA BROWNFIELD REVOLVING LOAN FUND GRANT

THIS SECOND AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT (this "IGA") entered into as of the _____ day of _____2023, between the CITY OF ATLANTA, a municipal corporation, chartered pursuant to the laws of the State of Georgia (the "City") and The ATLANTA DEVELOPMENT AUTHORITY ("ADA or The Authority") (d.b.a. Invest Atlanta), a public body corporate and politic (the "Authority"), for the purpose of documenting the administration and management of a Brownfield Revolving Loan Fund (BRLF) grant awarded by the United States Environmental Protection Agency (EPA).

BACKGROUND

WHEREAS, pursuant to Resolution 08-R-2172, the City Council authorized the Mayor to submit on behalf of the City a collaborative Brownfield RLF grant application, with the Authority as project partner, to EPA under its 2009 competitive BRLF grant program; and

WHEREAS, in 2009 the United States Environmental Protection Agency (EPA) selected the City for a BRLF grant in an amount of $1,000,000 to be used to provide loans and sub-grants to support cleanup activities for sites contaminated with petroleum and hazardous substances. Pursuant Ordinance 09-O-1415 ("2009 BRLF Grant"), the City Council authorized and the Mayor signed the 2009 BRLF grant agreement with the EPA , pursuant to Ordinance 12-O-0889, the City of Atlanta accepted a 2012 Brownfield Supplemental grant in the amount of $350,000 from the EPA ("2012 BRLF Grant"); pursuant to Ordinance 15-O-1535 the City of Atlanta accepted a 2015 Brownfield Supplemental grant in the amount of $300,000 from the EPA ("2015 BRLF Grant"); and pursuant Ordinance 17-O-1439 the City of Atlanta accepted a 2017 Brownfield Supplemental grant in the amount of $300,000 from the EPA ("2017 BRLF Grant"); pursuant to Ordinance 18-O-1450 the City of Atlanta accepted a 2018 BRLF Supplemental grant in the amount of $500,000 from the EPA ("2018 BRLF Grant"); pursuant to Ordinance 19-O-1455 the City of Atlanta accepted a 2019 BRLF Supplemental grant in the amount of $450,000 from the EPA ("2019 BRLF Grant") pursuant to Ordinance 21-O-0097 the City of Atlanta accepted a 2021 BRLF Supplemental grant in the amount of $375,000 from the EPA (2021 BRFL Grant) (collectively 2009 BRLF Grant, 2012 BRLF Grant, 2015 BRLF Grant, 2017 BRLF Grant, 2018 BRLF Grant 2019 BRLF and 2021 BRFL Grant shall be referred to as "BRLF Grant I"); the BRLF Grant I will be used to manage the BRLF, oversee cleanups, and support community outreach activities. The grant is expected to result in the cleanup of sites thereby reducing potential human exposure to contaminants, clean the environment and help spur redevelopment of idle properties into economically productive uses and greenspace; and

WHEREAS, the Authority, co-applicant to the City's BRLF Grant I applications, has substantial experience in the management of revolving loan funds and the City desired to take advantage of such experience by entering into an IGA with the Authority as to both the fund and project management for the BRLF grant; and

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

WHEREAS, pursuant to Resolution 10-R-0161 and 14-R-4108, the City Council authorized, and the Mayor signed a Memorandum of Understanding with the Atlanta Development Authority for fund and project management of the Brownfield Revolving Loan Fund; and

WHEREAS, the Intergovernmental Agreement between the City of Atlanta and the Atlanta Development Authority for fund and project management of the Brownfield Revolving Loan Fund Grant is effective between October 1, 2014 and terminates on September 30, 2019; and

WHEREAS, pursuant to Ordinance 22-O-1135, adopted by City Council on March 7, 2022 and approved per City Charter 2-403 on March 16, 2022, the City Council authorized the Mayor to submit an application on behalf of the City of Atlanta for an EPA FY 2022 Brownfield Revolving Loan Fund (BRLF) Grant Supplemental application funded with the Bipartisan Infrastructure Law (BIL) available to existing Cooperative Agreement Recipients (CAR); and

WHEREAS, to insure the adequate, timely and efficient administration and management- both project and fund- of the BRLF (collectively "the services") to accomplish the purposes of the BRLF grant, the City and the Authority renewed their IGA on October 1, 2019 and

WHEREAS, in May 2022 the EPA selected the City for a BRLF grant in an amount of $3,900,000 to provide loans to private property owners and subgrants to non-profits to finance cleanup activities at brownfield sites. Pursuant to Ordinance 22-O-1490, adopted by City Council on July 5, 2022 and approved by the Mayor on July 11, 2022, the City Council authorized the Mayor to accept and sign a grant agreement with EPA ("BRLF Grant II"); and

WHEREAS, the City of Atlanta and EPA entered into a Cooperative Agreement (02D34622) with a project period from 10/01/2022 to 09/30/2027 for BRLF Grant II. The Grant funds will be used to manage the BRLF program, oversee cleanups, and support community outreach activities. The grant is expected to result in the cleanup of contaminated sites thereby reducing potential human exposure to contaminants, clean the environment and help spur redevelopment of idle properties into economically productive uses and greenspace; and

WHEREAS, intergovernmental contract clause (Ga. Const. of 1983, Art. IX, Sec. III, Par. 1(a) grants municipalities and public corporations the authority to contract with each other for any period not exceeding 50 years for the provision of services.

ACCORDINGLY, the parties agree as follows:

1. **General Agreements:** The parties shall provide basic services regarding the Brownfield Revolvling Loan Fund consistent with the following;

    a. For BRLF Grant I, *See* the 2009 Workplan attached as Exhibit 1;

    b. For BRLG Grant II Workplan attached as Exhibit 2.

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

2. **Term:** This amendment shall become effect on February ___, 2023. The term ends on February ____, 2028. Notwithstanding the foregoing, the City or the Authority may terminate this IGA by giving the other parties thirty (30) days prior written notice of same as provided below.

3. **Amount**: The BRLF shall be capitalized through transfers/allocations made by the City from an EPA grant award ("EPA Grant") from the Brownfield Revolving Loan Fund. The Authority shall maintain separate records for all transfers/allocations managed by the Authority under this IGA. Both BRLF Grant I and BRLF Grant II shall be individually tracked for all loans, expenses, services and other related operational charges associated with the EPA Grant.

4. **Program Income**: Program Income is the gross income directly generated by the EPA Grant or earned during the grant award period defined by the City's Cooperative Agreement with EPA, including principal repayments, interest earned on outstanding loan principal, interest earned on accounts holding BRLF program income, and all loan-related charges received from borrowers and other income generated from BRLF operations including proceeds from the sale, collection, liquidations of assets acquired through default of loans. Program Income must be deposited in a separate interest bearing account. All Program Income shall be maintained in separate accounts generated from BRLF Grant I and BRLF Grant II and shall be returned to the City upon the City's request.

5. **Governing Law:** This IGA shall be interpreted and construed in accordance with the laws of the State of Georgia.

6. **Notices:** All notices, demands and requests required under this IGA must be in writing and sent to the parties in the manner described below:

(a) **Addresses:**

To the City:	City of Atlanta 55 Trinity Avenue, Suite 3350 Atlanta, Georgia 30303 Attention: Director, Office of Zoning and Development
With a copy to:	City of Atlanta 55 Trinity Avenue, Suite 5000 Atlanta, Georgia 30303 Attention: City Attorney
To the Authority:	The Atlanta Development Authority

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

133 Peachtree Street NE, Suite 2900
Atlanta, Georgia 30303
Attention: President

With a copy to: The Atlanta Development Authority
133 Peachtree Street NE, Suite 2900
Atlanta, Georgia 30303
Attention: General Counsel

(b) **Delivery:** All notices given by either party to the other under this IGA must be in writing and may be delivered by: (i) via electronic mail, (ii) regular mail, first class, postage prepaid; (iii) certified or registered mail; with a hard copy sent within twenty-four (24) hours of transmission by one of the other permitted delivery means; or (v) hand-delivery, to the parties at the addresses specified above.

(c) **Receipt:** Notices sent by mail will be deemed received three (3) days after deposit in the mail, properly addressed. Notices sent by certified or registered mail will be deemed to be received upon the date of the acknowledgment. Notices delivered by hand-delivery will be deemed to be received upon written acceptance by the respective party. Notices delivered by emails will be deemed to be received upon receipt of the email message.

7. Entire Agreement. This IGA contains the entire agreement of the parties with respect to its subject matter and no representations or agreements, oral or otherwise, which are not set forth in this IGA, will be of any force or effect.

8. Counterparts. This IGA may be executed in several counterparts, each of which shall be an original and all of which shall constitute one and the same instrument.

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

IN WITNESS WHEREOF, the City and the Authority have executed this IGA effective as of the date first written above.

CITY OF ATLANTA, GEORGIA

By: _____
Mayor

Approved as to form:

By: _____
City Attorney

THE ATLANTA DEVELOPMENT AUTHORITY

By: _____
President and Chief Executive Officer

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

EXHIBIT "1"
ATLANTA BROWNFIELD REVOLVING LOAN FUND
INTERGOVERNMENTAL AGREEMENT AND WORK PLAN BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY

1.0 PROGRAM DESCRIPTION

The City of Atlanta Brownfields Revolving Loan Fund Program (BRLF) is jointly managed by the City of Atlanta and Invest Atlanta and it is funded with by grants from the U.S. Environmental Protection Agency (EPA) Brownfield Program. The Brownfield Revolving Loan Fund Program provides loans and subgrants to eligible brownfields clean-up projects within the Atlanta city limits. Brownfields Revolving Loan Fund (BRLF) loans are available to remediated qualified, suitable market - ready sites to appropriate property owners. The loans provided by the BRLF fund the remediation of sites contaminated with hazardous and petroleum constituents which then allow redevelopment of these parcels to go forward. The City of Atlanta ("City"), through the Office of Zoning and Development in the City Planning Department, will be responsible for BRLF program administration, manage the Qualified Environmental Professional (QEP), community engagement and Davis Bacon compliance. The Atlanta Development Authority ("ADA") will be responsible for BRLF loans, fund management and marketing.

The goals of the City's Brownfield Program are to improve the quality of life, revitalize neighborhoods and increase the City's tax base by: encouraging sustainable redevelopment of brownfield sites; protecting human health and the environment; supporting the retention and attraction of jobs; maximizing the effectiveness of the Brownfield Program through collaborative efforts; and educating and engaging with the community. Even though loans can be made citywide, the City of Atlanta and Invest Atlanta will focus its marketing activities and loans in the Target Area listed below in order to have a positive impact in these areas.

Groundwork Atlanta and Chattahoochee River- Groundwork Atlanta, a local "trust" developed in partnership with Groundwork USA, EPA and the National Parks Service, has a vision for a more sustainable, equitable Northwest Atlanta. This area covers NPUs D and G. Groundwork Atlanta, the Trust for Public Land, the City of Atlanta, Cobb County and the Atlanta Regional Commission are working to develop trails along the Chattahoochee River and remediate brownfields.

The Atlanta Area-Wide Plan (AWP) is a former rail-adjacent industrial area in SW Atlanta. The AWP Plan created a planning framework to advance economic development and job creation through the assessment, cleanup, and reuse of brownfields. The AWP, funded by EPA in 2011, recommends strategies to support the existing and potential commercial, industrial, residential, and greenspace opportunities. The plan's redevelopment strategies address conditions of blight and include prioritized brownfield sites.

Proctor Creek Watershed, in NW Atlanta, was designated as a priority Urban Waters location by the Urban Waters Federal Partnership in 2013. Environmental and health issues such as illegal tire dumping, brownfields, impaired water quality, blighted sites, combined sewer/sanitary sewer overflows and pervasive flooding have been of concern for many years. Industrial uses are located along active and abandoned rail corridors and brownfields loans and subgrants will be used to remediate these contaminated sites.

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

Opportunity Zones - The City has designated 33 areas as Opportunity Zones. An Opportunity Zone (OZ) is a State of Georgia administered through the Department of Community Affairs tax incentive that encourages job growth in these areas. These zones have a 15% or greater poverty and an adopted Urban Redevelopment Plan. This program encourages job growth in the Project Area by providing a job tax credits per job. Downtown, Auburn Avenue, Lakewood Park, Metropolitan Village Dist., Cleveland Ave. Gateway and Southside Industrial Park are designated Opportunity Zones.

The Atlanta BeltLine: is a 22-mile transit and trail project circling downtown and midtown Atlanta (www.beltline.org). The City, under its previous brownfield assessment grants, completed a GIS mapping project of potential brownfields along the BeltLine and has provided several BRLF loans for remediation along the rail corridor. Remediation of the corridor and adjacent industrial parcels can be funded with the BRLF.

Target Redevelopment Corridors were designated as priority economic development areas by Invest Atlanta. In addition, the City of Atlanta has adopted redevelopment plans for these corridors, these include:

1) **Donald Lee Hollowell Parkway** is a state route connecting Midtown Atlanta with northwest Atlanta and Cobb County. Land use along its 6-mile length includes numerous industrial uses.

2) **JE Boone Boulevard** has older vacant and underutilized commercial uses that are in need of reinvestment.

3) **Jonesboro Road** parallels a rail corridor and area contains sizeable tracts of industrial parcels some of which are vacant and in deteriorating condition.

4) **Campbellton Road** is an older multi-family and commercial corridor defining one of Atlanta's first-ring suburbs.

5) **Stadium Neighborhoods** of Summerhill, Peoplestown, Pittsburgh and Mechanicsville are located along a north/south rail corridor

6) **Memorial Drive** parallels an active east/west freight rail corridor with multiple active and abandoned industrial uses. The corridor has experienced investment over the past several years; however, vacant and underutilized buildings are still common.

Other communities/neighborhoods in the City where a brownfield sites has been identified, assessed, the BRLF Program can be a tool to finance remediation and redevelopment.

2.0 ROLES AND RESPONSIBILITIES

2.1 The City of Atlanta

The City of Atlanta, through the Office of Zoning and Development in the City Planning Department, shall be the lead agency for the BRLF program. The City's primary role and responsibility is to manage all administrative aspects of the BRLF program, as required by the United States Environmental Protection Agency (EPA), procure and manage the Qualified Environmental Professional, conduct community engagement activities, and ensure compliance

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

with federal requirements such as Davis Bacon. The Office of Zoning and Development shall designate a project manager ("OZD Project Manager") who shall be responsible for all programmatic and financial reporting to the EPA. The OZD Project Manager shall be ADA's primary contact with the City. The Project Manager will work with ADA to prepare and present any required reports.

The OZD Project Manager shall be responsible for selecting a Qualified Environmental Professional/Brownfield Site Manager ("QEP"). The QEP will be responsible for technical oversight of cleanup related activities. Environmental cleanup and record-keeping shall be the responsibility of the environmental firm employed for an individual BRLF funded project.

2.2 Atlanta Development Authority (dba Invest Atlanta)

Management of the BRLF loan process and each awarded loan shall be the responsibility of ADA. The ADA employee that will be responsible for the BRLF loan program will have the title of BRLF Program Loan Manager. The ADA will maintain and modify the loan fund and policy manuals to be consistent with BRLF federal policy and procedures guidelines. The Brownfield RLF Review Committee will review, evaluate, approve, revise and/or reject BRLF loan and grant applications. ADA shall have the option to use its internal Loan Review Committee (LRC) to review, evaluate, approve, revise and/or reject BRLF loan and grant applications. The LRC shall have final approval with respect to terms and conditions of each approved loan and grant application. These terms and conditions include but are not limited to: amount of the loan or grant, interest rate, loan term and payments, collateral to be provided, and reporting requirements. Activities of the LRC include:

1. Review loan/sub grant applications,
2. Attend meetings to recommend actions (approval, denial, etc.) on loan and sub grant applications and set terms and conditions,
3. Make decisions on procedures for loan delinquencies, foreclosures, and /or modifications to existing loans,
4. Notify the Project Manager of loan and sub-grant decisions, and

Subsequent to the LRC review and approval, the Atlanta Development Authority Board will vote on the BLRF loans at one of its monthly board meetings. Afterwards, Invest Atlanta will work with the BRLF loan recipient on closing the loan.

Every quarter, the ADA shall work with the City in its programmatic and financial reporting to the U.S.E.P.A. In conjunction with the City of Atlanta Program Manager, ADA will prepare and present any reports on the Brownfield Revolving Loan Program.

2.3 **Threshold Award Goals and Requirements**

The ADA shall have as its goal to award at least 80 percent of BRLF awards in the form of loans and no more than 20 percent of BRLF awards in the form of sub-grants.

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

3.0 PROJECT TASK DESCRIPTIONS

The US EPA sets the Revolving Loan Fund Cooperative Agreement Terms and Conditions and the City of Atlanta working with EPA establishes the Cooperative Agreement Workplan. This work plan has the four tasks as listed below. The Atlanta Development Authority work falls under Task 1, 2 and 4.

Task 1: Community Involvement/Outreach
Task 2: Fund Management
Task 3: Site Cleanup and Oversight
Task 4: Project Reporting

Task 1: COMMUNITY INVOLVEMENT AND OUTREACH

The City of Atlanta and Invest Atlanta plans to continue in its outreach efforts including the following:

- Develop/maintain strategic partnerships;
- Disseminate information/comments to/from community & stakeholders;
- Host meetings with applicants and property owners;
- Participate in Brownfield Stakeholder Advisory Committee (BSAC) meetings; and
- Travel and training for staff. EPA funds cover 80% of travel costs.

Outreach to potential lenders: The OZD Staff will work with Invest Atlanta to inform potential property owners about the program. The Invest Atlanta marketing and community outreach effort will be driven by a marketing to commercial realtors, lenders and developers, it will include:

- Emails information to developers, lenders and realtors,
- Seminars, community meetings and other outreach activities as needed to help identify potential brownfield sites, and
- Matching potential borrowers' projects to capital sources to ensure that projects are completed.

Invest Atlanta will continue to:

- Offer the BRLF as a financing tool,
- Seek out projects that have high job creation potential and measurable community impact, and
- Make loans for impactful projects.

Direct outreach:

- Include information about the loan program in its publications,
- Contact with community leaders to help them inform their constituents about the BRLF as capital.

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

Object of Task: Develop a community involvement and awareness program to market the BRLF program.

Task Lead: The Office of Zoning and Development will be the lead for city residents and non-profits and the Atlanta Development Authority will be the lead for developers and the business community.

Project Milestones: Develop community involvement program for Atlanta neighborhoods, business community, non-profits, public and private markets and individual borrowers in order to market the BRLF program. Develop project information about the BRLF program and develop content about the program to be included in the ADA website, seminars, newsletters and other ADA outlets.

ADA will develop and implement a marketing strategy that is media, person-to-person, and print-based to reach a diverse range of markets and individual borrowers. These techniques may include the following: 1) information on ADA website; 2) City of Atlanta Cable TV and website; 3) one-to-one marketing; 4) group seminars and workshops; 5) collaborative marketing with lenders; 6) advertising in local business journals; and 7) information distribution through the City's Neighborhood Planning Units (NPUs) and development agencies such as the Chamber of Commerce and Central Atlanta Progress 8) direct mail to potential applicants; 9) mailing and emailing to propriety lists of business managers and business owners in the targeted areas and city wide. All costs and fees for marketing shall come from the allocated marketing budget in the BRLF. ADA will tailor its efforts where necessary to continue to provide stakeholders with the information needed to participate in redevelopment efforts.

Measures of Success: Development of a diverse community outreach and market campaign to involve and attract different segments of the community representative of the City at large.

Deliverables: Development of project literature for different segments of the community.

Budget for Outreach: $7,000

Budget for Travel: $4,000

Estimated completion date: *September 2024*

Task 2: FUND MANAGEMENT

A) Loan Fund Operations and Project Management

Loan fund operations will be managed by the ADA. The ADA shall be responsible for day-to-day operations of the loan fund part of the project. Loan and policy procedures are included in the Revolving Loan Fund Policy and Procedure Manual.

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

Object of Task: Maintain the Brownfields Loan Fund, project management and loan fund operations.

Task Lead: The ADA shall be responsible for Project Management and for Loan Fund Operations.

Project Milestones: Maintain loan fund, revise policies and procedures as needed.

Measures of Success: BRLF management

Deliverables: Revised Loan Fund Policy Manual. Completed loans and sub-grantee awards consistent with threshold award goals and requirements.

Estimated submittal or completion dates: On-going

Budget for fund management: $23,000

Budget for loans and subgrants: $1,360,000

B) **Project Management –** The ADA shall provide management services and insure compliance with the EPA Cooperative Agreement Work Plan and provide project oversight and related required activities on an as needed basis.

C) Periodic Reporting - BRLF Program Loan Manager shall be responsible for all project reporting requirements related to this task.

D) Contractor Procurement - The ADA will insure compliance with 40CFR Part 31 when conducting project procurement activities.

E) Reimbursement Request: Invest Atlanta will submit invoices with backup documentation for reimbursement of loan and fund management expenses to the City of Atlanta OZD Project Manager.

F) **Tasks:**

Management includes the day-to-day project operational responsibilities of the BRLF program. The Invest Atlanta Loan Review Committee (LRC) reviews, evaluates, approves, revises and/or rejects BRLF loan and grant applications. The LRC establishes the terms and conditions of each approved loan and grant application. These terms and conditions include but are not limited to: amount of the loan or grant, interest rate, loan term and payments, collateral to be provided, specified uses of loan or grant proceeds, and reporting requirements. Activities of the LRC include Review loan/sub grant applications, attend meetings to recommend actions (approval, denial, etc.) on loan and sub grant applications and set terms and conditions, make decisions on procedures for loan delinquencies, foreclosures, and /or modifications to existing loans and notify the OZD Project Manager of loan and sub-grant decisions.

Loan Servicing Agreement - Invest Atlanta ("IA") acts as the servicer of the loans, which includes issuance of draws or payments, creating invoices for payment, accepting principal and interest

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

payments, collection notices and initiation of legal action during default. Invest Atlanta collects and deposits program income in a separate account and transfers funds as needed to the City of Atlantape

This task involves the following activities to maintain the BRLF:

- Reviewing and updating as needed the financial policy manual, identifying potential borrowers, using existing assessment grants to identify redevelopment sites, leveraging funds from other sources, and determining various loan structures to the project market needs.
- Product and program development through defining the program structure, determining staffing needs, developing loan products, and determining the technical services offered to the project market.
- Servicing the BRLF loan through development of a brochure, web page and other mechanisms that outlines the loan process, staff training to understand and implement the loan process, development of a loan application to meet project needs, developing a loan agreement file system to meet documentation needs, and development of loan closing procedures.
- Loan Servicing Agreement - Atlanta Development Authority (ADA) shall act as the servicer of the loans, which shall include issuance of draws or payments, creating invoices for payment, accepting principal and interest payments, collection notices and initiation of legal action during default.
- Program Income: deposit program income in an interest-bearing account, expend program income in accordance with EPA Terms and Conditions and transfer program income to the City of Atlanta as requested for BRLF activities.

Management and capitalization of the BRLF will be accomplished through:

- Application reviews of site eligibility and loan/sub grant applications, borrower financial information, remediation plans, and coordination with the Georgia Environmental Protection Division (EPD) Brownfield Program and the U.S. Environmental Protection Agency (USEPA).
- Review Committee reviews and final approvals including final review and approval of applications for loan or sub grant funding including due diligence for site eligibility, completeness of application documentation, site visits as needed, review of environmental reports, and Georgia EPD and USEPA cleanup plan approval.
- Loan documentation and closing work such as preparation of agreements governing the legal and financial obligations of borrower or sub grantee for final closing of funding.

Task 4: PROJECT REPORTING

A. Quarterly Reporting: In accordance with EPA regulations 2 CFR Parts 200 and 1500 (specifically, 200.328 *monitoring and reporting program performance*), quarterly progress reports will be within 30 days after the end of each federal fiscal quarter (quarterly performance period). These reports cover work status, work progress, difficulties encountered, financial expenditures, preliminary data results, anticipated

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

activities and any changes of key personnel. This information needs to be reported by task as shown in the budget table below. Quarterly reports due dates are shown below.

Quarterly Performance Period	ADA Report Due	Report Due to EPA
October – December	January 15	January 30
January – March	April 15	April 30
April – June	July 15	July 30
July – September	October 15	October 30

Atlanta Development Authority will provide information on work completed and expenditures by the dates listed above.

EPA funds are Hazardous and Petroleum funds and need to be reported by fund type. Invest Atlanta quarterly reports also need to be reported by fund type.

Final Performance Reporting: In accordance with EPA regulations 2 CFR Parts 200 and 1500 (specifically, 200.328 *monitoring and reporting program performance*), the City of Atlanta and ADA will prepare and submit the Final Performance Report to the EPA Project Officer within 90 days after the expiration or termination of the approved project period and will include a final technical report and at least one reproducible copy suitable for printing. This report will summarize the accomplishments (outcomes, outputs, and other leveraged resources) during the entire grant project period, including the last quarter.

Reporting Budget: $6,000

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

4.0 IGA BUDGET

Budget Categories	IGA- INVEST Atlanta Budget								
Programmatic Costs	Task 1 Community Involvement and Outreach		Task 2 Fund Management		Task 3 Site Cleanup & Oversight		Task 4 Project Reporting		
	Haz Subs	Petrol	Haz Subs	Petrol	Haz Subs	Petrol	Haz Subs	Petrol	Total
Personnel									
Travel*	$4,000								$4,000
Equipment									
Supplies									
Contractual	$7,000		$23,000				$6,000		$36,000
Loans/grants					$1,360,000				$1,360,00
Other									
Subtotal	$11,000		$23,000		$1,360,000		$6,000		
Total per Task	$11,000		$23,000		$1,360,000		$6,000		$1,400,00

* EPA funds cover 80% of travel costs

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

EXHIBIT "2"
ATLANTA BROWNFIELD REVOLVING LOAN FUND
INTERGOVERNMENTAL AGREEMENT AND WORK PLAN BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY

1.0 PROGRAM DESCRIPTION

The City of Atlanta Brownfields Revolving Loan Fund Program (BRLF) is jointly managed by the City of Atlanta and ADA and is funded with by grants from the U.S. Environmental Protection Agency (EPA) Brownfield Program. The City of Atlanta Brownfields Revolving Loan Fund Program provides loans to private property owners and subgrants to non-profits for remediation of eligible brownfields sites within the Atlanta city limits. The Brownfields Revolving Loan Fund (BRLF) loans are available to remediate qualified, suitable market - ready sites to appropriate property owners. The loans provided by the BRLF fund the remediation of contaminated sites which then allow redevelopment of the site. The City of Atlanta ("City"), through the Office of Zoning and Development in the City Planning Department, will be responsible for BRLF program administration, procurement and management of the Qualified Environmental Professional (QEP), lead community engagement activities and ensure compliance with grant and cross-cutting requirements. The Atlanta Development Authority/Invest Atlanta staff will be responsible for BRLF fund management and marketing, and other tasks specified in this document.

The goals of the City's Brownfield Program are to improve the quality of life, revitalize neighborhoods and increase the City's tax base by encouraging sustainable redevelopment of brownfield sites; protecting human health and the environment; supporting the retention and attraction of jobs; maximizing the effectiveness of the Brownfield Program through collaborative efforts; and educating and engaging with the community. Even though loans can be made citywide, the City of Atlanta and ADA will focus its marketing activities and loan/subgrant awards in the Target Area listed below in order to have a positive impact in these areas.

Groundwork Atlanta/ Chattahoochee River: Groundwork Atlanta, a local "trust" developed in partnership with Groundwork USA, EPA and the National Parks Service, has a vision for a more sustainable, equitable NW Atlanta. Proximity to the largest railroad hub in the southeast and the Chattahoochee River led to major industrial uses in this area, many of which are now brownfields. An inventory of brownfields, completed with the 2017 Assessment Grant, identified 56 potential sites.

Groundwork Atlanta is partnering with the Trust for Public Lands to remediate brownfields along the river as part of the implementation of the Chattahoochee Riverlands. The Chattahoochee RiverLands (https://chattahoocheeriverlands.com.), a partnership of the Atlanta Regional Commission, the City of Atlanta, and Trust for Public Lands, is a plan for a continuous public use along the river with network of greenways and blueways that will bring people to the water's edge, promote stewardship and conservation of the river. The plan identifies sites fronting on the Chattahoochee and within in the Atlanta City limits as parks and access points to the river.

The Proctor Creek watershed also in NW Atlanta, is a US EPA national Urban Waters Partnership plagued with environmental and health issues such, impaired water quality, brownfield

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

sites, combined sewer/sanitary sewer overflows and pervasive flooding. As land is converted to parks and other land is redeveloped, Brownfields loans and subgrants can be used to remediate contaminated sites.

The Atlanta Area-Wide Plan (AWP) a 2010 U.S. EPA grantee, is located in a former rail-adjacent industrial area with over 250 parcels and 865 acres of industrial sites in SW Atlanta, also known as Murphy Crossing. The AWP Plan created a planning framework to advance economic development and job creation through the assessment, cleanup, and reuse of brownfields

The Atlanta BeltLine, a 22-mile transit and trail project circling Downtown and Midtown Atlanta, seeks to reuse existing railroad rights-of-way to connect over 40 neighborhoods. The project proposes to assemble and organize the rail corridors and adjacent underutilized urban land for trail and transit development that will connect Atlanta's rail transit system, generate new transit oriented development with commercial and residential units. Some of the goals are to provide affordable workforce housing, create new greenspace, and lead the environmental cleanup of 1,100 acres. A survey of brownfield sites along the BeltLine Corridor identified 146 potential brownfields.

Targeted Redevelopment Corridors were designated as priority economic development areas by ADA. In addition, the City of Atlanta has adopted redevelopment plans for these corridors, these include:

- **Jonesboro Road** is located in SE Atlanta and parallels a Norfolk Southern rail line. Scrap metal yards, recycling processors, truck terminals and auto impound lots are interspersed with low to moderate income neighborhoods.
- **Memorial Drive** parallels an active east/west freight rail corridor with multiple active and abandoned industrial uses. The corridor has experienced investment over the past several years; however, vacant and underutilized buildings are still present.
- **Donald Lee Hollowell Parkway** is a state route connecting Midtown Atlanta with northwest Atlanta and Cobb County and in the Proctor Creek watershed. Land use along its 6-mile length includes multiple industrial uses, as well as vacant industrial and commercial parcels.
- **Boone Boulevard** is primarily a residential corridor with aging neighborhood commercial uses and some industrial uses along a former rail corridor.
- **Campbellton Road** is developed with older multi-family and commercial properties and is a part of Atlanta's post WWII suburbs.
- **Stadium Neighborhoods** of Summerhill, Peoplestown, Pittsburgh and Mechanicsville neighborhoods are located north and south of rail corridors and in proximity of the former stadium.

Other communities/neighborhoods in the City where a brownfield site has been identified and assessed, the BRLF Program can provide a loan or a subgrant.

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2.0 ROLES AND RESPONSIBILITIES

2.1 The City of Atlanta

The City of Atlanta, through the Office of Zoning and Development in the Department of City Planning, shall be the lead agency for the BRLF program. The City's primary role and responsibility is to manage all administrative aspects of the BRLF program, as required by the United States Environmental Protection Agency (EPA) Cooperative Agreement and the Terms and Conditions, procure and manage the Qualified Environmental Professional (QEP), conduct community engagement activities, and ensure compliance with federal requirements, such as Davis Bacon Act, the National Historic Preservation Act and the Endangered Species Act. The Office of Zoning and Development Project Manager will be responsible for all programmatic and financial reporting to the EPA. The OZD Project Manager will be ADA's primary contact and will work with ADA to prepare and present any required reports.

The OZD Project Manager will be responsible for procuring a Qualified Environmental Professional. The QEP will be responsible for technical oversight of cleanup related activities. Environmental cleanup and record-keeping shall be the responsibility of the environmental firm employed for an individual BRLF funded project.

2.2 Atlanta Development Authority (dba Invest Atlanta)

Management of the BRLF loan awards process and each awarded loan and subgrant shall be the responsibility of ADA. The ADA employee that will be responsible for the BRLF loan program will have the title of BRLF Program Fund Manager. The ADA internal Loan Review Committee (LRC) will review, evaluate, approve, revise and/or reject BRLF loan and subgrant applications. The LRC shall have final approval with respect to terms and conditions of each approved loan and grant application. These terms and conditions include but are not limited to: the amount of the loan or subgrant, interest rate, loan term and payments, collateral to be provided, and reporting requirements. Activities of the LRC include:

5. Review loan/subgrant applications,
6. Attend meetings to recommend actions (approval, denial, etc.) on loan and subgrant applications and set terms and conditions,
7. Make decisions on procedures for loan delinquencies, foreclosures, and /or modifications to existing loans, and
8. Notify the Project Manager of loan and subgrant decisions.

Subsequent to the LRC review and approval, the Atlanta Development Authority Board will vote on the BLRF loans and subgrants at one of its monthly board meetings. Afterwards, Invest Atlanta will work with the BRLF loan/subgrant recipient on closing the loan.

Every quarter, the ADA shall work with the City in its programmatic and financial reporting to the US EPA. In conjunction with the City of Atlanta Program Manager, ADA will prepare and present any reports on the Brownfield Revolving Loan Program.

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

The City of Atlanta Project Manager and the Fund Manager will work together of the loan application, and loan manuals to be consistent with BRLF federal policy and procedures guidelines.

2.3 Threshold Award Goals and Requirements

The ADA will award at least 50 percent of BRLF awards in the form of loans and no more than 50 percent of BRLF awards in the form of subgrants.

3.0 PROJECT TASK DESCRIPTIONS

The US EPA sets the Revolving Loan Fund Cooperative Agreement Terms and Conditions and the City of Atlanta working with EPA establishes the Cooperative Agreement Workplan. The BRLF work plan has the four tasks as listed below.

Task 1: Community Involvement/Outreach
Task 2: Fund Management
Task 3: Site Cleanup and Oversight
Task 4: Project Reporting

TASK 1: COMMUNITY INVOLVEMENT AND OUTREACH

The City of Atlanta and ADA plan to continue outreach efforts including the following:

- Develop/maintain strategic partnerships;
- Disseminate information/comments to/from community & stakeholders;
- Host/attend meetings with applicants and property owners;
- Participate in Brownfield Stakeholder Advisory Committee (BSAC) meetings;
- Develop materials and information about the BRLF program including website, fact sheets and social media, and
- Travel and training for staff.

ADA staff and the OZD Project Manager will work to inform potential property owners about the BRLF program. ADA marketing and community outreach effort will be driven by marketing to commercial realtors, lenders, property owners and developers, it will include:

- Providing program information to property owners, developers, lenders and realtors,
- Presenting and attending seminars, community meetings and other outreach activities as needed to help identify potential brownfield sites, and
- Matching potential borrowers' projects to capital sources to ensure that projects are completed.

ADA staff will market the RLF program to reach a diverse range of markets and individual borrowers. ADA staff will continue to offer the BRLF as a financing tool, seek out projects that have high job creation potential and measurable community impact, and make loans for impactful projects. ADA will market the RLF program by including information about the loan program in

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

its publications and contacting community leaders to help them inform their constituents about the BRLF as capital.

a. Travel and Training Task Description

ADA staff will attend conferences over the five year grant period. These conferences could include the National Brownfields Conference, SE Brownfields Conference, EPA Brownfields Training, Georgia Environmental Conference and Georgia Brownfield Association seminars.

Budget for Community Involvement and Outreach: $10,000

Budget for Travel and Training: $10,000

Estimated completion date: *September, 30 2027*

TASK 2: FUND MANAGEMENT

a. Fund Management Task Description

Fund Management includes the day-to-day project operational responsibilities of the BRLF program. The ADA team (includes staff and the Loan Review Committee) reviews, evaluates, approves, revises and/or rejects BRLF loan and grant applications. They establish the terms and conditions of each approved loan and subgrant application. These terms and conditions include but are not limited to amount of the loan or grant, interest rate, loan term and payments, collateral to be provided, specified uses of loan or grant proceeds, and reporting requirements. Other activities include placing loans/subgrants on the ADA Loan Review Committee and the ADA Board meeting agenda for a vote, attending meetings to recommend actions (approval, denial, etc.) on loan and subgrant applications and set terms and conditions, work with closing attorney and the recipients to close loans, make decisions on procedures for loan delinquencies, foreclosures, and /or modifications to existing loans, notify the loan/recipient of loan and subgrant decisions and work with their loan/subgrant. After the ADA approves a Resolution awarding a loan/subgrant, ADA staff will prepare loan documentation and closing work such as preparation of agreements governing the legal and financial obligations of borrower or subgrantee for final closing of funding.

Loan Servicing Agreement – ADA acts as the servicer of the loans, which includes issuance of draws or payments, creating and submitting invoices to the City of Atlanta for reimbursement of expenses, accepting principal and interest payments, collection notices and initiation of legal action during default. ADA collects and deposits program income in a separate account and transfers funds as needed to the City of Atlanta. ADA staff will submit invoices with backup documentation for reimbursement of loan and fund management expenses to the City of Atlanta OZD Project Manager.

City of Atlanta OZD Project Manager and ADA staff will review and update as needed the BRLF loan application and the Policy and Procedures Manual

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

Budget for Fund Management and Closing costs: $100,000

Estimated completion date: *September, 30 2027*

TASK 3: PLANNING, CLEANUP LOANS/GRANTS and OVERSIGHT

a. Planning, Cleanup loans/subgrants and Oversight Task Description

The City of Atlanta Project Manager and its Qualified Environmental Professional (QEP) will work with the loan and subgrant applicants, the applicant's environmental consultant, ADA, and the EPA Project Officer on the successful clean-up and oversight of each loan and subgrant. The Project Manager, QEP and EPA Project Officer will determine is a project is eligible for BRLF funding. Environmental cleanups funded with the Brownfield Revolving Loan Fund need to follow the steps outlined below.

- Submittal of a BRLF loan application and provide Environmental Site Assessments and cleanup documents by an applicant.
- Approval of a loan/subgrant by the ADA Board and closing documents have been signed.
- Development and Implementation of a Community Involvement Plan
- Drafting of an Analysis of Brownfields Cleanup Alternatives (ABCA) by the QEP or applicant's environmental consultant.
- Developing and obtaining approval of a Quality Assurance Project Plan (QAPP);
- Meeting compliance of applicable federal laws. This includes submitting Environmental Review documents to the Georgia State Historic Preservation Division to meet requirements of the National Historic Preservation Act and preparing documents from the Fish and Wildlife Service tool to identify endangered species in compliance with the Endangered Species Act;
- Performing the Environmental Cleanup in a manner protective of human health and the environment;
- The QEP and Project Manager conduct site inspections during remediation to ensure compliance with cleanup plans;
- Compliance with Davis Bacon by QEP subconsultant.
- Submittal of invoices by the loan/subgrant recipient to ADA for eligible expenses. After review and approval of an invoice by the QEP, ADA pays the invoices. Then ADA submits an invoice to the City of Atlanta Project Manager for reimbursement.
- Prepare and submit close-out documentation indicating that cleanup is complete and protective to human health and the environment and identifies any institutional controls and long-term monitoring; and
- Receive final cleanup letter from certified response program.

Budget for Fund Planning, Cleanup loans/subgrants and Oversight: $3,355,000

Estimated completion date: *September, 30 2027*

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

Task 4: PROJECT REPORTING

a. Project Management, Reporting Task Description

The City of Atlanta and ADA are required to provide regular reports to EPA including Quarterly Progress Reports, annual Minority Business Enterprise/Women-Owned Business Enterprise (MBE/WBE) Reports, and annual and final Federal Financial Reports.

Quarterly Reports will be submitted within 30 days after the end of each federal fiscal quarter. These reports cover work status, work progress, difficulties encountered, financial expenditures, preliminary data results, anticipated activities and any changes of key personnel. ADA staff will provide information on the tasks completed and staff time for each quarter. Annual reports are due three months after the end of the federal fiscal year. ADA staff will provide information, as needed for the completion of the annual reports.

Final Performance Reporting: In accordance with EPA regulations 2 CFR Parts 200 and 1500 (specifically, 200.328 *monitoring and reporting program performance*), the City of Atlanta and ADA will prepare and submit the Final Performance Report to the EPA Project Officer within 90 days after the expiration or termination of the approved project period and will include a final technical report and at least one reproducible copy suitable for printing. This report will summarize the accomplishments (outcomes, outputs, and other leveraged resources) during the entire grant project period, including the last quarter.

Budget for Project Reporting: $10,000

Estimated completion date: *September, 30 2027*

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

4.0 IGA BUDGET

IGA- Invest Atlanta IGA RLF Budget					
Programmatic Costs	Task 1: Community Involvement and Outreach	Task 2: Fund Management	Task 3: Site Cleanup and Oversight	Task 4: Project Reporting	Total
Travel	$10,000				$10,000
Contractual	$10,000	$100,000		$10,000	$120,000
Loans/grants			$3,355,000		$3,355,000
Other					
Total	$20,000	$100,000	$3,355,000	$10,000	$3,485,000

Attachment: Amended IGA for BRLF with Invest Atlanta- Final (12-21-2022) (003) (23-O-1041 : Brownfield Remediation Amendment)

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1042

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES, CHAPTER 110 (PARKS AND RECREATION) ARTICLE I (IN GENERAL), BY AMENDING SECTION 110-3 - FEE SCHEDULE TO INCREASE THE PARK ATTENDANTS' HOURLY WAGE TO BE CONSISTENT WITH THE CURRENT CITY'S MINIMUM WAGE FOR EMPLOYEE'S HOURLY RATES; AND FOR OTHER PURPOSES.

WHEREAS, Chapter 110, Article I, of the City of Atlanta ("City") Code of Ordinances, Section 110-3("Fee Schedule") is intended to codify the fee structure associated with the rentals and reservations of indoor and outdoor facilities through the Parks and Recreation sites throughout the City of Atlanta, and

WHEREAS, the current City Code of Ordinances in Section 110-3e(3) provides the option of using park attendants at the rate of $10.50 per hour at all designated parks; and

WHEREAS, at the time of the approval and adoption of the Section of the Code, the hourly minimum wage for a City of Atlanta employee was at $10.50 per hour when the fee structure was established; and

WHEREAS, pursuant to Ordinance 16-O-1719, Section 114-121 of the City of Atlanta Code of Ordinances entitled "Compensation Philosophy," adopted as amended by the Atlanta City Council on June 21, 2017, and approved by the Mayor on June 23, 2017, the minimum wage for City of Atlanta employees was increased to $15.00 per hour by July 1, 2019; and

WHEREAS, it is in the best interest of the City to amend the current City ordinance that establishes the fee structure for parking attendants at all designated parks.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1: That Chapter 110, Article I, of the City Code of Ordinances, Section 110-3 (e)(3) is hereby amended to read as follows (with permanent additions in bold font and permanent deletions in strikeout font):

Section 110.3(e)

(3) City park users who reserve pavilions shall have the option of using park attendants at the rate of the current minimum wage for a City employee per hour at all designated parks. The commissioner of the department of parks and recreation shall have the authority to provide this option and charge this fee at other city parks at his or her discretion.

SECTION 2: That this ordinance shall become effective immediately upon adoption and approval.

SECTION 3: That all ordinances or parts of ordinances in conflict herewith are hereby waived to the extent of the conflict only.

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1042

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES, CHAPTER 110 (PARKS AND RECREATION) ARTICLE I (IN GENERAL), BY AMENDING SECTION 110-3 - FEE SCHEDULE TO INCREASE THE PARK ATTENDANTS' HOURLY WAGE TO BE CONSISTENT WITH THE CURRENT CITY'S MINIMUM WAGE FOR EMPLOYEE'S HOURLY RATES; AND FOR OTHER PURPOSES.

Workflow List:

Justin Cutler	Completed	12/28/2022 1:21 PM
Michael H Ward	Completed	12/28/2022 1:44 PM
Mayor's Office	Completed	12/28/2022 9:12 PM
Office of Research and Policy Analysis	Completed	01/05/2023 10:36 AM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

Certified by Presiding Officer	Certified by Clerk
CERTIFIED 1/10/2023 ATLANTA CITY COUNCIL PRESIDENT	
Mayor's Action *See Authentication Page Attachment*	

LEGISLATION HISTORY – BLUE BACK

TRANSMITTAL FORM FOR LEGISLATION

MAYOR'S OFFICE

OFFICE OF THE CHIEF OF STAFF

DS

PART 1.

Type of Request:

☒ Cycle submission indicate cycle number: 2	☐ Committee Walk-in indicate the name of the committee and meeting date:	☐ Personal Paper indicate the name of the committee and meeting date:
If requesting a committee walk-in or personal paper, please provide an explanation why this legislation was not introduced via the regular cycle and why it is needed. N/A		
Originating Department: Department of Parks and Recreation	Name of Commissioner of Department: Justin Cutler	
Chief of Staff Deadline: 12/21/2022	Date Submitted to Chief of Staff: 12/21/2022	
Department Legislative Liaison: Carmen Anderson	Contact Number: 470-330-4826	Email Address: cmanderson@atlantaga.gov
Staff Presenter at Committee: Doug Voss	Contact Number: 404 273 3447	Email Address: dvoss@atlantaga.gov
To Be Completed by the Originating Department		
Please provide a summary (Justification statement) of the purpose of this legislation and why it is needed, including background data. Describe operational concerns that will be addressed with the approval of this legislation. Please attach accompanying documents, if applicable. The Department of Parks and Recreation is requesting an Ordinance to amend the City of Atlanta Code of Ordinance to change the Parking Attendants' hourly wage to be consistent with the current City of Atlanta Employees' pay rate.		
Insert Caption of Legislation: AN ORDINANCE BY COMMUNITY DEVELOPMENT HUMAN SERVICES COMMITTEE AN ORDINANCE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 110 (PARKS AND RECREATION) ARTICLE I (IN GENERAL) BY AMENDING SECTION 110-3 - FEE SCHEDULE TO INCREASE THE PARK ATTENDANTS' HOURLY WAGE TO BE CONSISTENT WITH THE CURRENT CITY'S MINIMUM WAGE FOR EMPLOYEE'S HOURLY RATES; AND FOR OTHER PURPOSES.		
Is this a COVID-19 related request? If yes, please explain. No		
Please identify any financial or schedule impacts if this legislation is not approved for the current cycle? If yes, please explain. Please describe how the timeline for approval may impact the execution or renewal of a contract. None.		
Please indicate whether this legislation financially impacts other Departments/Offices? If yes, please list the departments:		

Attachment: Mayor_Amend_the_Code_for_Parking_Attendants_at_the_ (23-O-1042 : Amend Code Section 110-3 to increase hourly wages for

☐ Yes _____	☒ No
Anticipated Council Committee of Purview: *Community Development/Human Services*	
For Ordinances, Anticipated Committee Meeting Date for First Read: January 10, 2023	
For Ordinances, Anticipated Committee Meeting Date for Second Read: January 24, 2023	
For Resolutions, Anticipated Committee Meeting Date for First Read: N/A ***(Resolutions only require one read)***	
Anticipated Full Council Date for Adoption: February 6, 2023	

PART 2.

To be completed by the Law Department

Please identify any legal impacts/conflicts if this legislation is approved. If yes, please explain:
None.

To be completed by AIM

Please identify any technology impacts/conflicts if this legislation is approved. If yes, please explain:
None.

To be completed by the Originating Department

Procurement-related information:

- Indicate Contract Type: N/A
- Describe the Source Selection: N/A
- Have Invitations/Request for Proposals been issued? N/A
- Indicate the number of invitations issued N/A
- What is the term of the contract? N/A

To be completed by the Originating Department and Verified by the Department of Finance

N/A	**Source of Funds:** N/A

Fund Account Center (Please answer):

☐Cost will be covered by the Department's Current Year budget
☒Budget Neutral-No Monetary Impact
☐Budget Neutral-Requiring a BA or TR
☐Cost not anticipated in the Department's Current Year Budget
☐Amendment to the Current Budget
☐Please indicate if there is a method of cost recovery. If so, please describe in detail. _____

Signatures/Dates

Originating Department's Commissioner/Chief: DocuSigned by: 863C1E44CAD64E7...	**Date:** 12/13/2022
Department of Law/Attorney of Record:	**Date:**

Attachment: Mayor_Amend_the_Code_for_Parking_Attendants_at_the_ (23-O-1042 : Amend Code Section 110-3 to increase hourly wages for

DocuSigned by: Michael Ward BD437507926348...	12/13/2022
Chief Financial Officer: **N/A**	**Date:**
Chief Procurement Officer (Required ONLY for purchase of any goods or services): **N/A**	**Date:**
Chief Information Officer (Required ONLY for technology review/impacts): **N/A**	**Date:**
If approval from Procurement or AIM is not required, please indicate the reasons below: **There is no technology component to this legislation. Therefore, AIM approval is not required. There is no procurement component to this legislation. Therefore, Procurement is not required.**	
Mayor's Office Only	
Date Received/Staff Person (COO): DS RG 12/19/2022	**Date Reviewed/Staff Person (COS):** DocuSigned by: TA Pace, DCOS 12/27/2022 *Initial/Date*:
Final Approval by Chief of Staff: *Signature/Date:*	**Final Check Off by COS office:** DS 348B1910A7F84AF... DD 12/27/2022 *Initial/Date*:

Attachment: Mayor_Amend_the_Code_for_Parking_Attendants_at_the_ (23-O-1042 : Amend Code Section 110-3 to increase hourly wages for

DocuSign Envelope ID: 8A3045AF-9BDC-4228-BFB0-21406C7516C0

AN ORDINANCE BY
COMMUNITY DEVELOPMENT HUMAN SERVICES COMMITTEE

AN ORDINANCE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 110 (PARKS AND RECREATION) ARTICLE I (IN GENERAL) BY AMENDING SECTION 110-3 - FEE SCHEDULE TO INCREASE THE PARK ATTENDANTS' HOURLY WAGE TO BE CONSISTENT WITH THE CURRENT CITY'S MINIMUM WAGE FOR EMPLOYEE'S HOURLY RATES; AND FOR OTHER PURPOSES.

WHEREAS, Chapter 110, Article I, of the City of Atlanta ("City") Code of Ordinances, Section 110-3("Fee Schedule") is intended to codify the fee structure associated with the rentals and reservations of indoor and outdoor facilities through the Parks and Recreation sites throughout the City of Atlanta, and

WHEREAS, the current City Code of Ordinances in Section 110-3e(3) provides the option of using park attendants at the rate of $10.50 per hour at all designated parks; and

WHEREAS, at the time of the approval and adoption of the Section of the Code, the hourly minimum wage for a City of Atlanta employee was at $10.50 per hour when the fee structure was established; and

WHEREAS, pursuant to Ordinance 16-O-1719, Section 114-121 of the City of Atlanta Code of Ordinances entitled "Compensation Philosophy," adopted as amended by the Atlanta City Council on June 21, 2017, and approved by the Mayor on June 23, 2017, the minimum wage for City of Atlanta employees was increased to $15.00 per hour by July 1, 2019; and

WHEREAS, it is in the best interest of the City to amend the current City ordinance that establishes the fee structure for parking attendants at all designated parks.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1: That Chapter 110, Article I, of the City Code of Ordinances, Section 110-3 (e)(3) is hereby amended to read as follows (with permanent additions in bold font and permanent deletions in strikeout font):

Section 110.3(e)

> (3) City park users who reserve pavilions shall have the option of using park attendants at the rate of the current minimum wage for a City employee per hour at all designated parks. The commissioner of the department of parks and recreation shall have the authority to provide this option and charge this fee at other city parks at his or her discretion.

Attachment: Mayor_Amend_the_Code_for_Parking_Attendants_at_the_ (23-O-1042 : Amend Code Section 110-3 to increase hourly wages for

DocuSign Envelope ID: 8A3045AF-9BDC-4228-BFB0-21406C7516C0

SECTION 2: That this ordinance shall become effective immediately upon adoption and approval.

SECTION 3: That all ordinances or parts of ordinances in conflict herewith are hereby waived to the extent of the conflict only.

Attachment: Mayor_Amend_the_Code_for_Parking_Attendants_at_the_ (23-O-1042 : Amend Code Section 110-3 to increase hourly wages for

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1043

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, INCLUDING BUT NOT LIMITED TO CODE SECTION 2-1547; AND TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A LEASE AGREEMENT WITH THE GALLOWAY SCHOOL, INC., FOR A TERM OF FIVE (5) YEARS WITH TWO (2) ADDITIONAL FIVE (5) YEAR RENEWAL OPTIONS, WITH AN EFFECTIVE DATE OF AUGUST 30, 2022 THROUGH AUGUST 29, 2027, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta, ("City") owns Chastain Park located at 135 West Wieuca Road, N.W. (the "Park") and the building known as Chastain Park Pool Concession Building in the Park; and

WHEREAS, The Galloway School, Inc., is a Georgia non-profit corporation that operates a private school near the Park; and

WHEREAS, The Galloway School, Inc., has leased portions of the Chastain Park Pool Concession Building for over 30 years for the sole purpose of conducting school activities; and

WHEREAS, the initial term of this agreement will be for five (5) years with two (2) five (5) year renewal options as the City and The Galloway School, Inc., (collectively the "Parties") by mutually consent; and

WHEREAS, The Galloway School has occupied and maintained its leased portion of the Chastain Park Pool Concessions Building in a fashion that has been satisfactorily to the City; and

WHEREAS, in addition to utilizing the space to serve educational purposes during the school year, Galloway School serves students at Scott Elementary, an Atlanta Public School

in the Horizons Atlanta program, which is a six-week summer learning experience that supports students from underserved communities with literacy, mathematics, swimming, and other life skills; and

WHEREAS, Galloway provides all preventative maintenance, janitorial, electrical, plumbing, HVAC, and the utilities which includes water, gas, and electric at no cost to the City of Atlanta; and

WHEREAS, Galloway has done capital improvements in an amount of over $260, 000.00 which includes weight room upgrades, ADA compliant upgrades to the walkway, security systems and HVAC systems at no expense to the City of Atlanta; and

WHEREAS, the improvements are benefits which will remain with the property and the benefit the users of the public pool; and

WHEREAS, the Commissioner of the Department of Parks and Recreation recommends entering into a lease agreement, substantially in the form of Exhibit A attached hereto, for a term of five (5) years with two (2) five (5) year renewal options; and

WHEREAS, entering into this lease will help ensure that no school disruptions will occur to the school's programming; and

WHEREAS, the City of Atlanta and The Galloway School, Inc., have agreed to rental payments of $190.00 per month for the use of the building as provided within the agreement and all rental payments shall be made to the City on a monthly basis no later than the 1st of each month, beginning the first full month after the agreement is executed.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

Section 1. The Mayor or his designee, on behalf of the City, is hereby authorized to enter into a lease agreement, substantially in the form of Exhibit A attached hereto, for a term of five (5) years with two (2) five (5) year renewal options with The Galloway Schools, Inc., beginning August 30, 2022 through August 29, 2027.

Section 2. That all payments received from The Galloway Schools, Inc., will be deposited in the following funds account: 1001 (General Fund) 140101 (PRC DPR) 3810008 (Building Rentals) 1320000 (Chief Executive).

Section 3. That all ordinances or parts of ordinances in conflict with the Ordinance, including but not limited to Code Section 2-1547, are waived to the extent of the conflict.

Section 4. That the City Attorney, or her designee, is hereby authorized to prepare the agreement for execution by the Mayor.

Section 5. That the agreement shall not become binding on the City, and the City shall incur no obligation or liability under it until the agreement has been executed by the Mayor, attested by the Municipal Clerk, approved as to form by the City Attorney, and delivered to The Galloway Schools, Inc.

EXHIBIT A

LEASE AGREEMENT

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1043

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, INCLUDING BUT NOT LIMITED TO CODE SECTION 2-1547; AND TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A LEASE AGREEMENT WITH THE GALLOWAY SCHOOL, INC., FOR A TERM OF FIVE (5) YEARS WITH TWO (2) ADDITIONAL FIVE (5) YEAR RENEWAL OPTIONS, WITH AN EFFECTIVE DATE OF AUGUST 30, 2022 THROUGH AUGUST 29, 2027, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

Workflow List:

Justin Cutler	Completed	12/28/2022 1:21 PM
Michael H Ward	Completed	12/28/2022 1:35 PM
Finance	Completed	12/28/2022 2:31 PM
Mayor's Office	Completed	12/28/2022 3:45 PM
Office of Research and Policy Analysis	Completed	01/05/2023 10:46 AM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

LEGISLATION HISTORY – BLUE BACK

DocuSign Envelope ID: 38E28856-7EE4-4880-B0EF-7ACCB0C643FC

DS

TRANSMITTAL FORM FOR LEGISLATION

MAYOR'S OFFICE

OFFICE OF THE CHIEF OF STAFF

PART 1.

Type of Request:

☒ **Cycle submission** **indicate cycle number: 2**	☐ **Committee Walk-in** **indicate the name of the committee and meeting date:**	☐ **Personal Paper** **indicate the name of the committee and meeting date:**
If requesting a committee walk-in or personal paper, please provide an explanation why this legislation was not introduced via the regular cycle and why it is needed. **N/A**		
Originating Department: Department of Parks and Recreation	**Name of Commissioner of Department: Justin Cutler**	
Chief of Staff Deadline: 12/21/2022	**Date Submitted to Chief of Staff: 12/21/2022**	
Department Legislative Liaison: Carmen Anderson	**Contact Number:** **470-330-4826**	**Email Address: cmanderson@atlantaga.gov**
Staff Presenter at Committee: **Doug Voss**	**Contact Number:** **404 273 3447**	**Email Address:** **dvoss@atlantaga.gov**

To Be Completed by the Originating Department

Please provide a summary (Justification statement) of the purpose of this legislation and why it is needed, including background data. Describe operational concerns that will be addressed with the approval of this legislation. Please attach accompanying documents, if applicable.

The Department of Parks and Recreation is submitting this Ordinance to enter into a new agreement with the Galloway School, Inc., who serves children from Scott Elementary School, which is an Atlanta Public Schools and provide support for six-weeks during the summer by partnering with the Horizons Atlanta summer program to provide programming for the underserved children in and around the community.

Insert Caption of Legislation:

AN ORDINANCE BY
COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

AN ORDINANCE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, INCLUDING BUT NOT LIMITED TO CODE SECTION 2-1547; AND TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A LEASE AGREEMENT WITH THE GALLOWAY SCHOOL, INC., FOR A TERM OF FIVE (5) YEARS WITH TWO (2) ADDITIONAL FIVE (5) YEAR RENEWAL OPTIONS, WITH AN EFFECTIVE DATE OF AUGUST 30, 2022 THROUGH AUGUST

Attachment: Mayor_Galloway_New_Lease_Agreement_ (23-O-1043 : Galloway School Lease Agreement)

29, 2027 ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.
Is this a COVID-19 related request? If yes, please explain. No
Please identify any financial or schedule impacts if this legislation is not approved for the current cycle? If yes, please explain. Please describe how the timeline for approval may impact the execution or renewal of a contract. None.
Please indicate whether this legislation financially impacts other Departments/Offices? If yes, please list the departments: ☐ Yes _____ ☒ No
Anticipated Council Committee of Purview: *Community Development /Human Services*
For Ordinances, Anticipated Committee Meeting Date for First Read: January 10, 2023
For Ordinances, Anticipated Committee Meeting Date for Second Read: January 24, 2023
For Resolutions, Anticipated Committee Meeting Date for First Read: N/A ***(Resolutions only require one read)***
Anticipated Full Council Date for Adoption: February 6, 2023

PART 2.

To be completed by the Law Department
Please identify any legal impacts/conflicts if this legislation is approved. If yes, please explain: **None.**
To be completed by AIM
Please identify any technology impacts/conflicts if this legislation is approved. If yes, please explain: **None.**
To be completed by the Originating Department
Procurement-related information: • Indicate Contract Type: N/A • Describe the Source Selection: N/A • Have Invitations/Request for Proposals been issued? N/A • Indicate the number of invitations issued N/A • What is the term of the contract? N/A
To be completed by the Originating Department and Verified by the Department of Finance
1001 (General Fund) 140101 (PRC DPR) 3810008 (Building Rentals) 1320000 (Chief Executive). | **Source of Funds:** General Fund
Fund Account Center (Please answer):

Attachment: Mayor_Galloway_New_Lease_Agreement_ (23-O-1043 : Galloway School Lease Agreement)

☐Cost will be covered by the Department's Current Year budget

☒Budget Neutral-No Monetary Impact

☐Budget Neutral-Requiring a BA or TR

☐Cost not anticipated in the Department's Current Year Budget

☐Amendment to the Current Budget

☐Please indicate if there is a method of cost recovery. If so, please describe in detail. _____
__Funds will be covered with USDA grant_____

Signatures/Dates

Originating Department Commissioner/Chief: DocuSigned by: 863C1E44CAD64F7...	**Date:** 12/12/2022
Department of Law/Attorney of Record: DocuSigned by: Michael Ward	**Date:** 12/12/2022
Chief Financial Officer: DocuSigned by: Mohamed Balla DA11BEF139854FB...	**Date:** 12/13/2022 DS JE
Chief Procurement Officer (Required ONLY for purchase of any goods or services): **N/A**	**Date:**
Chief Information Officer (Required ONLY for technology review/impacts): **N/A**	**Date:**

If approval from Procurement or AIM is not required, please indicate the reasons below:
There is no technology component to this legislation. Therefore, AIM approval is not required.

Mayor's Office Only

Date Received/Staff Person (COO): DS RG 12/19/2022	**Date Reviewed/Staff Person (COS):** DocuSigned by: TA Pace, MCOS 12/27/2022
Final Approval by Chief of Staff: ***Signature/Date:***	**Final Check Off by COS office:** DS 348B1910A7F84AF... DD 12/27/2022 ***Initial/Date:***

Attachment: Mayor_Galloway_New_Lease_Agreement_ (23-O-1043 : Galloway School Lease Agreement)

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AN ORDINANCE BY
COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

AN ORDINANCE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, INCLUDING BUT NOT LIMITED TO CODE SECTION 2-1547; AND TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A LEASE AGREEMENT WITH THE GALLOWAY SCHOOL, INC., FOR A TERM OF FIVE (5) YEARS WITH TWO (2) ADDITIONAL FIVE (5) YEAR RENEWAL OPTIONS, WITH AN EFFECTIVE DATE OF AUGUST 30, 2022 THROUGH AUGUST 29, 2027 ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta, ("City") owns Chastain Park located at 135 West Wieuca Road, N.W. (the "Park") and the building known as Chastain Park Pool Concession Building in the Park; and

WHEREAS, The Galloway School, Inc., is a Georgia non-profit corporation that operates a private school near the Park; and

WHEREAS, The Galloway School, Inc., has leased portions of the Chastain Park Pool Concession Building for over 30 years for the sole purpose of conducting school activities; and

WHEREAS, the initial term of this agreement will be for five (5) years with two (2) five (5) year renewal options as the City and The Galloway School, Inc., (collectively the "Parties") by mutually consent; and

WHEREAS, The Galloway School has occupied and maintained its leased portion of the Chastain Park Pool Concessions Building in a fashion that has been satisfactorily to the City; and

WHEREAS, in addition to utilizing the space to serve educational purposes during the school year, Galloway School serves students at Scott Elementary, an Atlanta Public School in the Horizons Atlanta program, which is a six-week summer learning experience that supports students from underserved communities with literacy, mathematics, swimming, and other life skills; and

WHEREAS, Galloway provides all preventative maintenance, janitorial, electrical, plumbing, HVAC, and the utilities which includes water, gas, and electric at no cost to the City of Atlanta; and

WHEREAS, Galloway has done capital improvements in an amount of over $260, 000.00 which includes weight room upgrades, ADA compliant upgrades to the walkway, security systems and HVAC systems at no expense to the City of Atlanta; and

Attachment: Mayor_Galloway_New_Lease_Agreement_ (23-O-1043 : Galloway School Lease Agreement)

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WHEREAS, the improvements are benefits which will remain with the property and the benefit the users of the public pool; and

WHEREAS, the Commissioner of the Department of Parks and Recreation recommends entering into a lease agreement, substantially in the form of Exhibit A attached hereto, for a term of five (5) years with two (2) five (5) year renewal options; and

WHEREAS, entering into this lease will help ensure that no school disruptions will occur to the school's programming; and

WHEREAS, the City of Atlanta and The Galloway School, Inc., have agreed to rental payments of $190.00 per month for the use of the building as provided within the agreement and all rental payments shall be made to the City on a monthly basis no later than the 1st of each month, beginning the first full month after the agreement is executed.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

Section 1. The Mayor or his designee, on behalf of the City, is hereby authorized to enter into a lease agreement, substantially in the form of Exhibit A attached hereto, for a term of five (5) years with two (2) five (5) year renewal options with The Galloway Schools, Inc., beginning August 30, 2022 through August 29, 2027.

Section 2. That all payments received from The Galloway Schools, Inc., will be deposited in the following funds account: 1001 (General Fund) 140101 (PRC DPR) 3810008 (Building Rentals) 1320000 (Chief Executive).

Section 3. That all ordinances or parts of ordinances in conflict with the Ordinance, including but not limited to Code Section 2-1547, are waived to the extent of the conflict.

Section 4. That the City Attorney, or her designee, is hereby authorized to prepare the agreement for execution by the Mayor.

Section 5. That the agreement shall not become binding on the City, and the City shall incur no obligation or liability under it until the agreement has been executed by the Mayor, attested by the Municipal Clerk, approved as to form by the City Attorney, and delivered to The Galloway Schools, Inc.

Attachment: Mayor_Galloway_New_Lease_Agreement_ (23-O-1043 : Galloway School Lease Agreement)

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EXHIBIT A
LEASE AGREEEMENT

Attachment: Mayor_Galloway_New_Lease_Agreement_ (23-O-1043 : Galloway School Lease Agreement)

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City of Atlanta
Department of Parks and Recreation

LEASE AGREEMENT

With

THE GALLOWAY SCHOOL, INC.

For
Portions of the Chastain Park Pool Concession Building or the Leased Premises

GEORGIA….FULTON COUNTY

THIS LEASE AGREEMENT ("**Agreement**") is made and entered into as the _____day of, _____202___, by and between the **CITY OF ATLANTA**, a municipal corporation of the State of Georgia (the "City"), and **THE GALLOWAY SCHOOLS, INC.**, a non-profit corporation organized and existing under the laws of the State of Georgia ("Galloway") (collectively, "the Parties" or singularly "Party").

WITNESSETH THAT

WHEREAS, the City of Atlanta ("City") owns Chastain Park located at 135 West Wieuca Road, N. W. (the "Park") and the Building or the Leased Premises known as Chastain Park Pool Concession Building or the Leased Premises in the Park; and

WHEREAS, The Galloway School, Inc. ("Galloway") is a Georgia non-profit corporation that operates a private school near the Park; and

WHEREAS, the Galloway School, Inc., has leased portions of the Chastain Park Pool Concessions Building or the Leased Premises for over 30 years for the sole purpose of conducting school activities; and

WHEREAS, in addition to utilizing the space to serve educational purposes during the school year, Galloway School serves students at Scott Elementary, an Atlanta Public School, during the summer by facilitating the Horizons Atlanta program, which is a six-week summer learning experience that supports students from underserved communities with literacy, mathematics, swimming, and other life skills; and

WHEREAS, The Galloway School, after receiving approval from the Department of Parks and Recreation, completed renovations to the Building or the Leased Premises including the installation of an HVAC system, weight room upgrades, ADA compliant upgrades to the walkways, security systems which will remain with the property of the City and will benefit users of the pool; and

WHEREAS, said lease expired on August 30, 2022; and

Attachment: Mayor_Galloway_New_Lease_Agreement_ (23-O-1043 : Galloway School Lease Agreement)

DocuSign Envelope ID: 38E28856-7EE4-4880-B0EF-7ACCB0C643FC

WHEREAS, the City and Galloway (together, the "**Parties**") desire to enter into a new lease agreement for a term of five (5) years with two (2) five (5) year renewal options; and

The ("Property") and its use and to be responsible for all custodial and routine repairs required to maintain the Property in good condition, which would otherwise be the responsibility of the City.

NOW, THEREFORE, FOR AND IN CONSIDERATION OF THE MUTUAL TERMS AND CONDITIONS herein below set forth, the Parties hereto do hereby agree as follows:

1. **Leased Premises**

The City hereby leases to Galloway and Galloway hereby leases from the City (i) the second floor of Chastain Park Pool Concession Building or the Leased Premises and (ii) that portion of the first floor of the Chastain Park Pool Concession Building or the Leased Premises which is occupied as of the date of this Agreement by Galloway as storage space substantially identified as Exhibit A, each of which spaces have heretofore been improved by Galloway at no cost to the City Building or the Leased Premises(collectively, the "**Leased Premises**") . The Chastain Park Pool Concession Building or the Leased Premises housing the Leased Premises is sometimes herein referred to as the "Building or the Leased Premises".

2. **Use of the Building or the Leased Premises**

2.01 Permitted Uses

The Building or the Leased Premises shall be used for the sole purpose of school-related activities, and for no other use without prior written consent from the Commissioner of the Department of Parks, Recreation, and Cultural Affairs (the "Commissioner"). Any revenue not authorized herein received by Galloway or other authorized user of the Building or the Leased Premises, arising out of its use of the Building or the Leased Premises, shall inure immediately and completely to the City.

2.02 Restrictions on Use of the Building or the Leased Premises

2.02.1 Galloway shall not do, or cause or permit anything to be done in or about the Building or the Leased Premises, or bring or keep anything thereon which will increase in any way the rate of fire insurance; or create a nuisance; or in any way obstruct or interfere with the use of the Park or the other businesses therein; or allow any sale by auction at or in the Building or the Leased Premises; or commit or suffer to be committed any waste in the Building or the Leased Premises; or use or allow the Building or the Leased Premises to be used for any improper, immoral, unlawful, or objectionable purpose; or place any loads upon the floor, walls, or ceiling which will endanger the structure; or do or permit to be done anything in any way tending to injure the reputation of the City or the appearance of the Park.

2.02.2 Galloway shall not vacate nor abandon the Building or the Leased Premises at any time during the term hereof; and, if Galloway shall abandon, vacate, or surrender the Building or the Leased Premises or be dispossessed by operation of law or otherwise, any personal property belonging to Galloway and left in

Attachment: Mayor_Galloway_New_Lease_Agreement_ (23-O-1043 : Galloway School Lease Agreement)

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the Building or the Leased Premises or any portion thereof and any or all of Galloway's improvements and facilities thereon shall, at the option of the City, be deemed to be abandoned by Galloway and shall, at the option of the City, become the property of the City.

3. Term

The Term of this Agreement shall commence on the date that this Agreement is executed for five (5) years with two (2) five (5) year renewal options.

3.01 Inspection of the Building or the Leased Premises Prior to Commencement and Expiration of the Term

Galloway accepts the Building or the Leased Premises in good order and repair. The Commissioner or his designee and a representative of Galloway shall conduct a walk-through inspection of the Building or the Leased Premises prior to the commencement of the term of this Agreement. Both Parties must sign a walk-through inspection report. A walk-through inspection of the Building or the Leased Premises shall be made by the Commissioner or her designee and a representative of Galloway prior to the expiration of the term hereof, for the purpose of noting deficiencies in the maintenance of the Building or the Leased Premises. Galloway shall correct or repair any and all deficiencies noted during such inspection.

3.02 Intentionally Omitted

3.03 Surrender of the Building or the Leased Premises

Galloway shall yield and deliver peaceably to the City possession of the Building or the Leased Premises and, to the extent required hereunder, Galloway's Improvements, at the end of the term of this Agreement, whether such end occurs by termination, expiration, or otherwise. The Building or the Leased Premises shall be in a condition similar to that which existed at the beginning of the Agreement's term, except for reasonable wear and tear arising from use of the Building or the Leased Premises to the extent permitted elsewhere in this Agreement. Except as may be otherwise required by this Agreement, Galloway shall remove its signs and trade fixtures from the Building or the Leased Premises and shall surrender the Building or the Leased Premises and appurtenances thereto in clean and neat condition. All keys to the Building or the Leased Premises shall be delivered to the Commissioner by Galloway. The Commissioner shall determine that the Building or the Leased Premises is clean, neat, and in good repair as provided in this Section. Galloway can take trade fixtures, furniture and personal property, provided that the same are removed within thirty days.

4. Rental

As compensation for the grant of this Agreement to use the Building or the Leased Premises as provided herein, Galloway agrees to pay to the City rent in an amount of $190.00 per month. All rental payments shall be made to the City on a monthly basis no later than the 1st day of each month, beginning the first full month after this Agreement is executed.

Attachment: Mayor_Galloway_New_Lease_Agreement_ (23-O-1043 : Galloway School Lease Agreement)

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5. **Utilities**

Galloway shall maintain, repair and replace all utilities serving the Building or the Leased Premises, including without limitation telephone and internet cable service, and shall pay all charges for utility services to the Building or the Leased Premises promptly when due. Galloway hereby expressly waives and releases the City from any and all claims for damages arising or resulting from failures or interruptions of utility services to the Building or the Leased Premises, provided that such failures or interruptions were not occasioned by the City's fault or neglect.

6. **Maintenance of the Building or the Leased Premises**

Galloway shall be responsible for all repairs and maintenance of the Building or the Leased Premises throughout the term of this Agreement. Galloway shall keep and maintain the Building or the Leased Premises and all improvements, equipment and fixtures existing therein in good and sanitary order and repair and in good, safe, and presentable condition, consistent with the highest forms of business practices, all at no cost or expense to the City. As part of its maintenance of the Building or the Leased Premises, Galloway shall provide, among other things, sanitation, janitorial, and pest control services. Pest control services shall include without limitation termite control services. Galloway's maintenance responsibilities shall also include, without limitation: exterior maintenance such as lighting, roofing, doors and windows; interior systems maintenance such as electrical, heating and plumbing, but shall not include structural repairs to the exterior walls and foundation, or replacement of the electrical, heating and cooling and plumbing systems. If after thirty (30) days written notice from the City, Galloway fails to maintain or repair the Building or the Leased Premises, or any portion thereof, as required by this Agreement then the City may, but shall not be obligated to enter the Building or the Leased Premises and perform such maintenance or repair, and Galloway shall pay the cost thereof to the City upon demand; provided, however, that if such repairs cannot be completed within said thirty-day period, then Galloway shall not be in default and the City may not exercise its option herein if Galloway has commenced repairs within said thirty-day period and diligently pursues same to completion. Any unpaid amounts under this Section 6 shall bear interest at the rate of 12% per annum until paid in full. The City shall have no responsibility to make any structural repairs to the exterior walls and foundation or to replace the electrical, heating and cooling and plumbing systems. If such structural repairs to the exterior walls and foundation or replacement of the electrical, heating and cooling and plumbing system are required during the term of this Agreement and Galloway elects not to make such repairs or replacements, then either party may terminate this Agreement upon sixty (60) days notice to the other.

7. **Improvements**

Galloway hereby accepts the Building or the Leased Premises in its "as-is" condition, which it acknowledges is in a state of good order and repair, and shall construct or install all improvements or equipment in the Building or the Leased Premises required for the uses and purposes contemplated herein without any cost or expense to the City, subject to prior written approval by the Commissioner of the plans and specifications therefor.

7.01 Contractors Hired

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Galloway shall hire contractors who are acceptable to City. All contractors shall be required to provide the City with certificates of general liability and other insurance coverage in such amounts as City may reasonably require, and with endorsements described in Section 13 hereinbelow. Galloway shall obtain and pay all fees for all permits required by the City or other legal jurisdictions, as applicable, for all improvements to the Building or the Leased Premises, and shall furnish copies of such permits to the Commissioner or her/his designee prior to commencement of work.

7.02 Documentation of Improvements

Galloway shall furnish a set of As-Built Drawings to the Commissioner or her/his designee for all improvements. Further, Galloway shall document the costs of its improvements in a form and detail satisfactory to the Commissioner and submit same within 30 calendar days following completion of the work for review and approval, for the purpose of establishing the unamortized costs of the leasehold improvements to be reimbursed to Galloway pursuant to Section 16.02 herein.

7.03 Removal and Demolition

Galloway shall not remove or demolish, in whole or in part, any improvements in the Building or the Leased Premises without the prior written consent of the Commissioner, who may, in her/his discretion, condition such consent upon the obligation of Galloway to replace the same by an improvement specified in such consent, but the Commissioner shall not withhold consent unreasonably and shall not impose unreasonable conditions on the consent.

7.04 Title

Title to any and all improvements made by Galloway to, in, or upon the Building or the Leased Premises shall pass to and be vested in the City upon completion of each improvement.

8. Trash and Refuse

8.01 Removal and Disposal

It is hereby expressly stipulated that the quick and efficient removal and disposal of trash, refuse, garbage, and other debris from the Building or the Leased Premises is essential, and Galloway shall
arrange for such removal and disposal of same at its cost and at no cost or expense to the City and in accordance with applicable laws and ordinances.

8.02 Storage Containers

Trash, refuse, garbage, and other debris shall be stored in closed containers suitably screened, pending their removal and disposal, and Galloway shall make certain that such storage does not generate odors, attract rodents or insects, or become offensive in any manner.

8.03 Deleterious Wastes

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Galloway shall obey any and all applicable laws, procedures, standards, and regulations of Federal, State, County, and City authorities regarding petroleum products and other deleterious wastes, including but not limited to regulations regarding entrance of those products into the sewage and storm water drainage systems and the required treatment of those products. In the event that Galloway violates this provision, and/or the City is required by any Federal or State agency having jurisdiction in such matters, to pay a fine, penalty, or incur other costs, due to the failure of Galloway to comply with this Subsection, then in such event, Galloway shall reimburse the City the full amount of such fine, penalty, and/or costs promptly upon receipt of invoice therefor from the City, and in addition, the provisions set forth in the first paragraph of Section 10.03 (Hazardous Substances Section) below, regarding Galloway's obligations to the City, shall apply. For purposes of this Subsection 8.03, deleterious waste shall not include materials which are deemed hazardous materials, as set forth in Section 10.03 below.

9. **Encumbrances and Liens**

Galloway shall not encumber its interest in the Building or the Leased Premises or in any improvements that it places thereon by mortgage, deed or trust, or other instrument without prior written consent of the City. With the exception of said encumbrances which have been consented to by the City, Galloway shall keep the Building or the Leased Premises and all improvements thereon free from any and all liens arising out of any work performed, materials furnished or obligations incurred by Galloway, Galloway's employees, agents, sublessees, contractors and/or subcontractors. Galloway shall save the City harmless from any such liens (including any encumbrance which did not receive prior written consent of the City) and shall pay to the City, upon demand, the cost of discharging such liens with interest at the rate of seven (7%) percent per annum from the date of such discharge, together with reasonable attorney's fees in connection with the settlement, trial, or appeal of any such lien matter. It is understood, however, that Galloway may pay any such liens under protest; and without liability, cost or expense to the City, may, in good faith, contest the validity or amount thereof.

·10. Compliance with Laws and Regulations

10.01 General Compliance

Galloway shall not omit or fail to do anything, or do or permit anything to be done on or about the Building or the Leased Premises, or bring or keep anything in the Building or the Leased Premises or in any improvement erected therein, which will in any way conflict with any law, ordinance, rule or regulation required to be kept and observed by Galloway which is now in force or which may hereinafter be enacted or promulgated by any public authority having jurisdiction over the Building or the Leased Premises.

10.02 Drug-Free Workplace Policy

Galloway acknowledges that pursuant to the Federal Drug-Free Workplace Act of 1989, the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited on City property and thus at or in the Building or the Leased Premises. Violation of this provision of this Agreement may result in immediate termination of the Agreement by the City.

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10.03 Hazardous Materials

Except in compliance with all applicable requirements, Galloway shall not allow the entrance of Hazardous Materials, as defined below, from the Building or the Leased Premises into the sewage and stormwater drainage system serving the Building or the Leased Premises and/or the Park. Galloway shall not cause or permit any Hazardous Materials to be placed, held, stored, processed, treated, released, or disposed of in or at the Building or the Leased Premises. Galloway hereby indemnifies the City from and against any breach by Galloway of the obligations stated in the preceding sentences, and agrees to defend and hold the City harmless from and against any and all loss, damage, cost and/or expenses (including, without limitation, fines assessed against Galloway, the City or others for whom the City may be responsible, diminution in value of the Building or the Leased Premises, and sums paid in settlement of claims, attorneys' fees, consultant fees, and expert fees) which arise during or after the Term as a result of such breach. This indemnification of the City by Galloway also includes, without limitation, costs incurred in connection with any investigation of the site conditions or any cleanup, remedial, removal, or restoration work required by any Federal, State or local governmental agency or political subdivision because of Hazardous Material present in the soil or ground water in or under the Building or the Leased Premises or in the Park which results from such a breach. Without limiting the foregoing, if the presence of any Hazardous Material at or in the Building or the Leased Premises caused or permitted by Galloway results in any contamination of the Building or the Leased Premises or the Park, Galloway shall promptly take all actions at its sole expense as are necessary to return the Building or the Leased Premises and the Park to the condition existing prior to the introduction of such Hazardous Material to the Building or the Leased Premises; provided that the City's approval of such actions, and the contractors to be used by Galloway in connection therewith, shall first be obtained.

As used herein, the term "Hazardous Material" means any hazardous or toxic substance, material, or waste which is or becomes regulated by any governmental authority having jurisdiction over the Building or the Leased Premises, or the United States Government. The term "Hazardous Material" includes, without limitation, any material or substance which is (a) defined as a "hazardous waste", "extremely hazardous waste", or "restricted hazardous waste" or

similar term under any laws now or hereafter enacted by the United States or the State of Georgia or any political subdivision thereof, or (b) designated as a "hazardous substance" pursuant to Section 311 of the Federal water Pollution Control Act (33 U.S.C. § 1317), or (c) defined as "hazardous waste" pursuant to Section 1004 of the Federal Resource Conservation and Recovery Act, 42 U.S.C. § 6911 *et seq.* (42 U.S.C. § 903), or (d) defined as a "hazardous substance" pursuant to Section 101 of the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C.§ 9601 *et seq.* (42 U.S.C. § 9601).

11. **Non-Discrimination**

11.01 Certification of Non-Discrimination Covenant

By execution of this Agreement, Galloway certifies that, during the term of this Agreement, it shall be bound by and comply with the following statement:

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Galloway shall not discriminate based upon race, creed, color, religion, sex, national origin, marital status, age, disability, sexual orientation, or gender identity in the selection and treatment of its staff, students, parents, participants, volunteers, contractors, subcontractors, sublessees, or with regard to parent involvement, participant involvement, or any other decisions or actions arising from this Agreement."

As used here, the words 'shall not discriminate' shall mean and include without limitation the following:

Recruited, whether by advertising or other means; compensated, whether in the form of rates of pay or other forms of compensation; selected for programs, clubs, or training, including apprenticeship; promoted; upgraded; demoted; downgraded; transferred; laid off; and terminated.

11.02 Mandatory Contractor, Subcontractor and Sublessee Compliance

Galloway shall incorporate a copy of the Nondiscrimination Covenant, section 11.0 1 above, in each and every contract with each and every Contractor, Subcontractor and/or Sub-lessee of any tier who performs work directly or indirectly for Galloway in, at or on the Building or the Leased Premises, and shall require each and every Contractor, Subcontractor and/or Sub-lessee of any tier, to comply with all such requirements.

11.03 A material violation of this section 11 by Galloway, shall at the option of the Mayor or her/his designee, operate to void and terminate this Agreement should the Mayor or her/his designee so declare.

12. Transfer of Title or Rights

12.01 Limitations on Assignment, Transfer

Galloway shall not sell, assign, or transfer this Agreement without the prior written consent of the City, which consent may be granted or denied in the City's sole and absolute discretion. Section 19.2 of this Agreement, regarding unreasonable withholding of consent, shall not apply to 12.01. The City shall have the right to charge a rental rate up to fair market value at the time of any sale, assignment or transfer. No assignee for the benefit of Galloway's creditors, and no trustee, receiver or referee in bankruptcy shall acquire any rights under this Agreement by virtue of this paragraph.

12.02 Subletting

Galloway shall not sublease the Building or the Leased Premises, or any portion thereof or any privilege granted with respect to the operation of said Building or the Leased Premises or any portion thereof, without the prior written consent of the Commissioner.

13. Liability, Indemnity, and Insurance

13.01 City's Liabilities

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The City shall not in any way be liable or responsible for any loss or damage or expense that Galloway may sustain or incur in its occupancy and use of the Building or the Leased Premises hereunder.

13.02 Indemnification and Hold Harmless

(a) Releases and Indemnification:

Galloway hereby releases and shall indemnify, defend, and hold harmless the City, its elected officials, officers, agents, employees, authorized representatives, successors, and assigns from and against any and all suits, actions, legal or administrative proceedings, claims, debts, demands, damages, liabilities, injuries, obligations, losses, judgments, charges, interest, attorneys' fees, costs, causes of action of every kind and character, whether in law or equity, and expenses of every kind or nature, whether arising before or after the termination of this Agreement and in any manner directly or indirectly caused, occasioned, or contributed to in whole or in part, or claimed to be caused, occasioned, or contributed to in whole or in part, by reason of any act, omission, fault or negligence whether active or passive of Galloway, its officers, employees, agents, subcontractors or of anyone acting under its direction or control or on its behalf in connection with or incidental to this Agreement.

(b) Negligence and Waiver

Galloway's aforesaid release, indemnity, and hold harmless obligations, or portions or applications thereof, shall apply even in the event of the fault or negligence, whether active or passive, or strict liability of the parties released, indemnified, or held harmless to the fullest extent permitted by law, but in no event shall they apply to the extent that the liability is caused by the willful· misconduct or sole-negligence of the party released, indemnified, or held harmless. Galloway specifically waives any immunity provided against this indemnity by an industrial insurance or workers' compensation statute. Galloway further agrees that this agreement to indemnify, defend, and hold harmless the parties released shall not be limited to the limits or terms of the insurance, if any, required under this Agreement. This Section 13.02 shall survive any termination or expiration of this Agreement.

13.03 Insurance and Bonding Requirements

13.03.1 General Preamble

The following general requirements apply to Galloway, but where appropriate may be satisfied by Galloway's contractors and sub-contractors who perform work directly or indirectly for Galloway in, at, or on the Building or the Leased Premises. Compliance is required by all sub-lessees of any tier. Insurance and bonding requirements are based on information received as of the date of this Agreement. The City reserves the right to adjust or waive any or all requirements based on receipt of additional information pertinent to this Agreement.

13.03.2 Evidence of Insurance Required Before Work Begins

Galloway or sub-lessee shall not allow its contractors or sub-contractors to commence any work of any kind pursuant to this Agreement until all Insurance and Bond requirements contained in this Agreement shall have been complied with, and until evider

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compliance satisfactory to the City as to form and content has been filed with the City. The Accord Certificate of Insurance or a pre-approved substitute is the required form in all cases where reference is made to a Certificate of Insurance or an approved substitute.

13.03.3 Minimum Financial Security Requirements for Insurers

Any and all companies providing insurance required pursuant to this Agreement must meet the minimum financial security requirements set forth below. These requirements conform to the ratings published by A.M. Best & Company in the current Best's Key Rating Guide - Property - Casualty. The ratings for each company must be indicated on the Accord Certificate of Insurance form. For all contracts, regardless of size, companies providing Insurance or Bonds under this Agreement must have a current:

i. Best's Rating not less than A-; and current;
ii. Best's Financial Size Category not less than Class IX;
iii. Authorization issued by the Insurance Commissioner, State of Georgia, to conduct and transact insurance contracts; and,

furthermore, all bid, performance and payment bonds must be issued by a U.S. Treasury Circular 570 listed company. If the issuing company does not meet these minimum requirements, or for any other reason shall be or become unsatisfactory to the City, written notification shall be mailed by City to Galloway, who shall promptly itself, or require its contractor to, obtain a new policy or bond issued by an insurer acceptable to City, and shall submit evidence of the same to City as required herein.

Upon failure of Galloway to furnish, deliver, and maintain such insurance or bonds as herein provided, this Agreement, at the election of City, may be declared forthwith suspended, discontinued, or terminated. Failure of Galloway to take out and/or to maintain any required insurance or bonds shall not relieve Galloway from any liability under this Agreement, nor shall these requirements be construed to conflict with the obligation of this Agreement concerning indemnification.

13.03.4 Insurance Required for Duration of Agreement

Any and all insurance and bonds required pursuant to this Agreement shall be maintained during the entire term of this Agreement, including any extensions thereto, and until all work has been completed to the satisfaction of City. The City shall have the right to inquire into the adequacy of the insurance coverage set forth in this Agreement and to negotiate such adjustments as reasonably appear necessary.

13.03.5 Mandatory 30-day Notice of Cancellation or Material Change

The City shall, without exception, be given no fewer than 30 days notice prior to cancellation for other than non-payment of premiums or for material change of any insurance or bond required by this Agreement. Non-payment of premiums shall require 10 days prior notice of cancellation. Confirmation of this mandatory 30 days notice of cancellation shall appear on the Accord Certificate of Insurance and on any and all Bonds and Insurance policies required by this Agreement.

13.03.6 City as Additional Insured

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The City shall be covered as an Additional Insured under any and all Insurance and Bonds required pursuant to this Agreement, and such insurance shall be primary with respect to the Additional Insured, except that for Property Insurance, and for interest in improvements and betterments installed by Galloway in, at, or on the Building or the Leased Premises, Galloway shall be covered as a Loss Payee. Confirmation of this shall appear on the Accord Certificate of Insurance and on any and all applicable Bonds and Insurance policies. Attached to each Certificate of Insurance shall be a copy of the Additional Insured Endorsement, with the exception of Workers' Compensation, Professional Liability Insurance or Payment and Performance Bonds.

13.03.7 Mandatory Contractor, Subcontractor, and Sublessee Compliance

Galloway shall incorporate a copy of these Insurance, Bond, and Indemnification and Hold Harmless requirements in each and every contract with each and every Contractor, Subcontractor and/or Sub-lessee of any tier who performs work directly or indirectly for Galloway in, at or on the Building or the Leased Premises, and shall require each and every such Contractor, Subcontractor and/or Sub-lessee of any tier to comply with all such requirements. Galloway agrees that if for any reason any such Contractor, Subcontractor, and/or Sub-lessee fails to procure and maintain Insurance and Bonds as required, all such required Insurance and Bonds shall be procured and maintained by Galloway at Galloway's expense.

13.03.8 Authorization and Licensing of Agent

Each and every agent acting as Authorized Representative on behalf of a company affording coverage pursuant to this Agreement shall warrant when signing the Accord Certificate of Insurance that specific authorization has been granted by the company for the agent to bind coverage as required and to execute the Accord Certificate of Insurance as evidence of such coverage. The agent shall also warrant that where City's coverage requirements may be broader than the original policies, these requirements have been conveyed to the company for these terms and conditions. In addition, each every agent shall warrant when signing the Accord Certificate of Insurance that the agent is licensed to do business in the State of Georgia and that the company or companies are currently in good standing in the State of Georgia.

13.04 Workers' Compensation and Employer's Liability Insurance

Galloway shall procure and maintain Workers' Compensation and Employer's Liability Insurance in the following limits, such insurance to cover each and every employee who is or may be engaged in work under this Agreement:

Workers' Compensation ..... Statutory

Employer's Liability
~~Bodily Injury by Accident/Disease $100,000 each accident~~
~~Bodily Injury by Accident/Disease $100,000 each employee~~
~~**Bodily Injury by Accident/Disease $500,000 policy limit**~~

Employer's Liability:
Bodily Injury by Accident/Disease **$1,000,000 each accident**
Bodily Injury by Accident/Disease **$1,000,000 each employee**

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Bodily Injury by Accident/Disease **$1,000,000 policy limit**

Contractors and sub-contractors who perform work directly or indirectly for Galloway at the Building or the Leased Premises shall also maintain the above-described insurance for their employees. Compliance is required by all sub-Lessees of any tier.

13.05 General Liability Insurance

Galloway shall procure and maintain General Liability Insurance in an amount not less than $2,000,000 Bodily Injury and Property Damage combined single limit. The following specific extensions of coverage shall be provided and shall be indicated on the Accord Certificate of Insurance:

(1) Comprehensive Form
(2) Contractual Insurance- (Blanket or specific applicable to this Agreement)
(3) Personal Injury
(4) Broad Form Property Damage
(5) Premises- Operations

13.06 Automobile Liability Insurance

Galloway shall procure and maintain Automobile Liability Insurance ~~with not less than $100,000 Bodily Injury and Property Damage combined single limit.~~ The following extensions of coverage shall be provided and shall be indicated on the Certificate of Insurance:

(1) Comprehensive Form
(2) Owned, Hired, Leased and Non-owned vehicles to be covered.

In the event Galloway does not own any automobiles in the corporate name, non-owned vehicle coverage shall apply and must be endorsed on either Galloway's personal automobile policy or the Comprehensive General Liability coverage required under this Agreement in an amount not less than **$1,000,000** Bodily Injury and Property Damage combined single limit.

13.07 Property Insurance

Galloway shall procure and maintain Property Insurance covering all forms of risk on the Building or the Leased Premises, on all Galloway's improvements to the Building or the Leased Premises and any other interests of Galloway, if applicable, in or about the Building or the Leased Premises, including inventory, supplies, and other property of Galloway located in the Building or the Leased Premises, insuring against the perils of fire, lightning, extended coverage, vandalism, malicious mischief, glass breakage, and sprinkler leakage, in an amount equal to the full replacement value of the Building or the Leased Premises, and the full replacement value of Galloway's improvements and any other interests of Galloway in or about the Building or the Leased Premises.

13.08 Builder's Risk Insurance

Any Contractor and/or subcontractor performing work on the Building or the Leased Premises shall procure and maintain Builder's Risk Insurance which provides

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coverage on the Building or the Leased Premises, structure or work and property of the City of Atlanta in the care, custody and control of the Contractor. The amount of such insurance shall at all times be equal to 100 percent of the value of the contract work at the time of loss or 100 percent of the amount paid to the Contractor for work performed, whichever is greater. The policy or policies shall be in the name of the City and Contractor as their interest shall appear, and this shall be so stated on the Accord Certificate of Insurance.

13.09 Abuse and Molestation Insurance

Contractor/Consultant must procure and maintain Abuse and Molestation Insurance in an amount not less than $1,000,000 each occurrence/aggregate. This coverage may be endorsed under the Commercial General Liability Insurance.

14. Property Insurance; Damage or Destruction of the Building or the Leased Premises 14.01 Repair and ReBuilding or the Leased Premises

Each of the Parties hereto shall insure its respective interest in the Building or the Leased Premises. In this regard, Galloway shall comply with the provisions of Section 13 above. In the event of damage to or destruction of the Building or the Leased Premises by fire or other casualty or otherwise, the City shall repair or rebuild the Building or the Leased Premises if the City has adequate funds available as determined by the City at its sole and reasonable discretion, and Galloway shall rebuild its improvements made to the Building or the Leased Premises with all reasonable diligence and dispatch so as to restore it, as nearly as possible, to the condition which existed immediately prior to the damage or destruction, subject to such modifications as may be agreed upon between Galloway and the City, and further subject to the provisions of Section 14.02 below. Where the City is reimbursed from private insurance for the full cost of the repair or rebuild required, the City shall be deemed to have adequate funds for such work.

14.02 Option of City Not to Repair or Rebuild

If the entire Building or the Leased Premises is so substantially damaged or destroyed that the City determines that reBuilding or the Leased Premises is not prudent, or if the City decides in its sole discretion that it does not have funds available to repair or rebuild the Building or the Leased Premises, pursuant to the provisions set forth in section 14.01 above, it may elect within 60 days of the date of the damage or destruction not to rebuild and within such period so notify Galloway. In such event, the insurance proceeds paid on claims filed by the City relative to losses sustained by the City under insurance policies obtained by the City shall be payable to the City, insurance proceeds paid on claims filed by Galloway relative to losses sustained by Galloway under insurance policies obtained by Galloway shall be payable to Galloway, and all other claims shall be paid as the interests of the Parties may appear, and this Agreement shall be terminated.

14.03 Failure of the City to Repair or Rebuild

If the damage or destruction is so extensive that the Building or the Leased Premises cannot reasonably be used by Galloway to conduct its business and the City fails to proceed within 60 days

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and reBuilding or the Leased Premises as required herein and to diligently proceed thereafter to pursue such repair and reBuilding or the Leased Premises as required herein to completion, Galloway may terminate this Agreement for default.

15. DEFAULT BY GALLOWAY

15.01 Events of Default

Galloway shall be in default under this Agreement if:

15.01.1 Failure to Abide by the Agreement's Terms

Galloway shall fail to keep, perform, or observe any other term, covenant, or condition of this Agreement to be kept, perfom1ed, or observed by Galloway and shall not cure such failure within thirty (30) days after receipt of written notice of such failure from the Commissioner or, if such failure cannot be cured within said thirty (30) day period, Galloway fails to commence such cure within that period and thereafter to diligently pursue same to completion. The thirty (30) day cure period shall not apply to violations set forth in section 10.02 above nor in sections 15.01.2 nor 15.01.3 below.

15.01.2 Abandonment of the Building or the Leased Premises or Cessation of Services

Galloway abandons the Building or the Leased Premises or ceases providing its services at the Building or the Leased Premises for thirty (30) days or more, except when such abandonment and cessation is due to fire, earthquake,
strike, governmental action, default by City, or any other cause beyond the control of Galloway.

15.01.3 Misrepresentation

Galloway intentionally and willfully misrepresents to the City any material fact regarding its ability to enter into this Agreement.

15.02 City's Remedies

If default is made by Galloway, as described in section 15.01 above, the City may terminate this Agreement upon written notice to Galloway.

15.02.1 Possession

Without any showing of need or the presence of any statutory or common law grounds, all of which requirements are hereby expressly waived by Galloway, upon termination of this Agreement by the City due to Galloway's default, the City may take possession of the Building or the Leased Premises exclusive of, trade fixtures, inventory, and personal property, and re-let all or any portion thereof.

15.02.2 Other Remedies

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The City may exercise any and all other rights or remedies available at law or in equity, including, without limitation, the right to obtain restraining orders, injunctions, and decrees of specific performance.

16. Default by the City

16.01 Events of Default

The City shall be in default under this Agreement if:

16.01.1 Building or the Leased Premises not Available to Galloway

The City shall deprive Galloway of its right to occupy and use the Building or the Leased Premises in accordance with the terms of this Agreement for a period in excess of five (5) calendar days.

16.01.2 Failure to Abide by the Agreement's Terms

The City shall fail, after receipt of thirty (30) days prior written notice from Galloway, to keep, perform, or observe any other term, covenant, or condition of this Agreement to be kept, performed, or observed by the City.

16.02 Galloway's Remedies

If default is made by the City as described in section 16.01 above, Galloway may terminate this Agreement upon written notice to the City. Galloway may charge the City for the reasonable and proper unamortized capital costs of the leasehold improvements as documented by Galloway pursuant to Section 7 above, and amortized based upon a straight-line depreciation schedule over the term of this Agreement, with zero salvage value.

17. City Inspection of the Building or the Leased Premises

The City shall have the right, upon prior notice to Galloway, and at any reasonable time, to inspect the Building or the Leased Premises for the purpose of determining whether or not Galloway is complying with the terms and conditions hereof or for any other purpose incidental to the rights of the City. In the event of an emergency, the City shall have the absolute right to take such action therein as may be required for the protection of persons or property. Galloway shall assure the City of emergency access to the Building or the Leased Premises by providing emergency telephone numbers at which Galloway or its agent may be reached on a 24-hour basis. For non-emergencies, the City's employee or representative shall be escorted by an authorized Galloway employee.

18. Waivers

No waiver by either Party at any time of any of the terms, conditions, or covenants of this Agreement, or noncompliance therewith, shall be deemed as a waiver at any time thereafter of the same or any other term, condition, or covenant herein contained, nor of the strict and prompt performance thereof by the other. No option, right, power, remedy, or privilege of either Party shall be construed as being exhausted or discharged by the exercise thereof in one or more instances. It is agreed that each and all of the rights, powers, options, or remedies given to each P

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Agreement are cumulative and no one of them shall be exclusive of the others or exclusive of any remedies provided by law except as specifically provided herein, and the exercise of one right, power, option, or remedy, by either Party, shall not impair its right to any other right, power, option, or remedy, except as specifically provided herein.

19. **Miscellaneous Provisions**

19.01 Usufruct

The rights of Galloway hereunder constitute a usufruct, which is not subject to levy or sale. No estate shall pass out of the City.

19.02 Consent Not to be Unreasonably Withheld

Whenever consent or approval is required hereunder by either Party, such consent is not to be unreasonably withheld, or to be delayed for any unreasonable period of time.

19.03 Recording

The City and Galloway may record this Agreement, any memorandum or short form of this Agreement, or any affidavit with respect to this Agreement, as a public record document in the appropriate office. The recording of this Agreement does not grant an estate in the Building or the Leased Premises.

19.04 Severability

If any clause or provision of this Agreement is declared illegal, invalid or unenforceable under present or future laws effective during the term of this Agreement, then, in that event, it is the intention of the Parties hereto that the remainder of this Agreement shall not be affected thereby, and it is also the intention of the Parties hereto that in lieu of each clause or provision of this Agreement that is illegal, invalid, or unenforceable, there be added as a part of this Agreement a clause or provision as similar in terms to such illegal, invalid, or unenforceable clause or provision as may be possible and be legal, valid, and enforceable.

19.05 Gender

Words of any gender used in this Agreement shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, unless the context otherwise requires.

19.06 Exhibits and Attachments

All exhibits, attachments, riders, memoranda of understanding, and addenda referred to in this Agreement are incorporated into this Agreement and made a part hereof by reference for all intents and purposes.

19.07 No Joint Venture

The City and Galloway are not and shall not be deemed to be, for any purpose, partners or joint-venturers with each other.

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19.08 Time of the Essence

Time is expressed to be of the essence with regard to each provision of this Agreement.

19.09 Evidence of Galloway

Galloway shall deliver to the City such legal documentation to evidence that those signing this Agreement are authorized by Galloway to bind Galloway to the commitments made in this Agreement.

19.10 Applicability of Code Provisions

All terms of this Agreement shall be governed by and shall be subject to all the provisions of the Code of Ordinances of the City of Atlanta now existing and as may be amended from time to time, to the extent they are not in conflict or inconsistent with applicable Federal Laws or State Laws.

19.11 Successors and Assigns

Each and all of the terms, conditions, and covenants of this Agreement shall extend to and bind and inure to the benefit of the City and Galloway, and the legal representatives, successors, and assigns of either or both of them.

19.12 Notices

All notices required to be given to Galloway hereunder shall be in writing and given by certified mail, return receipt requested, postage prepaid (with a copy sent via regular mail) addressed as follows:

ATTN: Head of School
The Galloway Schools, Inc.
215 West Wieuca Road
Atlanta, Georgia 30342

or such other address as may be designated by Galloway by written notice to the City. All notices required to be given to the City hereunder shall be in writing and given by certified mail, return receipt requested, postage prepaid (with a copy sent via regular mail) addressed as follows:

ATTN: Commissioner
Department of Parks, Recreation,
55 Trinity Avenue Southwest
Atlanta, Georgia 30303

or such other address as may be designated by City by written notice to Galloway.

No notice shall be effective if purported to be transmitted by telex, fax, or other electronic delivery. All notices shall be deemed received on the date noted on the return receipt; provided

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however, as to any notice for which delivery is refused, that notice shall be deemed to have been received on the third (3rd) business day after the same was deposited, postpaid, with the United States Postal Service.

19.13 Interpretation

The language of this Agreement shall be construed according to its fair meaning, and not strictly for or against either the City or Galloway. This Agreement shall be construed and performed according to the laws of the State of Georgia. The references to days shall mean calendar days unless otherwise stipulated.

19.14 Section Headings

The section headings contained herein are for the convenience of reference by City and Galloway and are not to be used to construe the intent of this Agreement or any part hereof, nor to modify, amplify, or aid in the interpretation or construction of any of the provisions hereof.

19.15 Integrated Agreement, Modification

This Agreement contains the entire agreement of the Parties with respect to the Building or the Leased Premises and cannot be amended or modified except by written instrument, signed by the Parties. If the Parties hereto have entered previously, do now or in the future enter, into any other lease, license, permit or agreement covering other premises or facilities, this Agreement and the terms, conditions, provisions, and covenants hereof, shall apply only to the Building or the Leased Premises herein particularly described, and this Agreement or any of the terms, conditions, provisions, or covenants hereof, shall not in any way or in any respect change, amend, modify, alter, enlarge, impair, or prejudice any of the rights, privileges, duties, or obligations, of either of the Parties hereto under or by reason of any other said lease, permit, license, or agreement between said Parties.

19.16 Surrender and Merger

The voluntary or other surrender or termination of this Agreement by Galloway, or a mutual cancellation hereof, shall not work a merger, and shall, at the option of the City, terminate all or any existing subleases or subtenancies applicable to the Building or the Leased Premises, or may, at the option of the City, operate as an assignment to the City of all such subleases or subtenancies.

19.17 Quiet Enjoyment

Galloway, upon observing and keeping all of the covenants, terms, and provisions of this Agreement on the part of Galloway to be observed and kept, shall lawfully and quietly hold, occupy, and enjoy the use of the Building or the Leased Premises during the term of this Agreement.

19.18 Taxes

Galloway shall pay or cause to be paid, prior to delinquency, any lawful taxes and any assessments levied or assessed during the term hereof (a) on the Building or the Leased Premises, (b

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property interests hereunder or in the Building or the Leased Premises, (c) on any improvements, fixtures, and equipment now or hereafter existing in the Building or the Leased Premises and on any personal property on, in or about any improvements therein.

19.19 Holding Over

Should Galloway hold over said Building or the Leased Premises after this Agreement has terminated in any manner, during such holding over Galloway shall be deemed merely a tenant at sufferance, but otherwise on the same terms and conditions as herein provided.

The Galloway Schools, Inc. a Georgia nonprofit corporation

By:_____
Name:_____
Title: _____

[CORPORATE SEAL]

Attachment: Mayor_Galloway_New_Lease_Agreement_ (23-O-1043 : Galloway School Lease Agreement)

[SIGNATURES TO LEASE AGREEMENT CONTINUED ON THE FOLLOWING PAGE]

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[SIGNATURE PAGE TO LEASE AGREEMENT AGREEMENT]

CITY

CITY OF ATLANTA, a municipality organized under the laws of the State of Georgia

By:_____
Name:
Title: MAYOR

APPROVED AS TO FORM:

By:_____
Title: SENIOR ATTORNEY

ATTEST:

By:_____
Title: MUNICIPAL CLERK

[SEAL]

Attachment: Mayor_Galloway_New_Lease_Agreement_ (23-O-1043 : Galloway School Lease Agreement)

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Exhibit A *Corresponds to Exhibit noted in Draft Lease Agreement
Depiction of the Park

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CITY COUNCIL
ATLANTA, GEORGIA

22-O-1904

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WAIVING THE REQUIREMENTS OF CHAPTER 2, ARTICLE IX, DIVISION I, SECTION 2-910 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, TO APPLY FOR A FY 2022 INCREASING LAND, CAPITAL AND MARKET ACCESS PROGRAM GRANT (THE "GRANT") FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE ("USDA") IN AN AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS ($2,500,000.00), WITH GROUNDWORK ATLANTA AS A CO-APPLICANT; AND TO ENTER INTO ANY NECESSARY AGREEMENTS FOR THE ACCEPTANCE AND IMPLEMENTATION OF THE GRANT, IF AWARDED, IN ORDER TO IMPROVE ACCESS TO LAND AND MARKETS FOR LOCAL FARMERS BY LAUNCHING DECENTRALIZED, NEIGHBORHOOD FARM BUSINESS SITES; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (the "City") desires to increase access to healthy, local, and affordable foods, to encourage community-building, and to support local agriculture and economic development; and

WHEREAS, pursuant to Resolution No. 17-R-4749, the Mayor's Office of Resilience launched the AgLanta Grows-A-Lot program to curb food deserts and establish urban agriculture initiatives to support food production in areas of limited fresh food access within the City, including establishing infrastructure improvements such as irrigation, fencing, signage, and clean soil; and

WHEREAS, AgLanta's mission is to cultivate a more resilient, equitable, inclusive, just, and accessible food system for Atlanta; and

WHEREAS, the City desires to apply for a FY 2022 Increasing Land, Capital, and Market Access Program grant (the "Grant") from the U.S. Department of Agriculture ("USDA"), in an amount not to exceed Two Million Five Hundred Thousand Dollars and Zero Cents ($2,500,000.00) with Groundwork Atlanta as a co-applicant; and

WHEREAS, the purpose of the Grant is to improve access to land and markets for local farmers by launching decentralized, neighborhood farm business sites; and

WHEREAS, the Grant will help urban farmers overcome barriers to farming by providing (a) long-term protected land access, (b) capital for infrastructure, (c) technical assistance, and (d) access to markets, branding and marketing; and

WHEREAS, the Grant aligns with the City of Atlanta's mission of bringing access to healthy, fresh, local foods within a half mile of eighty-five percent (85%) of all residents; and

WHEREAS, if awarded the Grant, the Department of City Planning and the Mayor's Office of Resilience will partner with Groundwork Atlanta on implementation, and the City will provide a local match in the form of staff time; and

WHEREAS, applications for the Grant are due no later than November 18th, 2022 which prevented the Department of City Planning and the Mayor's Office of Resilience from meeting the requirements of Chapter 2, Article IX, Division I, Section 2-910 of the City's Code of Ordinances.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1: That the requirement of Chapter 2, Article IX, Division I, Section 2-910 of the Code of Ordinances of the City of Atlanta, Georgia is waived for the purposes of this Ordinance.

SECTION 2: That the Mayor or his designee, including the Commissioner of the Department of City Planning, is hereby authorized to apply for a FY 2022 Increasing Land, Capital, and Market Access Program grant (the "Grant") from the United States Department of Agriculture ("USDA") in an amount not to exceed Two Million Five Hundred Thousand Dollars and Zero Cents ($2,500,000.00), with Groundwork Atlanta as a co-applicant, to improve access to land and markets for local farmers by launching decentralized, neighborhood farm business sites.

SECTION 3: That if the Grant is awarded to the City of Atlanta (the "City") and Groundwork Atlanta, the City will provide a local match in the form of in-kind staff time.

SECTION 4: That the Mayor or his designee, including the Commissioner of the Department of City Planning, is authorized to execute any required grant application documents and to enter into any necessary agreements with the United States Department of Agriculture and Groundwork Atlanta for the acceptance and implementation of the Grant.

SECTION 5: That any agreements for the acceptance and implementation of the Grant will not become binding on the City, and the City will incur no liability or obligation under same until each have been approved by the City Attorney as to form, executed by the Mayor or the Commissioner of the Department of City Planning, attested to by the Municipal Clerk, and delivered to the United States Department of Agriculture.

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1904

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WAIVING THE REQUIREMENTS OF CHAPTER 2, ARTICLE IX, DIVISION I, SECTION 2-910 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, TO APPLY FOR A FY 2022 INCREASING LAND, CAPITAL AND MARKET ACCESS PROGRAM GRANT (THE "GRANT") FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE ("USDA") IN AN AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS ($2,500,000.00), WITH GROUNDWORK ATLANTA AS A CO-APPLICANT; AND TO ENTER INTO ANY NECESSARY AGREEMENTS FOR THE ACCEPTANCE AND IMPLEMENTATION OF THE GRANT, IF AWARDED, IN ORDER TO IMPROVE ACCESS TO LAND AND MARKETS FOR LOCAL FARMERS BY LAUNCHING DECENTRALIZED, NEIGHBORHOOD FARM BUSINESS SITES; AND FOR OTHER PURPOSES.

Workflow List:

Jahnee Prince	Completed	11/29/2022 12:45 PM
Jonathan S Futrell	Completed	11/29/2022 2:25 PM
Mayor's Office	Completed	11/29/2022 10:16 PM
Office of Research and Policy Analysis	Completed	12/06/2022 11:32 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

12/13/22	Community Development/Human Services Committee	
01/03/23	Atlanta City Council	REFERRED TO COMMITTEE

RESULT:	**REFERRED TO COMMITTEE [UNANIMOUS]**	**Next: 1/10/2023 1:30 PM**
MOVER:	Alex Wan, Councilmember, District 6	
SECONDER:	Liliana Bakhtiari, Councilmember, District 5	
AYES:	Bond, Westmoreland, Waites, Winston, Farokhi, Amos, Dozier, Bakhtiari, Wan, Shook, Norwood, Hillis, Boone, Overstreet, Lewis	

RESULT:	**FAVORABLE [UNANIMOUS]**	**Next: 1/17/2023 1:00 PM**
MOVER:	Liliana Bakhtiari, District 5	
SECONDER:	Matt Westmoreland, Post 2 At-Large	
AYES:	Dozier, Amos, Bakhtiari, Lewis, Waites, Westmoreland, Winston	

LEGISLATION HISTORY – BLUE BACK

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1905

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE ATLANTA BELTLINE SUBAREA 4 MASTER PLAN UPDATE; TO AMEND THE 2021 COMPREHENSIVE DEVELOPMENT PLAN TO INCORPORATE BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES.
NPU'S N, O, W - COUNCIL DISTRICTS 1, 5
(HELD 1/10/23 BY THE COMMITTEE FOR THE 1ST QUARTER CDP PUBLIC HEARING SCHEDULED FOR 3/23/23)

WHEREAS, the Atlanta BeltLine project is one of the most comprehensive urban revitalization and economic development efforts ever undertaken within the City of Atlanta, which will combine greenspace, trails, transit, affordable housing, and economic development along 22 miles of historic railroad corridor that encircle the City of Atlanta; and

WHEREAS, the residents and property owners of NPU N, NPU O and NPU W participated with the Atlanta BeltLine Inc. staff, and a consultant team to develop the Atlanta BeltLine Master Plan: Subarea 4; and

WHEREAS, pursuant to Ordinance No. 06-O-1157, Atlanta City Council approved the Atlanta BeltLine Redevelopment Plan on August 21, 2006 as part of the Comprehensive Development Plan; and

WHEREAS, the Federal Transit Administration issued a Record of Decision approving the Tier 1 Environmental Impact Statement for the Atlanta BeltLine on August 28, 2012; and

WHEREAS, Atlanta City Council voted to approve the Atlanta BeltLine Master Plan: Subarea 4 Master Plan on July 18, 2011 as a part of the Comprehensive Development Plan; and

WHEREAS, the Atlanta BeltLine undertook an effort to the update Subarea 4 Master Plan and retained The Sizemore Group to be the lead consultant on developing the master plan updates; and

WHEREAS, the Subarea 4 neighborhoods, including Reynoldstown, Cabbagetown, Edgewood Avenue, Glenwood Park, Grant Park, and Ormewood Park; NPUs N, O and W, government agencies, institutions, community organizations, residents, business and property owners worked with Atlanta BeltLine and the consultant team led by The Sizemore Group to develop master plan goals and policy recommendations for future growth and development, multi-modal connectivity, greenspace, affordable housing, historic preservation, etc. in the study area for the Atlanta BeltLine Subarea 4 Master Plan Update; and

WHEREAS, the 2021 Comprehensive Development Plan (CDP) serves as a comprehensive long-term guide to growth and development for the entire City of Atlanta; and

WHEREAS, area-specific community plans contain findings and recommendations as to future actions which aid public policymaking, such as future land use and zoning, but do not impose any legally binding land use and zoning controls as such controls must be separately enacted after required local and state processes; and

WHEREAS, it is in the public health, safety and welfare to incorporate by reference Subarea 4 Master Plan into the CDP.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1: The Atlanta BeltLine Subarea 4 Master Plan Update, attached hereto as Exhibit "A", is hereby adopted as a non-binding guide to future growth and development. Any policy recommendations contained within the plan document are recommendations only. Any policy change based on these recommendations must be enacted by the Atlanta City Council through separate legislation.

SECTION 2: The 2021 Comprehensive Development Plan is hereby amended to incorporate by reference Atlanta BeltLine Subarea 4 Master Plan Update, attached hereto as Exhibit "A", as a community plan. This plan is attached to this ordinance and is also on file with the Department of City Planning as a public record available for public inspection.

SECTION 3: That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby waived to the extent of the conflict.

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1905

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE ATLANTA BELTLINE SUBAREA 4 MASTER PLAN UPDATE; TO AMEND THE 2021 COMPREHENSIVE DEVELOPMENT PLAN TO INCORPORATE BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES.

NPU'S N, O, W - COUNCIL DISTRICTS 1, 5

(Held 1/10/23 by the committee for the 1st Quarter CDP Public Hearing scheduled for 3/23/23)

Workflow List:

Jahnee Prince	Completed	11/29/2022 6:15 PM
Jonathan S Futrell	Completed	11/30/2022 8:27 AM
Mayor's Office	Completed	12/02/2022 5:22 PM
Office of Research and Policy Analysis	Completed	12/06/2022 11:39 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
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Atlanta City Council	Pending	01/17/2023 1:00 PM
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HISTORY:

12/13/22	Community Development/Human Services Committee	
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SECONDER:	Liliana Bakhtiari, Councilmember, District 5
AYES:	Bond, Westmoreland, Waites, Winston, Farokhi, Amos, Dozier, Bakhtiari, Wan, Shook, Norwood, Hillis, Boone, Overstreet, Lewis

RESULT:	**HELD IN COMMITTEE [UNANIMOUS] Next: 1/17/2023 1:00 PM**
MOVER:	Jason Dozier, Chair, District 4
SECONDER:	Jason H Winston, District 1
AYES:	Dozier, Amos, Bakhtiari, Lewis, Waites, Westmoreland, Winston

LEGISLATION HISTORY – BLUE BACK

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

Atlanta BeltLine®

DRAFT

Attachment: Draft of Atlanta BeltLine Subarea 4 Master Plan Update (22-O-1905 : Atlanta BeltLine Subarea 4 Master Plan Update)

sizemoregroup

ATLANTA BELTLINE

SUBAREA 4 MASTER PLAN

NOVEMBER 2022

DRAFT

ATLANTA BELTLINE INC.

Lynnette Reid
ABI Director of Planning

Beth McMillan
Vice President of Community Planning, Engagement, & Arts and Culture

Nathan Soldat, AICP
Senior Community Engagement Manager

CONSULTANT TEAM

SIZEMORE GROUP

Bill De St. Aubin, AIA, LEED AP
Principal-in-Charge

Deanna Murphy, AICP
Project Manager & Director of Planning

Nick Miller, MPP, LEED GA
Project Planner

Nishant Ostwal
Project Planner

Ashlyn Oakes
Project Planner Intern

SYCAMORE CONSULTING

Ed Caddell
Community Engagement Planner

NOELL CONSULTING

David Laube
Market Expert

MODERN MOBILITY PARTNERS

Kirtsen Mote, AICP
Director of Smart Mobility Planning

Peyton Moran
Transportation Planner

LAKOTA GROUP

Kevin Clark, PLA, AICP
Director of Design

DUNCAN ASSOCIATES

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Attachment: Draft of Atlanta BeltLine Subarea 4 Master Plan Update (22-O-1905 : Atlanta BeltLine Subarea 4 Master Plan Update)

EXECUTIVE SUMMARY

OVERVIEW

The Atlanta BeltLine is the most comprehensive transportation and economic development effort ever undertaken in the City of Atlanta and among the largest, most wide-ranging urban redevelopment programs currently underway in the United States. Atlanta BeltLine, Inc. (ABI), the project's implementation agency, led the effort to create 10 master plans in collaboration with communities, businesses, and agency stakeholders to provide a vision to implement the Atlanta BeltLine Redevelopment Plan goals for future development, economic investment, and neighborhood improvement within a half-mile planning area established along the 22-mile railroad corridor.

This planning process will revisit and update the original Subarea 4 Master Plan adopted in 2011. Overall, it provides policy recommendations in the areas of land use, mobility, open space, affordable housing, and public art to help guide growth, development, preservation, and investment decisions. Subarea 4 is located in the southeastern portion of the Atlanta BeltLine, east of I-75/I-85 and bisected by I-20. DeKalb Avenue bounds it to the north, Moreland Avenue to the east, Berne Street to the south and Boulevard to the west.

The study area encompasses over 1,200 acres and includes 415 acres of the BeltLine Tax Allocation District. Subarea 4 incorporates several Neighborhood Planning Units (NPUs), City Council Districts, and neighborhoods, including portions of:

- NPUs N, O, and W
- City Council Districts 1 and 5
- Neighborhoods of Cabbagetown, Edgewood, Glenwood Park, Grant Park, Ormewood Park, and Reynoldstown

COMMUNITY ENGAGEMENT PROCESS

Public participation is the foundation for any planning effort, and therefore providing a variety of opportunities for public involvement is necessary to ensure active and widespread participation. Community engagement is incredibly important for a project as comprehensive as the Atlanta BeltLine, and ABI works to implement the project through the lens of equity, inclusion, and sustainability.

To help produce an update to the Subarea 4 Master Plan that represented a broad spectrum of people and interests, the project team worked closely with a Stakeholder Advisory Committee and the general public.

In the midst of the COVID-19 global pandemic, community engagement had to be particularly creative in updating this plan in way that was safe, convenient, accessible, and engaging. For this reason, the project team used postcards, right-of-way signs, email blasts, social media, online interactive maps to provide feedback, and direct neighborhood engagement to inform the public about the master plan update process to solicit participation.

The following virtual and in-person events were held to engage the public:

1. **Study Group (Virtual) Meeting #1:** Project Kick-off, Monday, July 19, 2021
2. **Study Group (Virtual) Meeting #2:** Thursday, September 30, 2021

Attachment: Draft of Atlanta BeltLine Subarea 4 Master Plan Update (22-O-1905 : Atlanta BeltLine Subarea 4 Master Plan Update)

3. **Virtual Design Workshop:** Wednesday, October 13, 2021
4. **Design Workshop (In-Person) #1:** Thursday, October 14, 2021
5. **Design Workshop (In-Person) #2:** Saturday, October 16, 2021
6. **Study Group (Virtual) Meeting #3:** Thursday, November 4, 2021
7. **Study Group (Virtual) Meeting #4:** Thursday, January 20, 2022

To obtain additional feedback, the consultant team used Social Pinpoint, a public engagement platform, which included a brief community demographics survey, an interactive mapping exercise, and a survey soliciting feedback on proposed revisions to the master plan goals. Throughout the master plan update process, the website received a total of 14,485 visits from 5,100 unique users.

COMMUNITY GOALS

The Subarea 4 Master Plan Update Subarea Goals were refined and developed in collaboration with stakeholders and community members throughout the master planning process. The purpose of the goals are to help guide growth and development.

Land Use & Zoning

- Establish Transit Oriented Development (TOD) along the Atlanta BeltLine to support future transit
- Use height and intensity transitions where development adjoins single-family and low-rise residential areas
- Provide pedestrian oriented development that activates the street and the corridor
- Provide uses that support variety of housing type/ choices, diversified employment options, and recreational opportunities for all ages

Mobility

- Implement light-rail transit (LRT) on the BeltLine
- New street connections and/or retrofitted existing streets with new development to improve neighborhood circulation, especially when connected to major thoroughfares
- Ensure that major thoroughfares serve all modes of transportation, not just cars

Historic Resources

- Use applicable city, state, and federal historic preservation requirements to guide historic preservation efforts along the Atlanta BeltLine per the Urban Design Commission
- Repurpose (where possible) buildings 50 years or older
- Reflect local history in public art, parks, and new developments

Economic Development

- Provide daily goods and services that serve both new development and existing neighborhoods, including banks, pharmacies, childcare facilities, and a grocery store
- Support the creation and retention of small and large businesses
- Provide land uses that can accommodate a range of employment opportunities throughout the subarea

Housing

- Provide and encourage housing for families who earn between 30% and 80% of Area Median Income (AMI), consistent with the ABI Housing Working Group Study recommendations
- Preserve the public subsidy for longer term affordability where possible to mitigate involuntary displacement
- Encourage a variety of housing types to meet a variety of housing choice needs

Parks and Green Space

- Provide diverse, open, cultural, and civic spaces to promote social interaction, celebrate local art, improve community health, and retain distinctive neighborhood character
- Enhance existing parks per the City of Atlanta Park Master Plan
- Encourage new developments to consolidate green space into usable pocket parks rather than buffers, berms, landscape islands, or other unusable areas

RECOMMENDATIONS

Led by the guiding principles, the community engagement process, and technical analysis, recommendations were established for the following categories

1. Mobility
2. Land Use and Zoning
3. Parcels Susceptible To Change
4. Housing Policy
5. Placemaking and Placekeeping

Mobility

Subarea 4 presents several opportunities to enhance mobility for future Atlanta BeltLine transit riders, bicyclists, pedestrians, and motorists.

Key mobility recommendations Include:

1. Signal upgrades along Boulevard SE, Moreland Avenue, and Glenwood Avenue SE
2. Traffic circulator study along Bill Kennedy Way, Glenwood Avenue, and Cameron Street
3. New multiuse trails along Bill Kennedy Way and Eastside Trolley Line Trail
4. Midblock crossings along Memorial Drive at various intersections
5. ADA improvements at Memorial Drive and Mauldin Street
6. Sidewalk improvements in strategic areas to improve connectivity where sidewalk infrastructure is missing or in disrepair
7. Multimodal improvements along Woodward Avenue, Moreland Avenue, Memorial Drive and Glenwood Avenue
8. Shared Streets Concept Study along Bill Kennedy Way

Land Use & Zoning

The recommended future land use changes in the Subarea 4 Master Plan Update primarily reflect recent developments that have occurred, underlying zoning, and/or parcels susceptible to redevelopment. The significant land use changes relate to parcels that are currently industrial zoned properties at: Chester Avenue and Fulton Terrace; Chastain Street and Woodward Avenue; and Chester Avenue and Glenwood Avenue. These properties previously had an industrial future land use, and an industrial mixed use(I-Mix) future land use is now recommended. Should these sites redevelop in the future, the objective with the I-Mix land use/zoning designation is to incorporate an industrial use with a mixed-use development to provide livable wage job creation opportunities.

Lastly, while the future of Hulsey Yard is unknown, it remains a site for potential transformation. Should the property be sold or rezoned in the future, this plan recommends mixed use within Subarea 4 Master Plan Update. The key recommendations from the Hulsey Yard Master Plan have been included in the Subarea 4 Master Plan, and if the property is sold and rezoned, the details will be refined in that process.

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Attachment: Draft of Atlanta BeltLine Subarea 4 Master Plan Update (22-O-1905 : Atlanta BeltLine Subarea 4 Master Plan Update)

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Map 1

Priority Mobility Projects

Atlanta BeltLine Subarea 4

Project Type
- ADA Improvements
- Mid-Block Crossings and Flashers

Project Type
- ADA Improvements
- Sidewalk Improvements
- Multimodal Improvements
- Shared Street

Atlanta BeltLine Trail Corridor
- Open Paved
- Open Unpaved

- PATH Foundation Trolley Trail
- Traffic Circulation Study

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Attachment: Draft of Atlanta BeltLine Subarea 4 Master Plan Update (22-O-1905 : Atlanta BeltLine Subarea 4 Master Plan Update)

Inman Park
Reynoldstown

King Memorial

Georgia State

Wylie St SE
Kirkwood Ave SE
Fulton Terrace SE
Flat Shoals Ave
Memorial Dr SE
Interstate 20
Glenwood Ave SE
Berne St SE

Moreland Ave NE
Moreland Ave SE
Walthall St SE
Carroll St SE
Berean Ave SE
Chester Ave SE
Holzclaw St SE
Gibson St SE
Stovall St SE
Pearl St SE
Cameron St SE
Bill Kennedy Way SE
Hemlock Cir SE

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Data are not guaranteed.

If Hulsey Yard were to be rezoned in the future, mixed use is the future land use recommendation.

Georgia State
King Memorial
Oakland Cemetery
Cabbagetown Park
Lang-Carson Park
Inman Park-Reynoldstown
Wylie St SE
Kirkwood Ave SE
Fulton Terrace SE
Memorial Dr SE
Interstate 20
Glenwood Ave SE
Flat Shoals Ave
Carroll St SE
Berean Ave SE
Boulevard SE
Cameron St SE
Pearl St SE
Chester Ave SE
Holtzclaw St SE
Gibson St SE
Stovall St SE
Walthall St SE
Moreland Ave NE
Moreland Ave SE
Bill Kennedy Way SE
Hemlock Cir SE
Born St SE

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Map 2

2022 BeltLine Future Land Us

Atlanta BeltLine Subarea 4

- Open Space
- Community Fac
- High-Density Residential, 10+
- Medium-Densit Residential, 5-9
- Low-Density Residential, 1-4
- Single-Family Residential
- High-Density M Use, 10+ Stories
- Medium-Densit Mixed-Use, 5-9
- Low-Density Mi Use, 1-4 Stories
- Mixed-Use
- Low-Density Commercial
- I-Mix
- Transportation/ Communication Utilities

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Housing

In addition to the recommendations of the Atlanta BeltLine, Inc.'s blue-ribbon housing panel and the City's Housing Affordability Action Plan, this plan provides additional housing policy recommendations and retention strategies for further consideration.

Subarea 4 presents several opportunities to enhance affordability and allow seniors, working families, and legacy residents to enjoy the vibrancy and connectivity of the Atlanta BeltLine. Mixed-income housing that meets the needs of a range of incomes will require a collaborative effort from housing agencies, nonprofits, private partners, and the philanthropic community.

Housing recommendations include:

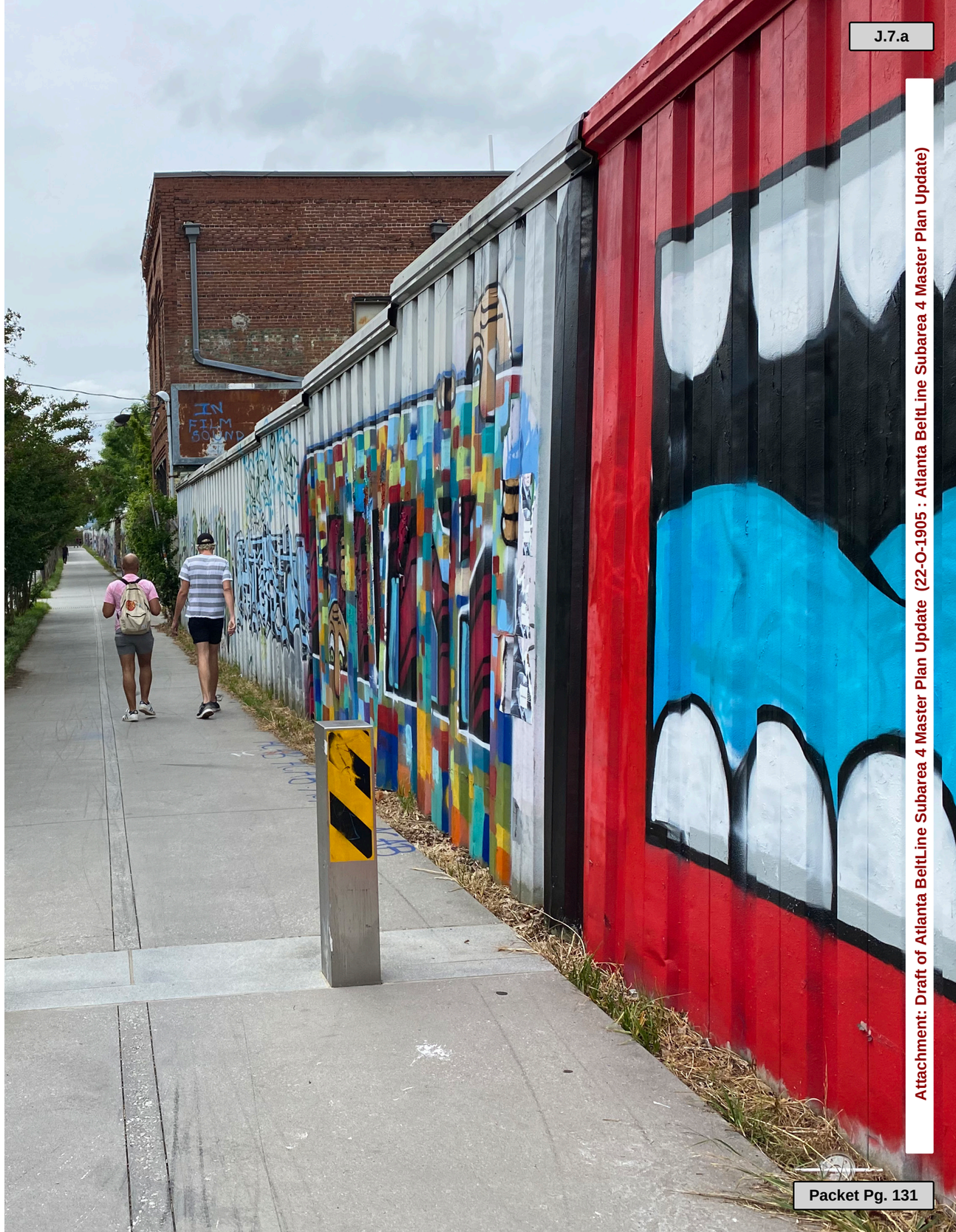
- Promote the use of tools to incentivize preservation and creation of affordable units
- Encourage the production of affordable for-sale and multi-family affordable housing units
- Promote existing anti-displacement programs and policies that support legacy homeowners and renters
- Consider/champion feasibility of city-led Tenant Protection Ordinances
- Work with other partners to deliver comprehensive wealth-building programs for low- and moderate-income residents and businesses
- Collaborate with nonprofit and community-based developers focused on long-term affordability and mixed-income communities
- Consider/champion city-led Multi-Unit Preservation Districts to preserve naturally occurring affordable housing

Placemaking/Placekeeping

Subarea 4 presents several opportunities for reimagining public space and better connecting people and place in the subarea. It should be noted that the Atlanta BeltLine has a robust public art program called Art on the Atlanta BeltLine, which strives to make art accessible to all. The linear gallery represents artists from across Atlanta, the nation, and the world in variety of mediums including sculpture, murals, dance, music, theater, photography, and more. Any reference to art in this section must be coordinated through the Art on the Atlanta BeltLine official art process.

Placemaking/placekeeping recommendations include:

- Community-initiated pop-up events
- Consider creative art installations that could produce shade in specific locations along the corridor
- Reynoldstown community gathering space
- Crosswalk enhancements
- Creative bike parking
- Crosswalk art and gateway art/signage



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WHAT IS THE ATLANTA BELTLINE?

The Atlanta BeltLine is the most comprehensive revitalization effort ever undertaken in the City of Atlanta and among the largest, most wide-ranging urban redevelopment and mobility projects underway in the country. The vision of the Atlanta BeltLine is to be the catalyst for making Atlanta a global beacon for equitable, inclusive, and sustainable city life. Guided by principles of equitable and sustainable development, the Atlanta BeltLine is delivering transformative public infrastructure that enhances mobility, fosters culture, and improves connections to opportunity. A more socially and economically resilient Atlanta is being built with Atlanta Beltline, Inc.'s (ABI's) partner organizations and host communities through job creation, inclusive transportation systems, affordable housing, and public spaces for all.

At its most fundamental level, the project promises to transform the fabric of Atlanta by repurposing an existing 22-mile rail corridor and nearby areas with a combination of transit, trail, park and open space, housing, art, economic development investments, and more. The Atlanta BeltLine links comprehensive land use with transit-oriented design, turning the Atlanta BeltLine corridor into a framework for long-term sustainability by:

- Offering convenient alternative transportation choices to city residents, employees, and visitors
- Acting as a catalyst for job creation and economic revitalization, particularly in under-served Atlanta BeltLine neighborhoods and in the city
- Improving air quality and public health
- Reclaiming brownfields
- Providing more affordable workforce housing within the city
- Connecting 45 neighborhoods rich in history, culture and experiences
- Creating economically vibrant and diverse communities
- Integrating equitable development, community benefits, and environmental justice
- Improving access to new and existing recreational and cultural amenities
- Creating public art
- Strategically reintroducing agriculture into the urban area
- Protecting natural resources
- Promoting historic preservation

The benefits of the Atlanta BeltLine extend beyond the boundary of the City of Atlanta and enhance the greater region. The project represents a new framework for the region's growth, centered on a future transit and trail network. The Atlanta BeltLine is working as a partner with the Metropolitan Atlanta Rapid Transit Authority (MARTA), the lead agency for transit on the BeltLine, to see transit realized.

The Atlanta BeltLine corridor's 22-mile loop and surrounding planning area pass through a diverse mix of neighborhoods. This large planning area has been divided into 10 subareas and five study group areas. The subareas are the basis for the Subarea Master Plans, while the study group areas are the basis for community outreach.

Attachment: Draft of Atlanta BeltLine Subarea 4 Master Plan Update (22-O-1905 : Atlanta BeltLine Subarea 4 Master Plan Update)

WHAT IS THE ATLANTA BELTLINE?

The Subarea Master Plans are the primary policy tools for guiding land use/transportation and other key relationships along the Atlanta BeltLine. The community-based plans coordinate land use, transportation, parks, housing, and more to provide a long-term blueprint for growth as the Atlanta BeltLine is realized. Each contains parcel-by-parcel recommendations for use, density, building height, neighborhood transitions, the interface with the Atlanta BeltLine corridor, and other site-specific considerations. They also include subarea-specific policies that are important to area stakeholders. The master plans have been adopted by the City of Atlanta into the Comprehensive Development Plan, the city's official land use policy, and are used to guide amendments to the City's 15-Year Future Land Use Plan and subsequent zoning changes.

The original Subarea Master Plans were prepared between 2009 and 2012 under very dynamic market conditions.

Subarea Master Plans

The Atlanta BeltLine Redevelopment Plan established the vision of the BeltLine and its core component goals, and it identified the BeltLine Tax Allocation District as a the primary funding mechanism for public investment within that geography.

To implement the Atlanta BeltLine Redevelopment Plan vision in a local context, the Atlanta BeltLine worked to develop 10 distinct Subarea Master Plans from 2009 to 2012. This effort divided 15,000 acres within approximately one-half mile of the Atlanta BeltLine corridor, known as the Atlanta BeltLine Planning Area, into 10 geographic subareas. Within each subarea, ABI and the City of Atlanta worked with consultants and community members to prepare detailed plans specific to small geographical areas addressing land use, transportation, park recommendations, and more.

After additional feedback and review from the community, the Subarea Master Plans were finalized, presented to the affected Neighborhood Planning Units (NPUs), and ultimately approved by the Atlanta City Council. This plan is a product of the original effort and updates the Atlanta BeltLine Subarea 4 Master Plan completed in 2011.

Subarea Master Plans establish community visions with recommendations that reflect the needs of the various stakeholders within the community. The plans prescribe a framework for growth & development, including policy recommendations for future land use, zoning, mobility, housing, parks and green spaces, historic preservation, and arts and culture.

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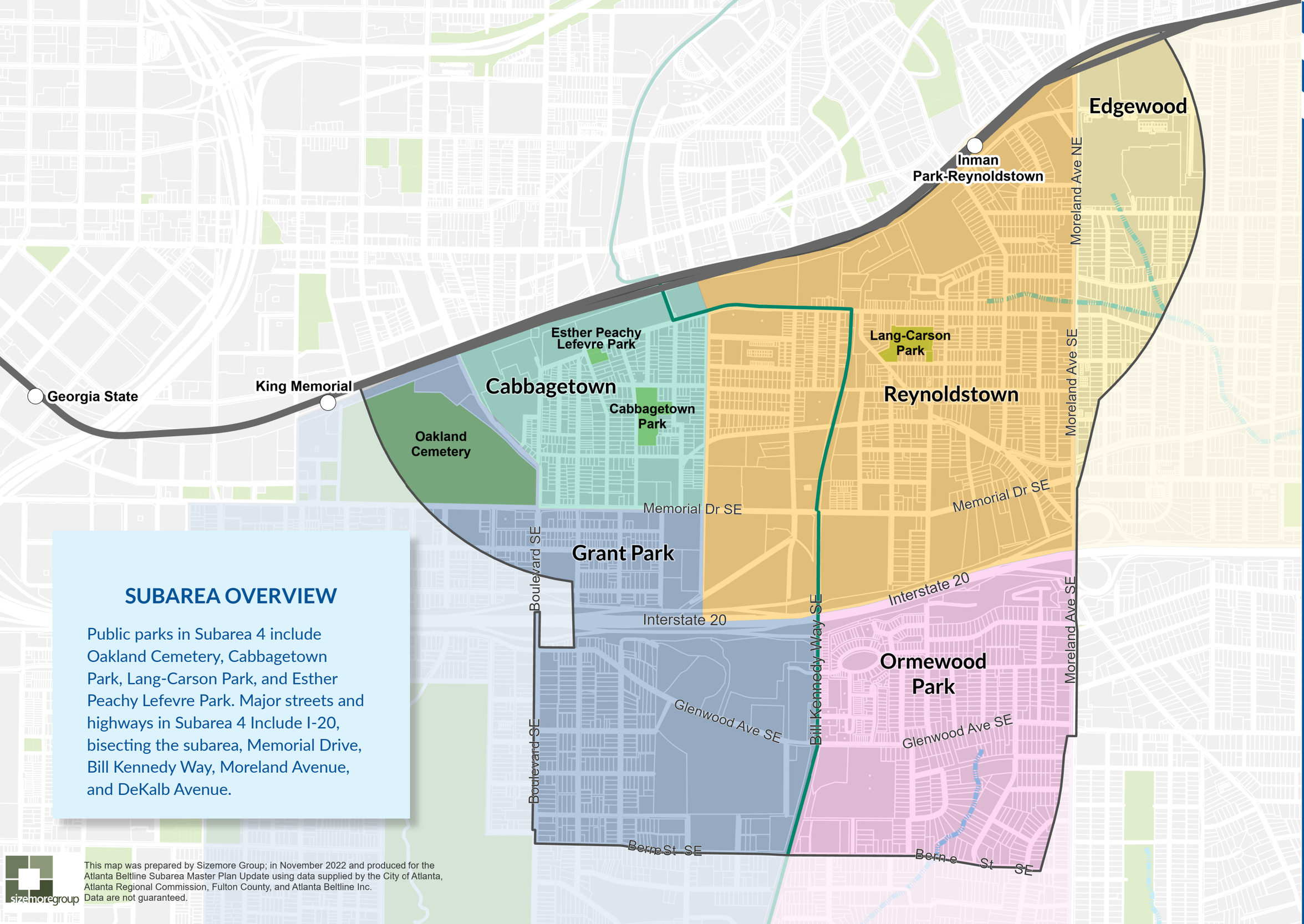

SUBAREA OVERVIEW

Public parks in Subarea 4 include Oakland Cemetery, Cabbagetown Park, Lang-Carson Park, and Esther Peachy Lefevre Park. Major streets and highways in Subarea 4 Include I-20, bisecting the subarea, Memorial Drive, Bill Kennedy Way, Moreland Avenue, and DeKalb Avenue.

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Map 3

Subarea 4 Overview

Atlanta BeltLine Subarea 4

Atlanta Beltline Trail
Cabbagetown
Edgewood
Grant Park
Ormewood
Reynoldstown

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SUBAREA TODAY

The study area encompasses over 1,200 acres and includes 415 acres of the BeltLine Tax Allocation District. Subarea 4 incorporates several Neighborhood Planning Units (NPUs), City Council Districts, and neighborhoods, including portions of:

- NPUs N, O, and W
- City Council Districts 1 and 5
- Neighborhoods of Cabbagetown, Edgewood, Glenwood Park, Grant Park, Ormewood Park, and Reynoldstown

The following pages illustrate the existing conditions for the BeltLine Subarea 4 study area.

SUBAREA 4 BY THE NUMBERS

- 1,200 acres of land
- Neighborhood Planning Units (NPUs) N, O, and W

COUNCIL DISTRICTS

- Council Districts 1 and 5

SUBAREA 4 NEIGHBORHOODS

- Cabbagetown, Edgewood, Glenwood Park, Grant Park, Ormewood Park, and Reynoldstown

SUBAREA 4 PARKS

- Cabbagetown, Lang Carson, and Esther Peachy Lefevre Parks

HISTORIC DISTRICTS

- Grant Park Historic District, Cabbagetown Landmark District, and Oakland Cemetery Landmark District

Attachment: Draft of Atlanta BeltLine Subarea 4 Master Plan Update (22-O-1905 : Atlanta BeltLine Subarea 4 Master Plan Update)

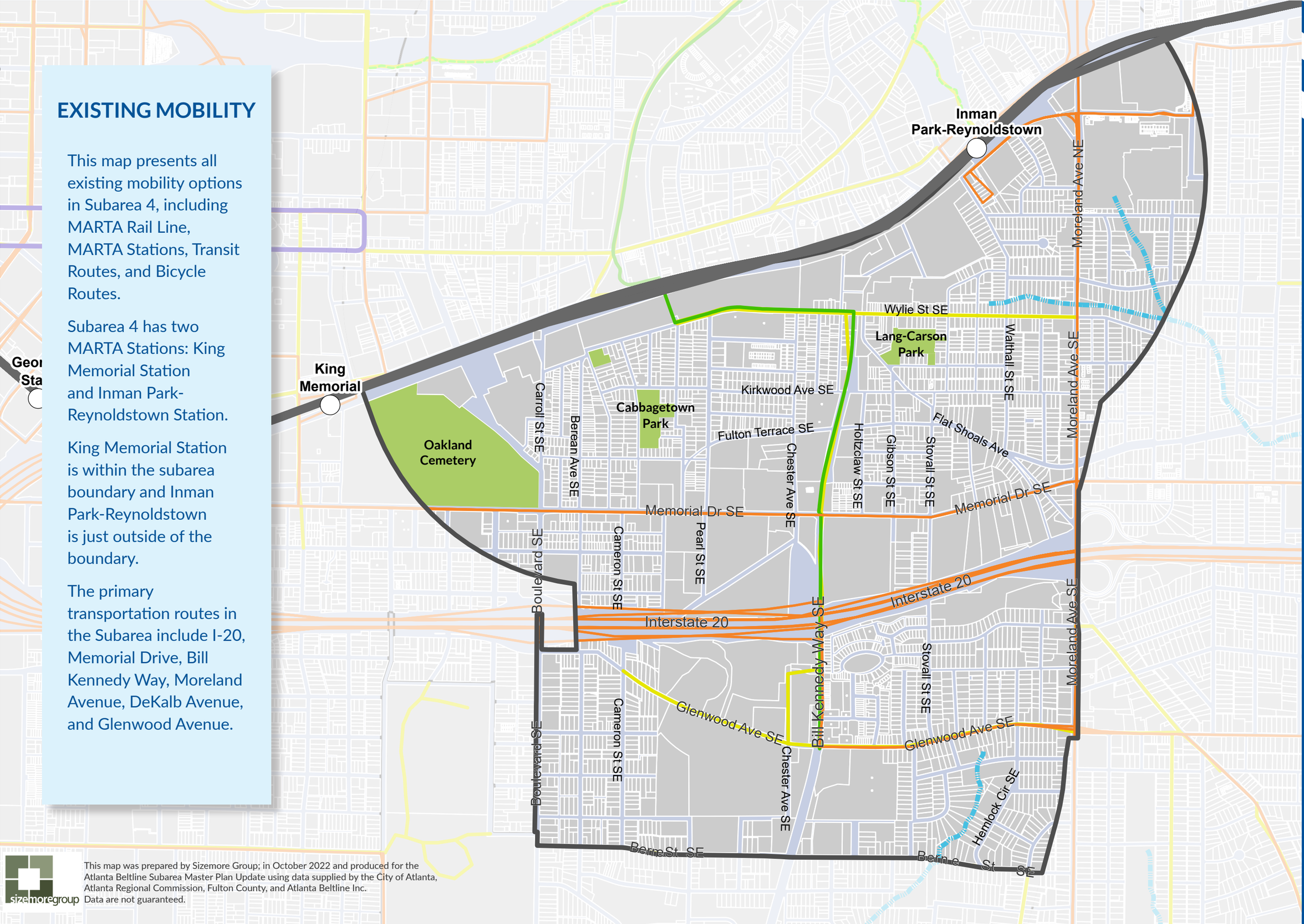
EXISTING MOBILITY

This map presents all existing mobility options in Subarea 4, including MARTA Rail Line, MARTA Stations, Transit Routes, and Bicycle Routes.

Subarea 4 has two MARTA Stations: King Memorial Station and Inman Park-Reynoldstown Station.

King Memorial Station is within the subarea boundary and Inman Park-Reynoldstown is just outside of the boundary.

The primary transportation routes in the Subarea include I-20, Memorial Drive, Bill Kennedy Way, Moreland Avenue, DeKalb Avenue, and Glenwood Avenue.



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Map 4

Existing Mobility

Atlanta BeltLine Subarea 4

MARTA St
MARTA Ra
Bus Route
BeltLine C
Paved Trai
Existing Bi
Routes

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EXISTING COMMUNITY FACILITIES

This map shows existing community facilities, as well as historical resources and cultural resources. Community facilities include public space, parks, schools, and landmarks.

Key sites displayed on the map are Maynard Jackson High School, Oakland Cemetery, Cabbagetown Park, and Lang-Carson Park.

There are five significant structures in the subarea: 468 Moreland Avenue, 904 Memorial Drive, 1043 Memorial Drive, and 912 Wylie Street.

The Historic Districts in Subarea 4 include Grant Park, Cabbagetown, and Oakland Cemetery.

Inman Park-Reynoldstown

Memorial

912 Wylie Road: Built in 1928 in one of the first African-American neighborhoods in Atlanta.

Esther Peachy Lefevre

Cabbagetown Park

Cabbagetown Landmark District

Lang-Carson Park

Manigault Street Playlot

Moreland Ave NE

Moreland Ave SE

1043 Memorial Drive: Formerly John F. Faith Elementary School, est. 1922

Oakland Cemetery

Oakland Cemetery Landmark District

Memorial Dr SE

Great Atlantic and Pacific Tea Company Building

904 Memorial Drive: Formerly H. Harper Station, an Atlanta & West Point Rail Station

Interstate 20

Boulevard SE

Bill Kennedy Way SE

468 Moreland Ave.: Formerly Martha Brown United Methodist Church, est. 1898

Grant Park Historic District

Atlanta Stockade

Glenwood Ave SE

Maynard Holbrook Jackson High School

Roosevelt High School

Beulah Heights University

Berne St SE

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Map 5

Historic Districts, Landmar Buildings and Park

Atlanta BeltLine Subarea 4

Historic Buildings
- 468 Moreland SE
- 904 Memoria
- 1043 Memor SE
- 912 Wylie St

Historic Distri

Landmark Bui Site

Community Facilities

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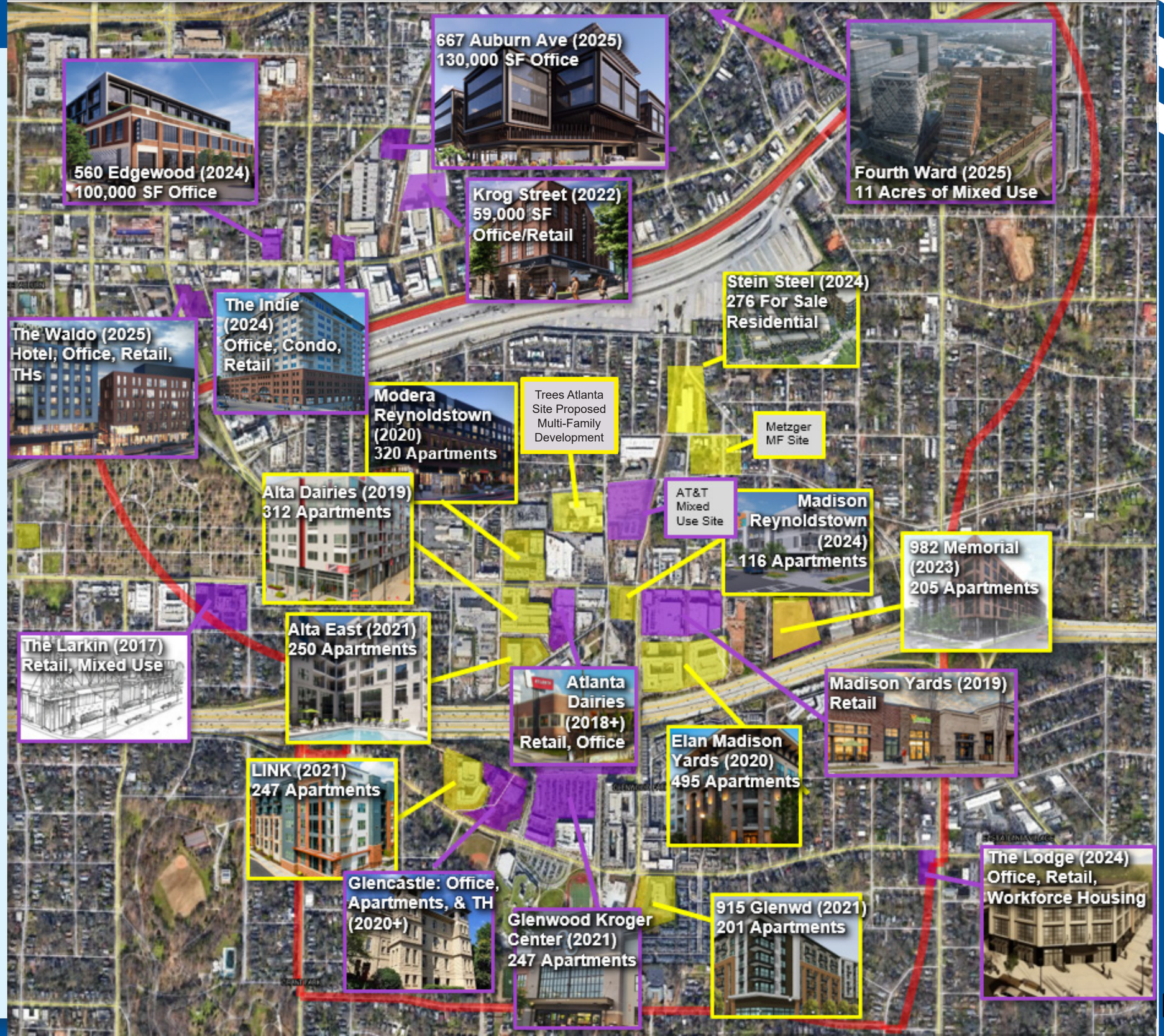
DEVELOPMENT ACTIVITY

Understanding the growth and development activity that has occurred in this area in the past five years helps to identify patterns, and will inform the recommendations in this plan. Most of the recent completed development activity in Subarea 4 has been multi-family housing properties. Additionally, new office, retail, and mixed-use space has been completed, though with a much higher concentration of retail than office.

Recently, proposed and under-development projects are primarily residential, including: Madison Reynoldstown, The Stein Steel redevelopment, and 982 Memorial Drive. There is a mixed-use development planned along Moreland Avenue.

Substantial office development has occurred just north of Subarea 4 in Subarea 5 (Inman Park/ Old Fourth Ward). The impact and benefits of these office developments will provide access to local jobs for residents and will also increase the demand for housings options in this area.



Map 6

Development Activity

Atlanta BeltLine Subarea 4

EXISTING STUDIES

The BeltLine Subarea 4 Master Plan was adopted by Atlanta City Council on July 18, 2011. Many plans have been completed since this initial adoption. These plans vary from neighborhood-specific to comprehensive plans that address topics across the City of Atlanta. These and other plans were reviewed to inform the process and recommendations of the Subarea 4 Master Plan Update.

Completed Citywide Plans

1. ABI Affordable Housing Working Group Report (2018)
2. Atlanta City Design – Aspiring to the Beloved Community (2017)
3. Atlanta Streetcar System Plan (2015)
4. City of Atlanta Comprehensive Plan Update (2021)
5. One Atlanta: Economic Mobility, Recovery and Resiliency Plan (2020)
6. One Atlanta: Housing Affordability Plan (2019)
7. One Atlanta: Strategic Transportation Plan (2018)

Completed Neighborhood Plans

1. Edgewood Redevelopment Plan (2009)
2. Hulsey Yard Neighborhood Master Plan (2019)
3. Imagine Memorial (2019)
4. Moreland Corridor LCI (2015)
5. Reynoldstown 2000 and Beyond: A Neighborhood Master Plan (1999)
6. Vision Plan for Lang-Carson Park (2019)

ABI Affordable Housing Working Group Report (2018)

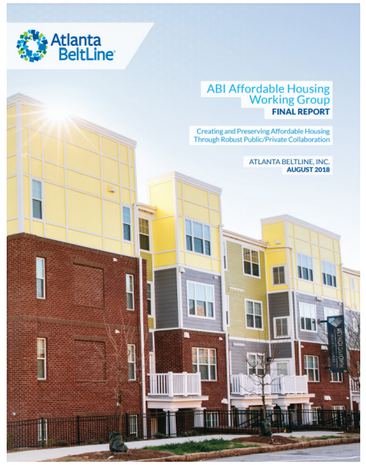
To support the development of a comprehensive and meaningful housing strategy, ABI convened a blue-ribbon panel of affordable housing experts from the public, private, and nonprofit sectors. This group came together as the ABI Affordable Housing Working Group.

The working group met frequently to discuss ways to support ABI in reaching its goals to create and preserve affordable housing around the Atlanta BeltLine while supporting the City's One Atlanta vision and other city design and community frameworks.

The Affordable Housing Working Group Final Report discusses robust collaborative strategies and recommendations to assist ABI and its strategic partners reach the affordable housing goal, specifically with regard to policy, capital, and zoning. Alongside these goals is a work plan on how to reach them.

This working group report also reviewed This working group also reviewed various affordable housing development communities and the number of affordable housing units created/ preserved by the BeltLine TAD and Planning Area. The communities within Subarea 4 included:

- Columbia Senior at Edgewood
- Reynoldstown Senior
- Lofts at Reynoldstown Crossing
- EDGE



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Atlanta City Design – Aspiring to the Beloved Community (2017)

The Atlanta City Design: Aspiring to the Beloved Community is a guiding document for the City of Atlanta. Its purpose is to articulate an aspiration for the future city that Atlanta residents can fall in love with, knowing that if people love their city, they will make better decisions about it. These decisions, then, would be reflected in all plans, policies, and investments the city makes, allowing Dr. King's concept of the Beloved Community to guide growth and transform Atlanta into the best possible version of itself.

The Atlanta City Design (ACD) is the framework for inclusive growth in Atlanta. ACD isn't a plan with policy and regulatory recommendations for the next 10 years but rather ambitious design meant to challenge the city to live up to its five core values of equity, progress, ambition, access, and nature.

Atlanta Comprehensive Development Plan (2021)

Plan A is the City of Atlanta's Comprehensive Development Plan (CDP) adopted in October 2021. Plan A is a five-year update to the 2016 Comprehensive Development Plan. This means most proposed goals, policies, and actions outlined in the 2016 CDP are reflected in the 2021 CDP but have been refreshed through the lens of the planning work that has been completed since 2016, including Atlanta City Design, which was adopted into the City Charter in 2017. The City is preparing Plan A over a multi-phase, multi-year process. The 2021 update is an administrative one. As such, it meets the State of Georgia's requirements to maintain the City's Qualified Local Government (QLG) status so Atlanta can continue accessing federal and state funds for economic development, affordable housing, and infrastructure. It also lays a foundation for a more robust update starting in 2022. During this next phase, Atlanta residents will dig deeper into issues associated with density, land use and zoning while allowing for greater public interaction post-pandemic and more inclusive conversations that will be both virtual and in-person.

A comprehensive development plan shows important relationships between land use, transportation, housing, economic development, nature, historic preservation, and other aspects of city building. A CDP is both a fact-based resource and a policy document which defines immediate and long-term priorities for a community.

Atlanta Streetcar System Plan (2015)

This plan is the official vision for the long-term citywide creation of a streetcar network. The aim of the Atlanta Streetcar System Plan (SSP) is to provide enhanced mobility, increase transportation options and complement economic development as a supplement to the Connect Atlanta Plan. The SSP builds off the first transit project from the Connect Atlanta Plan, the Atlanta Streetcar's East-West route. This initial 2.7-mile route opened on December 30, 2014, and serves downtown Atlanta, running from Centennial Olympic Park to the Martin Luther King, Jr. Historic District.

MARTA is now the entity responsible for transit for the City of Atlanta. While MARTA will be leading transit on the BeltLine, ABI is working with MARTA and the city, and the More MARTA Expansion plan includes placing transit on the BeltLine.

Hulsey Yard Neighborhood Master Plan (2019)

The Hulsey Yard Neighborhood Master Plan is a grassroots planning effort borne out of the collective neighborhoods' love for their community and fueled by a legacy of neighborhood activism and advocacy. Through a community-wide charrette and extensive public participation, a series of recommendations were identified to help envision the future of the site.

Hulsey Yard is an intermodal transfer facility owned by CSX Transportation located between the historic Atlanta neighborhoods of Cabbagetown, Inman Park, Old Fourth Ward and Reynoldstown. The 78-acre site spans the distance between two MARTA rail stations, borders two historic districts, and is bisected by the Atlanta BeltLine corridor.

If this property were to be sold and rezoned, given its status as an industrial site, its potential transformation has huge implications for countless residents and businesses surrounding it. The plan represents a neighborhood vision for Hulsey Yard's redevelopment that is grounded in the realities of current real estate and market trends yet pushes the envelope in terms of interconnectedness, build quality, affordability, and architecture.

While this plan has not been adopted by the City of Atlanta, it is a framework that could serve as a guide should the railroad operations cease and the is site redeveloped. Should the site be rezoned, this plan represents key values that would be essential to its successful development and integration into an existing community.

Imagine Memorial (2019)

The Imagine Memorial LCI aims to recognize, codify, and build on efforts to make the Memorial Drive Corridor a walkable, diverse, and active urban street where residents can live their lives without being dependent on vehicles for most trips. While the demographic and economic trends affecting the BeltLine's eastside neighborhoods have been gradually taking place for decades, the intensity of development activity in the past few years has brought many challenges.

The Imagine Memorial LCI study is focused on creatively exploring mobility and safety opportunities in parallel with selected land use and zoning recommendations along the corridor in order to bring more clarity to the path forward. As of December 20, 2021, the Imagine Memorial Plan is still a draft and has not been adopted by the City of Atlanta.

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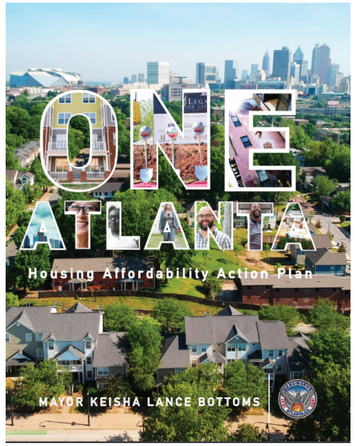
One Atlanta: Economic Mobility, Recovery and Resiliency Plan (2020)

The One Atlanta: Economic Mobility, Recovery and Resiliency Plan is an extension of Mayor Bottoms' One Atlanta vision and the city's economic development strategy. This is a comprehensive plan to ensure economic and quality-of-life security for Atlanta residents and businesses. In partnership with Invest Atlanta and WorkSource Atlanta, the plan is designed to ensure that Atlanta families and hometown businesses have the tools needed to survive the COVID-19 pandemic and thrive in a 21st-century economy. The plan objectives include creation of good jobs, access to jobs, small business programs, neighborhood investment, and affordable housing.

One Atlanta Housing Affordability Plan (2019)



The One Atlanta Housing Affordability Plan is focused on ensuring that all our residents can remain in Atlanta and share in the success of our city. The 45 actions of the One Atlanta Housing Plan provide a roadmap to increase the supply of housing in the City of Atlanta for a full spectrum of residents in a transparent and open manner, accountable to the milestones, metrics, and goals outlined in the plan.

The plan also serves as a collective call to action to City of Atlanta partners — public agencies at every level, residents, businesses, nonprofits, philanthropic organizations, and others — to join them in this critical work.

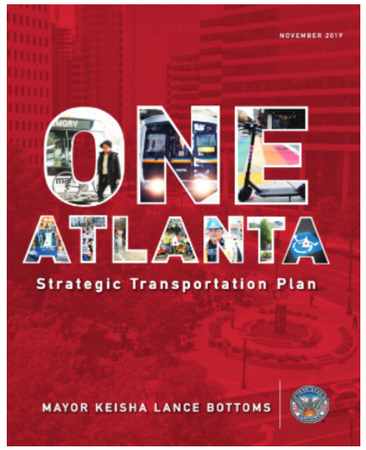
The vision is to provide a pathway to affordable and equitable housing opportunities for all who desire to call Atlanta home. To accomplish this, the plan aims to implement 13 initiatives and 45 actions to achieve four key goals:

- Create or preserve 20,000 affordable homes by 2026 and increase overall supply of housing units
- Invest $1 billion from public, private, and philanthropic sources in the production and preservation of affordable housing
- Ensure equitable growth for all Atlanta residents and minimize displacement
- Support innovation and streamline processes

In implementation of this plan, the aim is to substantially increase the number of Atlanta residents who reasonably can afford their housing costs. The promise of One Atlanta is a city where all residents have equitable access to quality public services and amenities, including public spaces, schools, transit, retail, job opportunities, affordable housing, and healthy and safe environments.

EXISTING STUDIES

One Atlanta: Strategic Transportation Plan (2018)



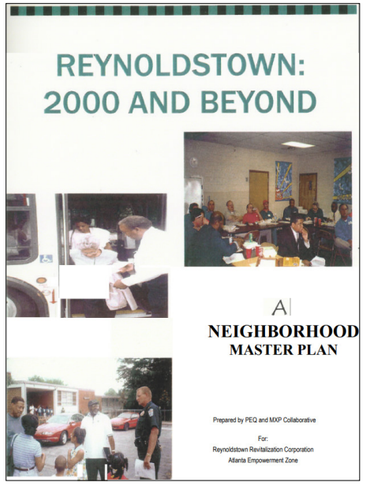
The One Atlanta: Strategic Transportation Plan defined challenges the city's transportation system faces and that the new Atlanta Department of Transportation (ATLDOT) is setting out to solve. The goals, strategies and benchmarks detailed in this plan constitute the city's approach to meeting these challenges head on and creating a safer, more equitable, and more sustainable transportation network for every Atlanta resident.

The benchmarks section outlines one- and three-year milestones for each strategy, both to guide the city's work and ensure accountability.

The plan outlines "Major Projects & Mobility Investments" as a part of a $200 million initiative to support key mobility infrastructure projects. Improvements impacting Subarea 4 are:

- Moreland Ave./Glenwood Ave.: Intersection realignment and signal operations upgrade
- DeKalb Ave.: Resurfacing, signal operations upgrade, safety improvements, and removal of reversible lane

Reynoldstown 2000 and Beyond: A Neighborhood Master Plan (1999)



The Atlanta Empowerment Zone Corporation, the Reynoldstown Revitalization Corporation, and the City of Atlanta's Bureau of Planning convened on the preparation of Reynoldstown 2000 and Beyond: A Neighborhood Master Plan, providing planning strategies designed to ensure the best possible future for Reynoldstown with a one– to 15-year planning horizon. The planning process was inclusive of community residents, businesses, agencies, and city officials, all of whom were dedicated to the strength of Reynoldstown and its future.

This neighborhood plan made recommendations regarding future land use, urban design and transportation improvements in the Reynoldstown Community.

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MARKET ANALYSIS

As part of the Sizemore Group team, Noell Consulting Group (NCG) was retained to conduct a market analysis for the BeltLine Subarea 4 Study Area. This study was used to guide recommendations on development, land use, and policy, ensuring recommendations are realistic and achievable.

Subarea 4 is largely developed, with growing retail offerings and a mix of housing types, making it a strong mixed-use community. While retail, entertainment, and housing options continue to grow, office development is lacking, leading to a majority of residents leaving the study area for employment. Additionally, as the area becomes more desirable, housing affordability continues to be a challenge. As investment continues in the area, new office space and affordable housing options should be considered to expand the diversity of land use types and housing options.

Demographics

Subarea 4 contains 5,691 households, 2,410 of which are renter households and 3,281 of which are homeowner households. The median 2020 household income in the Subarea is $95,012. From 2011 to 2019, the median household income for Subarea 4 increased by 67.5%. During that same time, the subarea has become slightly younger and with higher educational attainment than it had been at the turn of the decade.

The subarea's rapid development activity is the primary driver for these demographic changes. From 2011 to 2019, Subarea 4 added 3,039 multi-family rental units, 369 for-sale units (75% of which are attached product, e.g., condos, duplex, townhomes), over 100,00 square feet of office space and over 450,000 square feet of retail space.

There are 4,830 total jobs within the study area, with the highest concentration of jobs — and the highest paying — located at the intersection of Reynoldstown and Ormewood Park, where Atlanta Dairies and Madison Yards are located. Of all jobs, 33.3% of them earn less than $15,000 annually, 36.6% of them earn $15,001 to $39,999, and 30.1% earn more than $40,000, so 70% of workers in the subarea earn less than $40,000 a year. This is because the largest shares of jobs in the subarea are in retail trade (32%) and food service (23%), together accounting for 55% of the jobs in Subarea 4.

Despite the lack of high-paying job opportunities within the subarea, 65% of residents commute to high-paying jobs, with the top workplace locations being Downtown (14%), Midtown (12%), and Buckhead (7%).

Forecasted growth based on historic rates indicate the addition of nearly 700 households and a loss of 150 households between the years 2021 and 2026. Most of the loss would be of households earning less than $75,000 annually, who will find themselves priced out of the subarea. This could be mitigated through policy intervention that supports the creation of rental housing for households earning 64% to 110% AMI or $35,000 to $60,0000 annually.

STRENGTHS, CHALLENGES, AND OPPORTUNITIES

Strengths

Subarea 4 is located

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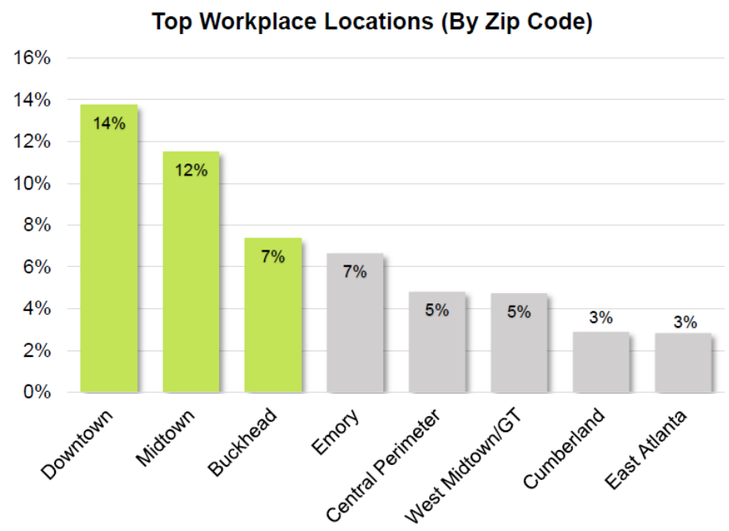

Study area resident work destinations

southeast of Downtown Atlanta and includes portions of the neighborhoods of Reynoldstown, Cabbagetown, Grant Park, and Ormewood Park. I-20 and DeKalb Avenue provide access to the rest of the city and connection to many job cores. There is a growing retail offering in the subarea, of both trendy bars as well as basic necessity retail centers anchored by grocers — like the Madison Yards entertainment center with a Publix. There is a growing diversity of housing product type, especially with Stein Steel's redevelopment. The area's unique historic fabric and character is helping it to become a strong mixed-use livable area.

Challenges

While Subarea 4 has great proximity to employment cores and office space, there is a lack of immediate Class A office space within the subarea, which causes heavy commuter congestion. New employers are not being brought into the subarea without space available for lease, and only a small percentage of residents are able to live and work within the subarea. A majority of new development has been solely rental apartments, but as home prices and rental rates increase, and developable sites become more limited and smaller, supply will not be able to keep up with demand, and affordability challenges will drive some households to more affordable areas.

Opportunities

With increased development happening around the BeltLine, specifically the Eastside and Southside Trails, all neighborhoods within Subarea 4 will continue to see an increase in investment. Also, future proposals in and around the subarea and projects under construction bringing Class A office space and new jobs will lighten commuting congestion. Maintaining and creating affordable housing with tools such as MR-MU zoning and ADUs will add to housing diversity and increased density in for-sale product like townhomes and condos. Continued leverage of the private sector through Inclusionary Zoning will remain the largest producer of affordable units.

MARKET CONDITIONS

For Sale Residential

New detached home sale values have shifted from predominately sub-$300,000 to $400,000+, and nothing under $200,000 as land and construction costs have risen along with increasing demand/ interest for the area.

With greenfield sites becoming increasingly rare within the city limits, combined with increasing land and construction costs, the capture of single-family detached home sales has been gradually trending down since the early-/mid-2000s. We see no reason for this trend to change, however increased infrastructure and lifestyle enhancements occurring on the south and west sides of the city will likely slow the rate of decreasing capture. Going forward, we forecast this capture rate to be in the 4% to 5% range, resulting in an annual average of just over 500 new detached sales per year through 2030.

With high land values and higher allowable densities through current zoning (duplexes or townhomes permitted on most underdeveloped sites), we do not foresee any significant shift in the amount of new detached home sales occurring in the study area going forward. Based on this analysis we believe an average of eight new infill single-family home sales will be sold per year through 2030, though it is likely that lot inventory will run out prior to witnessing all of this demand.

Rental Residential

Historically the subarea witnessed little new apartment development prior to 2016, with only Glenwood Park Lofts, and ENSO coming online. That said, since 2016, over 2,600 units have been delivered and absorbed, showing the area's ability to capture 5% of the entire ITP (Inside the Atlanta I-285 Perimeter) area's absorption. A surge in 2020 and 2021 deliveries — including Elan, Modera, 915 Glenwood, Alta East, and Link — have resulted in the capture to temporarily spike up to 10%. Going forward, however, we anticipate the lack of remaining sites will begin to gradually lower this capture potential. The result is a forecasted average of just under 300 units per year through 2030. Of note, should Hulsey Yard become available for development, we believe these capture numbers could spike back up toward the

Photo	Name	Year Built	Total Units	Remaining Units	Current Price Range	Current Avg Price	Unit Size Range	Avg Size	$/SF Range	Avg $/SF	Comments & Amenities
	764 Memorial	2018	24	0	$229,900 - $367,500	$298,700	786 - 1,296	1,041	$292 - $284	$288	1 to 2 bedroom condos on Memorial with high end finishes, clubroom, fitness center, rooftop deck with fireplace.
	Lofts at Reynolds-town Crossing	2011	33	0	$340,000 - $340,000	$340,000	1,282 - 1282	1,282	$265 - $265	$265	Converted warehouse on the BeltLine with pool, fitness center, rooftop deck.
	Moda Lane	2017	36	0	$242,500 - $401,700	$322,100	716 - 1,000	858	$339 - $402	$370	Townhome and Condo development along the BeltLine in Reynoldstown.
	The Ormewood	2019	6	0	$520,000 - $559,000	$539,500	1,478 - 1,978	1,728	$352 - $283	$317	Small Condo deal on Moreland Ave in Ormewood Park.
Summary:			**99**	**0**	**$229,900 - $559,000**	**$335,570**	**716 - 1,978**	**1,096**	**$265 - $402**	**$310**	

Summary of Condo Communities

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10% demonstrated levels but do not currently anticipate that would happen prior to 2030.

Commercial Space

Office

Historically Subarea 4 has witnessed very little office absorption activity, with the delivery of less than 10,000SF prior to 2020. The adaptive reuse of Glencastle in 2020-2021, has proven the ability of the subarea to capture 20-30,000SF per year of positive net absorption, a trend playing out even more significantly in areas to the north along the Eastside Trail, where new speculative office space has been brought to market. With some new office proposed for the subarea (Atlanta Dairies Phase II) and more potential sites, we believe the submarket has the ability to capture 15,000-20,000SF per year through 2030.

Retail

Historically, the Midtown and Downtown submarkets (Subarea 4 is part of the Downtown submarket) together represent only a 2% to 3% capture of the metropolitan market. That said, removing recessionary years, the capture has averaged 6% during the most recent recovery period of 2012-2019. Recently the Downtown and Midtown areas have witnessed several new large-scale retail developments, many of which have been on or near the BeltLine Eastside Trail — Ponce City Market, Krog Street Market, Atlanta Dairies, Madison Yards, etc. With a low in new deliveries limiting capture in 2021-2022 (much of the retail in town weathered the pandemic, and thus a surge in recovery is not expected), we expect the capture to increase over time resulting in an average of 4-5%. Much of this will continue to be food and beverage and service industries targeting the influx of a new in-town population base.

ID	Community Name	Submarket	Year Built	% Leased	Total Units	Unit Size Range	Weighted Average Unit Size	Absolute Effective Rent Range	Weighted Average Rent	Weighted Average $/SF
1	Station R Apartments	Subarea 4	2016	95%	285	637 1,132	936	$1,449 $2,026	$1,824	$1.95
2	Lumen	Subarea 4	2018	94%	238	589 1,372	819	$1,613 $3,017	$2,008	$2.45
3	Modera at Reynoldstown	Subarea 4	2020	88%	320	578 1,577	1,009	$1,525 $3,210	$2,270	$2.25
4	RT Dairies	Subarea 4	2019	94%	312	537 1,553	844	$1,372 $2,913	$1,791	$2.12
5	841 Memorial	Subarea 4	2016	95%	80	745 1,115	815	$1,372 $2,065	$1,502	$1.84
6	Alta East	Subarea 4	2021	97%	250	450 1,560	825	$1,331 $3,540	$2,048	$2.48
7	Elan Madison Yards	Subarea 4	2020	89%	386	557 1,567	989	$1,511 $3,535	$2,327	$2.35
8	Glenwood Park Lofts	Subarea 4	2008	92%	236	810 1,192	955	$1,607 $2,481	$1,819	$1.90
9	915 Glenwood	Subarea 4	2021	80%	210	843 1,459	1,071	$1,776 $2,834	$2,020	$1.89
10	ENSO	Subarea 4	2010	94%	358	765 1,278	1,007	$1,350 $2,140	$1,669	$1.66
11	Glenwood at Grant Park	Subarea 4	2016	96%	216	630 1,087	825	$1,494 $1,925	$1,925	$2.33
12	LINK Grant Park	Subarea 4	2021	97%	247	659 1,192	912	$1,701 $2,491	$2,075	$2.28
13	The Roosevelt	Subarea 4	Renovated 2021	90%	120	515 1,354	1,064	$982 $1,714	$1,456	$1.37
		Market Average	2017	92%	251	640 1,341	929	$1,468 $2,607	$1,903	$2.07

Summary of the Competitive Market by Area

Historically, Subarea 4 has witnessed strong captures of the Downtown and Midtown markets through the delivery of larger format retail centers such as Glenwood Kroger Marketplace and Madison Yards, but also smaller infill retail and more entertainment/destination-driven venues such as Atlanta Dairies. With increasing land prices and a lack of remaining large format sites, we estimate these captures will be more significantly constrained going forward, and new retail space will primarily come in the form of ground-floor retail in mixed-use buildings. We forecast this will be 15,000-20,000SF per year through 2030.

Land Use	Estimated Total Demand Potential 2021-2030		Notes/Comments
Rental Apartments	Approximately 300 units per year		Midrise buildings with parking garages. Millennial driven and in highly walkable locations. Land prices will drive some developers to consider podium style developments on more constrained sites.
Singe Family	8 new infill single-family home sales per year (Significantly constrained by lack of infill lots)		New infill, mostly limited by affordable/available lots. Target young families and Empty Nester/retirees.
Townhomes	70 new attached product sales per year. The majority will be townhomes given financing challenges of condominiums, but higher land prices and construction costs are driving developers to become more creative on denser product types that are easier to finance. Examples include back-to-back or stacked townhomes, or townhome/condo blended buildings.		Mix of some smaller footprint, 12' to 18' wide, entry level units with no, one car or small garages, but also some larger move-up/Empty Nester units in more desirable locations.
Condominium			More limited given financing challenges, but will see some in more creative product types mentioned - particularly those that can be developed in smaller phases.
Neighborhood Retail / Restaurant	15-20,000 SF per year		Will need to be adaptive reuse or ground floor of a mixed-use building. Heavily food and beverage service, or boutique personal services.
Class A Office	15-20,000 SF per year		Will heavily be driven by smaller firms under 5,000 SF (though this will ramp up as the area becomes a more known office location) and heavily those in TAMI sectors (technology, advertising, media, information technology). Should include one to two local coworking facilities for promoting self-employment and entrepreneurs.
Affordable Housing	Demand throughout the city is extensive, but more constrained by land and construction prices along with policy. Greatest ability to increase offering will be through private sector Inclusionary Zoning policy (in-place in BeltLine and Westside overlay's but not citywide). At 10-15% of multifamily development this is likely to result in the creation of up to 45 units per year in the study area. Additionally, the new MR-MU zoning is likely to produce additional affordable units (largely through ADUs), though the amount is still TBD till we learn more about market and developer acceptance for this program.		

SOURCE: Noell Consulting Group

Forecasted Demand by Product Type for Subarea 4

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COMMUNITY ENGAGEMENT

Public participation is the foundation for any planning effort, and therefore variety in opportunities for involvement must exist to ensure active and widespread participation. Planning within the Atlanta BeltLine takes a comprehensive look at transportation, housing, economic development, and other factors in surrounding communities. This planning occurs simultaneously with maintaining a focus on equity, inclusion, health, affordability, and strategies to prevent or mitigate displacement of legacy residents.

COORDINATION WITH KEY AUDIENCES

Engagement centered on three distinct groups: a Project Management Team, a Stakeholder Advisory Committee, and the general public. Coordination with these key audiences ensured that input was gathered from the broad spectrum of users and interests.

Project Management Team (PMT)

A Project Management Team consisting of ABI staff and the consultant team was formed. The purpose of the PMT was to discuss the progress of the plan, to brainstorm solutions and strategies to address challenges and needs, and to plan community engagement opportunities at a high level. The PMT met virtually every other week, with additional meetings scheduled as needed prior to stakeholder and public meetings

The Stakeholder Advisory Committee

A Stakeholder Advisory Committee consisting of the PMT, local organizations and community leaders with knowledge and expertise was convened. The following groups and organizations were invited to participate as members of the Stakeholder Advisory Committee:

- ABI Housing, Transportation, and Economic Development staff
- Cabbagetown Neighborhood Improvement Association
- City of Atlanta Departments of Housing, Planning, Zoning, Design, and Transportation
- Edgewood (O.N.E.)
- Friends of Lang Carson Park
- Georgia Department of Transportation (GDOT)
- Glenwood Park Homeowners Association
- Grant Park Neighborhood Association
- Local business/property owners
- MARTA
- NPU-0
- NPU-N
- NPU-W
- Ormewood Park (SAND)
- Resources for Residents and Communities (of Georgia — formerly Reynoldstown Revitalization Corp)
- Reynoldstown Civic Improvement League
- Trees Atlanta

The Stakeholder Advisory Committee met prior to each public meeting for a total of four meetings:

- 6/29/2021 (Meeting #1, Session #1)
- 6/30/2021 (Meeting #1, Session #2)
- 9/22/2021 (Meeting #2)
- 11/01/2021 (Meeting #3)
- 1/13/2022 (Meeting #4)

A key role of the Stakeholder Advisory Committee was to promote outreach events

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and distribute information to their respective organizations' contact lists. Additionally, the Stakeholder Advisory Committee served as a sounding board regarding community engagement and outreach by offering feedback on public engagement event materials and techniques.

General Public Engagement

ABI endeavored to engage as many Subarea 4 residents, employees, and visitors as possible to ensure adequate representation of the area's diversity.

The following virtual and in-person events were planned:

Study Group (Public)
Meeting #1: Project Kick-off
July 19, 2021
6:30 pm to 8:00 pm
Virtual (on Zoom)

Study Group (Public)
Meeting #2
September 30, 2021
6:30 pm to 8:00 pm
Virtual (on Zoom)

Virtual Design Workshop
October 13, 2021
6:00 pm to 8:00 pm
Virtual (on Zoom)

Design Workshop (In-Person)
October 14, 2021
4:00 pm to 7:00 pm
Lang Carson Park
100 Manigault St SE

Design Workshop (In-Person)
October 16, 2021
9:00 am to 12:00 pm
Lang Carson Park
100 Manigault St SE

Study Group (Public)
Meeting #3
November 4, 2021
6:30 pm to 8:00 pm
Virtual (on Zoom)

Study Group (Public)
Meeting #4
January 20, 2022
6:30 pm to 8:00 pm
Virtual (on Zoom)

Promotion for these public engagement opportunities included creating flyers, yard signs, and postcards. Flyers were distributed to local businesses and the Reynoldstown Senior Housing facility and were distributed virtually to neighborhood/ community associations, NPUs, and churches/religious organizations in the subarea. Postcards were mailed to all addresses within the subarea. Yard signs were placed strategically throughout the subarea in prominent locations. The Stakeholder Advisory Committee also distributed information to their networks.

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VIRTUAL ENGAGEMENT

Virtual engagement was conducted using the Social Pinpoint platform. An engagement website was created that included a brief community demographics survey, an interactive mapping exercise, and a survey soliciting feedback on proposed revisions to the master plan goals. As of February 7, 2022, the website received a total of 14,485 visits from 5,100 unique users. Following is a brief summary of the three virtual engagement tools.

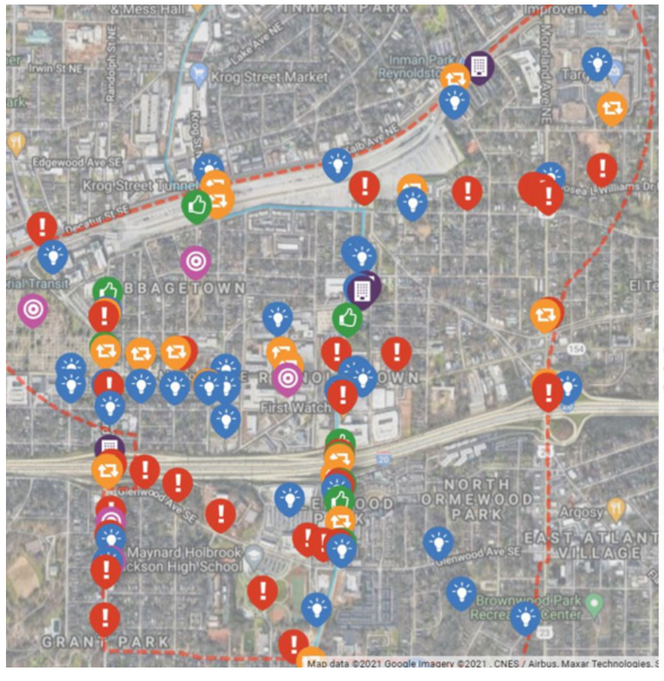
Community Demographics Survey

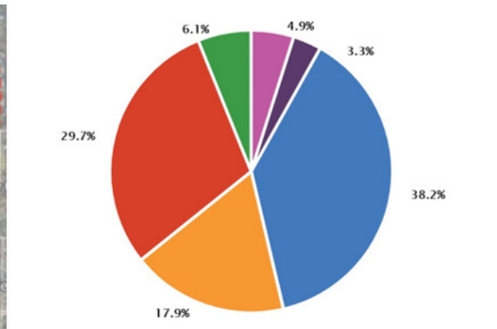
- Of 114 total survey responses, 78% of respondents reported living in one of six Subarea 4 neighborhoods.
- Of the 88 respondents that listed themselves as "employed," only a small minority (22%) reported working in one of the six Subarea 4 neighborhoods.
- The majority of respondents (75%) reported an annual household income of $100,000 or greater

Interactive Mapping Exercise

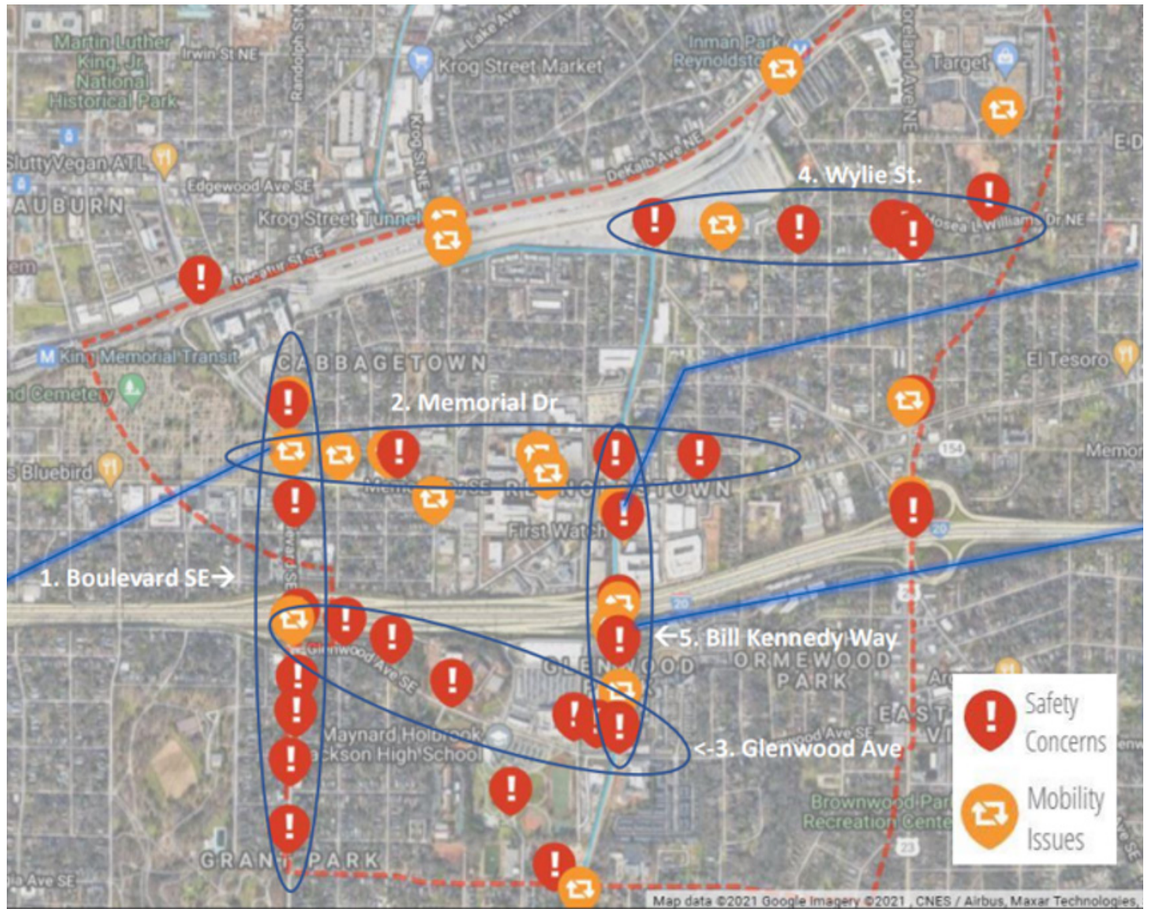
The interactive mapping exercise presented a map of the subarea with the option to drop different types of pins and leave comments. The map was closed for comment on December 17, 2021 and received 255 total comments from 154 unique individuals. Respondents could also upvote or down vote other comments on the map. The six types of pins/comments solicited are as follows:

- Destinations/Hotspots
- Something I Like





Social PinPoint pins and category data



Social PinPoint Goals Survey: mobility data results

- Ideas and Suggestions
- Mobility Issues
- Development Potential/ Concerns
- Safety Concerns

Nearly half of all comments (48%) received were in the form of Mobility Issues and Safety Concerns — these categories were combined in analysis of feedback as the issues raised were applicable to both categories. The map above outlines the five "problem corridors" in terms of safety and mobility, according to feedback:

These problem corridors' comments can be summarized as follows:

- Boulevard SE: Pedestrian safety — concerns over connection from Grant Park to Maynard Jackson High School across Boulevard, and crossing Boulevard in general; there are no controlled intersection crossings on Boulevard between I-20 and Berne St.
- Memorial Dr SE: General lack of safe crossings for bikes and pedestrians

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- Glenwood Ave SE: Bike lane in poor condition, concerns with speeding vehicles
- Wylie St: Concerns with speeding, narrow sidewalks, and lack of bicycle infrastructure east of the BeltLine/across Moreland
- Bill Kennedy: Concerns with bike/vehicle conflicts, concerns with bike/pedestrian access to Kroger development

The Ideas and Suggestions comment category received the next highest percentage of responses (38%). The following ideas and suggestions garnered the most upvotes:

- "BeltLine crossings at roadways should almost universally prioritize pedestrians. Make drivers yield to pedestrians as opposed to having pedestrians yield to drivers. I should NEVER have to press a button to cross a street on the BeltLine. Drivers have 1000s of miles of prioritized use in Atlanta. We need to prioritize pedestrians in the few areas we do have." (18 likes)
- "Glenwood Ave. SE bike lane safety upgrade. This will provide a safer east-west movement of people walking and cycling through northern Grant Park, Glenwood Park, and North Ormewood Park." (14 likes)
- "Dunkin drive thru creates traffic queues and dangerous lane changes on Moreland. Update zoning along Moreland to prohibit drive thrus." (13 likes)

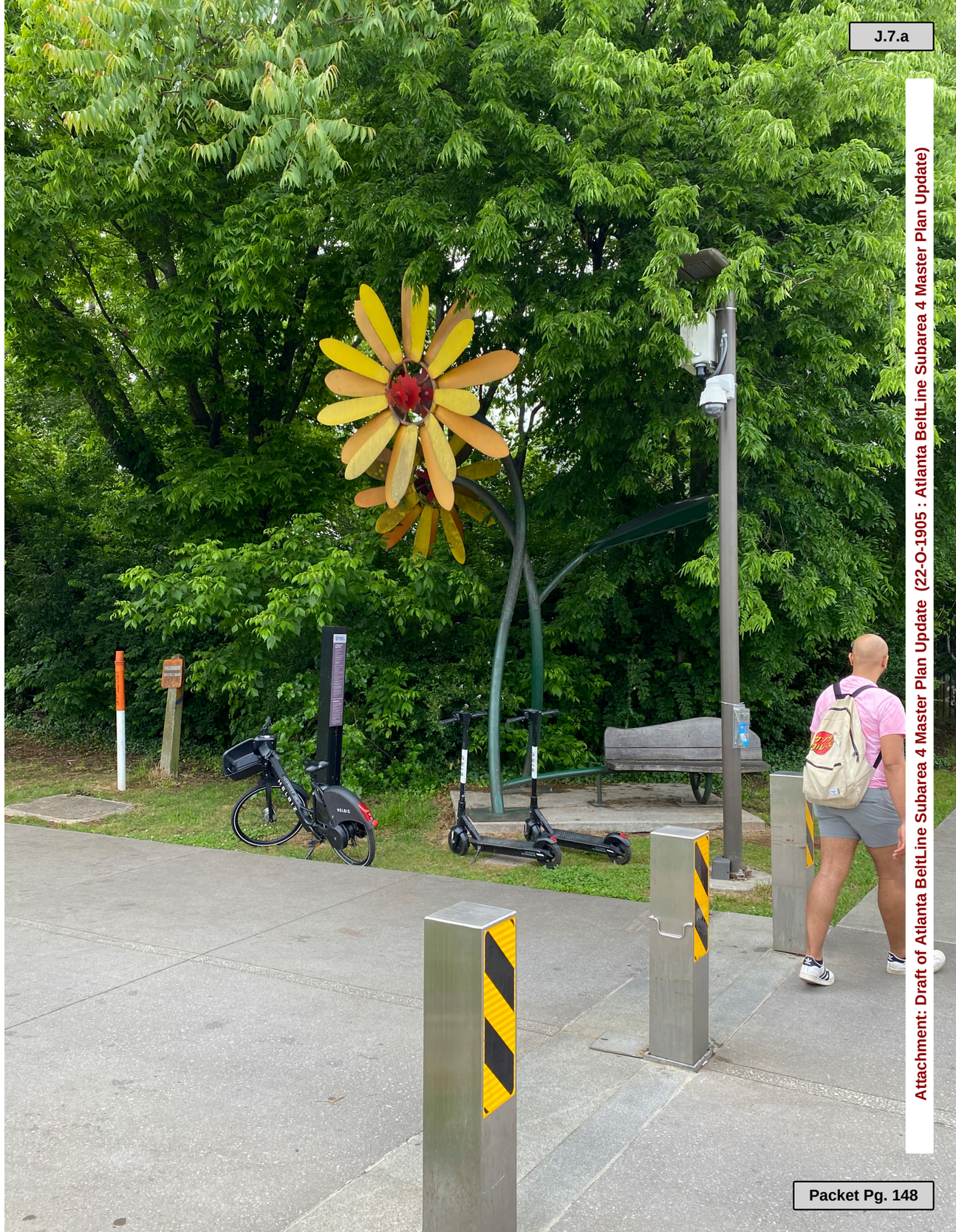
Revised Goals Survey

Based on stakeholder input, we created a public survey soliciting feedback on the draft revised master plan goals presented at the design workshops. The survey presents the list of draft revised goals by category and asks respondents if the goals are too broad, too specific, or just right. Respondents can also indicate general opinions, leave comments, and indicate whether any important goals are missing from the list. The goal categories are as follows:

- Land Use and Urban Design
- Mobility
- Historic Resources
- Economic Development
- Parks and Green Space
- Housing

The Goals Survey closed for comment on December 17, 2021. The averages of responses across the six goal categories are:

- "The goals are just right" – 66%
- "The goals are too broad" – 30%
- "The goals are too specific" – 4%



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SUBAREA OF THE FUTURE

This section provides recommendations to help guide growth and development in the areas of mobility, land use/zoning, development, housing, and placemaking/placekeeping.

It should be noted that many of these projects are in city right-of-way and will require further approval and funding from ATLDOT and GDOT. ABI has been working to keep City of Atlanta partners informed of the recommendations coming forth from the master plan update process.

Selected projects will be funded either by public or private sources including:

- The Atlanta BeltLine Tax Allocation District (TAD)
- City of Atlanta
- Private investment
- Philanthropic contributions;
- Local, state and federal grants
- Pubic-Private Partnership

MOBILITY

Future Mobility

Building on recommendations from existing regional, city, and neighborhood plans, this section identifies mobility improvement projects consistent with prior plans/studies and the needs of the Subarea 4 community and local stakeholders. Fifteen projects are listed as priority projects based on community and stakeholder feedback (see Map 8).

Street Framework Plan

Subarea 4 has become one of the most densely populated and congested areas along the Atlanta BeltLine. To minimize the levels of congestion, reduce the number of vehicular crashes, and improve operations along roadways, recommended projects include signal upgrades, intersection improvements, interchange reconfigurations, new streets, street extensions, or street enhancements. Key projects in the street framework plan are listed below. Mobility projects are predominately in city- and state-owned right-of-way and therefore are at the discretion of these agencies. The BeltLine will continue to work with city and state transportation agencies to assist in moving these projects forward as appropriate.

- Signal upgrades along Boulevard SE, Moreland Avenue, and Glenwood Avenue SE
  - → These are three of the most traveled corridors within Subarea 4 and have been cited in either the City of Atlanta's Transportation Plan or Atlanta Regional Commission's Regional Transportation Plan.
- Traffic circulator study along Bill Kennedy Way, Glenwood Avenue, and Cameron Street
  - → There is heavy congestion at the intersection of Faith and Bill Kennedy, and this is especially compounded by vehicular spillover from the retail users, particularly during peak hours, and general traffic volumes from surrounding development as this is a major north/south thoroughfare. This congestion impacts traffic coming off of I-20,

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Bill Kennedy and Faith Avenue.

The projects within the street framework plan are intended to provide better access and connections to nearby trails and adjacent neighborhoods. Map 8 shows the approximate locations of the recommended projects.

Multiuse Trails and Trail Crossings

Multiuse trails and trail crossings within Subarea 4 will provide more east-west connections, offering improved access to the Atlanta BeltLine. These projects will also provide better access to parks, schools, and businesses throughout the subarea. New multiuse trails are recommended along three roads: Bill Kennedy Way (south of Faith Avenue); Arkwright Place; and Woodward Avenue

The Eastside Trolley Line Trail crossing has been recommended at the Moreland Avenue-Arkwright Place intersection. Map 7 shows the locations of the recommended multiuse trails, trail crossings, and sidepaths.

Crossings, Sidewalk Improvements, and ADA Improvements

The safety of pedestrians was identified as a key priority of the Subarea 4 Master Plan Update. It is essential to protect pedestrians, as they are often the most at-risk and defenseless users of the transportation system. Three project types have been identified as beneficial to pedestrians within Subarea 4: crossings, sidewalk improvements, and Americans with Disabilities Act (ADA) improvements. Map 7 shows the locations of the recommended pedestrian improvements. The prioritized pedestrian projects are outlined as the following:

Mid-block crossings are recommended at various intersections along Memorial Drive, including:

- Memorial Drive-Loomis Avenue
- Memorial Drive-Cameron Street
- Memorial Drive-Wilbur Avenue
- Memorial Drive-Pearl Street

ADA improvements are recommended along Boulevard SE and Mauldin Street. Stakeholders have expressed that bicyclists and pedestrians have a difficult time entering and exiting the ramp at the Memorial Drive-Bill Kennedy Way Intersection of the Atlanta BeltLine. The ramp is a steep grade and needs to be made ADA compliant.

Complete Streets

Complete Streets are roads that have been designed to accommodate pedestrians, bicyclists, motorists, and transit riders. The City of Atlanta is performing a citywide street and sidewalk analysis projected to be completed in 2021. There is a unique need for bicycle facilities throughout Subarea 4, which will allow for safe, healthy, and equitable travel. The City of Atlanta has a Complete Streets project planned/underway for Boulevard, and this plan recommends that further consideration be given to the feasibility of a Complete Streets project on Marion Place.

Street Enhancements

There is an increased need for street improvements that enhance multimodal and shared-use mobility options within Subarea 4. It is important to provide safe, equitable, and accessible facilities for all types of users (e.g., pedestrians, bicyclists, and motorists). Multimodal projects are enhancements to streets that include different components of transportation that promote alternative modes of travel, such as bicycling, walking, or transit. Prioritized street enhancements include:

- Multimodal improvements projects along:
  - → Woodward Avenue
  - → Moreland Avenue
  - → Memorial Drive
- A shared streets concept study is proposed along

Bill Kennedy Way from Glenwood Avenue to Faith Avenue. The study will help the community and stakeholders envision a corridor where all modes of travel are welcomed and safe.

Transit

In Spring 2021, it was announced that MARTA would be advancing transit along the Atlanta BeltLine by initiating a six-month, comprehensive engineering study that would analyze previous work, examine areas that have not yet been studied, and evaluate segments that present a design or technical challenge. The study will focus on both ends of the eastside corridor. The northern segment runs from the proposed Ponce City Market LRT Station to Lindbergh Center Station. The southern segment runs form the proposed BeltLine/Irwin St. LRT Station to the BeltLine SE trail connection at Bill Kennedy Parkway, with direct connections to either King Memorial or Inman Park Station, which are in/near Subarea 4. The proposed future alignments have not been finalized to date.

The role and prioritization of transit will become increasingly important as the Subarea's population and employment density continues to grow.

LAND USE & ZONING

The Atlanta BeltLine Future Land Use Plan is shown on the following pages and is intended to provide an overarching guide to the character of development within the BeltLine Tax Allocation District. Few changes from the previous subarea master plan occurred,

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Map 7

Recommended Bike and Pedestrian Improvements

Atlanta BeltLine Subarea 4

- ADA Improvement
- Mid-Block Crossings / Flashers
- Sidewalk Improvement
- Complete Streets
- Multiuse Trail
- Multimodal Improvement
- Shared Street
- ADA Improvement

Atlanta BeltLine Trail Corridor

- Open Paved
- Open Unpaved

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Inman Park
Reynoldstown
King Memorial
Georgia State
Wylie St SE
Kirkwood Ave SE
Fulton Terrace SE
Flat Shoals Ave
Memorial Dr SE
Interstate 20
Glenwood Ave SE
Berne St SE
Moreland Ave NE
Moreland Ave SE
Walthall St SE
Carroll St SE
Berean Ave SE
Boulevard SE
Cameron St SE
Pearl St SE
Chester Ave SE
Holtzclaw St SE
Gibson St SE
Stovall St SE
Bill Kennedy Way SE
Hemlock Cir SE

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Data are not guaranteed.

Map 8

Prioritized Mobility Projects

Atlanta BeltLine Subarea 4

Project Type
- ADA Improvements
- Mid-Block Crossings and Flashers

Project Type
- ADA Improvements
- Sidewalk Improvements
- Multimodal Improvements
- Shared Street

Atlanta BeltLine Trail Corridor
- Open Paved
- Open Unpaved

- PATH Foundation Trolley Trail
- Traffic Circulation Study

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Inman Park
Reynoldstown

King Memorial

Georgia State

Wylie St SE
Kirkwood Ave SE
Fulton Terrace SE
Flat Shoals Ave
Memorial Dr SE
Interstate 20
Glenwood Ave SE
Berm St SE

Moreland Ave NE
Moreland Ave SE
Walthall St SE
Holtzclaw St SE
Gibson St SE
Stovall St SE
Chester Ave SE
Carroll St SE
Berean Ave SE
Pearl St SE
Cameron St SE
Boulevard SE
Bill Kennedy Way SE
Hemlock Cir SE

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If Hulsey Yard were to be rezoned in the future, mixed use is the future land use recommendation.

Georgia State
King Memorial
Inman Park-Reynoldstown
Oakland Cemetery
Cabbagetown Park
Lang-Carson Park
Wylie St SE
Kirkwood Ave SE
Fulton Terrace SE
Flat Shoals Ave
Memorial Dr SE
Interstate 20
Glenwood Ave SE
Born St SE
Carroll St SE
Berean Ave SE
Boulevard SE
Cameron St SE
Pearl St SE
Chester Ave SE
Holtzclaw St SE
Gibson St SE
Stovall St SE
Walthall St SE
Moreland Ave NE
Moreland Ave SE
Bill Kennedy Way SE
Hemlock Cir SE

Map 9

2022 BeltLine Future Land Use

Atlanta BeltLine Subarea 4

- Open Space
- Community Facilities
- High-Density Residential, 10+
- Medium-Density Residential, 5-9
- Low-Density Residential, 1-4
- Single-Family Residential
- High-Density Mixed-Use, 10+ Stories
- Medium-Density Mixed-Use, 5-9
- Low-Density Mixed-Use, 1-4 Stories
- Mixed-Use
- Low-Density Commercial
- I-Mix
- Transportation/ Communication/ Utilities

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and the majority of the changes were done to reflect development that has occurred or to align with the City of Atlanta's future land uses.

Because of new development, planned development, newfound opportunities for development, as well as changes to the city-led future land use map, the initial Subarea 4 Master Plan required updates to its Future Land Use Plan. Those updates are shown in the 2022 Subarea 4 Future Land Use Map (see Map 9).

Parcels Susceptible to Change

Since the initial Subarea 4 Master Plan, the subarea has experienced rapid development. Based on an analysis of properties susceptible to change, three sites were identified to further examine (see Map 10). These sites initially were identified by examining sites within the subarea where the land value exceeded the improvement value.

These three sites are some of the only remaining large industrial properties in the subarea. With a strong mixed-use market demand and the need for better-paying jobs in the study area, according to the market analysis which indicated the majority of residents leave the area for jobs, these sites have the potential to become industrial mixed-use, accommodating jobs and housing needs cooperatively. The following recommendations provide an option for the type of development that could occur on the site. The properties are privately owned, and it is at the discretion of the private property owner as to whether or not redevelopment will occur. The following diagrams provide a guide for the community in rezoning and redevelopment discussions.

The three sites identified as susceptible to change are:

1. AT&T Site
2. Reliant Site
3. Argos Site

AT&T Site

The AT&T site is located adjacent to the BeltLine, bounded to the north by Fulton Terrace, to the west by Chester Avenue, and to the south by the Lofts at Reynoldstown Crossing. The subarea's 2011 Future Land Use identified this site as residential, and the city's Future Land Use shows this as industrial. To encourage job opportunities on the site and meet market needs for a mix of uses, including housing, on the site, Industrial Mixed Use (I-MIX) is the recommended land use and zoning.

The site is privately owned and will need further study, rezoning, community engagement and design to determine its highest and best use. The illustration and components are concept considerations based on this study process. Key features explored in this concept include the following:

1. Retail along Fulton Terrace
2. Commercial/light industrial on ground floors along Chester Avenue
3. Preserve existing building for affordable commercial/light industrial
4. Greenspace opens to BeltLine
5. Parking below grade

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Map 10

Parcels Susceptib to Chang

Atlanta BeltLine Subarea 4

1. AT&T Site
2. Reliant Site
3. Argos Site

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Georgia State

King Memorial

Inman Park-Reynoldstown

Moreland Ave NE

Moreland Ave SE

Memorial Dr SE

Memorial Dr SE

Boulevard SE

Interstate 20

Interstate 20

Bill Kennedy Way SE

Moreland Ave SE

Glenwood Ave SE

Glenwood Ave SE

Boulevard SE

Berne St SE

Berne St SE

1

2

3

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Data are not guaranteed.

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Reliant Site

The Reliant Site is located off Memorial Drive and south of Grady Emergency Medical Services. It is bounded to west by Chastain Street and to the east by Pearl Street. The 2011 Subarea 4 Future Land Use Map had this site indicated as office/ institutional. To encourage job opportunities on the site and meet market needs for a mix of uses, including housing, on the site, Industrial Mixed Use (I-Mix) is the recommended zoning.

The site is privately owned and will need further study, rezoning, community engagement and design to determine its highest and best use. The illustration and components are concept considerations based on this study process. Key features explored in this concept include the following:

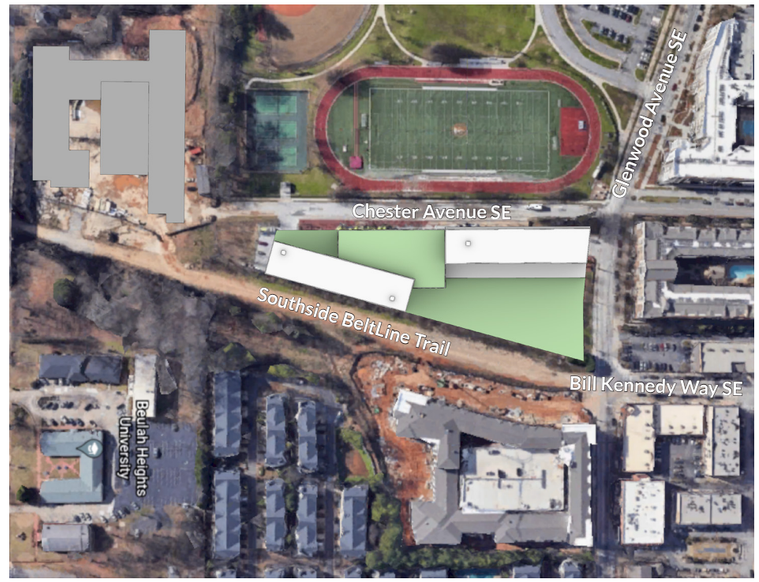
1. Residential along Chastain
2. Transition from single-family to higher density
3. Commercial/light industrial along Pearl Street
4. Connect Woodward Avenue for all modes of transportation
5. Parking deck along I-20

Argos Site

The Argos site is located on the south end of the subarea, directly east of Maynard Jackson High School and located directly between the school and the west side of the BeltLine. The 2011 Subarea 4 Future Land Use Map had this site indicated as industrial and its current land use is industrial. To encourage job opportunities on the site and meet market needs for a mix of uses, including housing, on the site, Industrial Mixed Use (I-Mix) is the recommended zoning.

The site is privately owned and will need further study, rezoning, community engagement and design to determine its highest and best use. The illustration and components are concept considerations based on this study process. Key features explored in this concept include the following:

1. Light industrial/ commercial on ground floors fronting BeltLine
2. Residential above
3. Greenspace opens to BeltLine
4. Parking deck with creative screening



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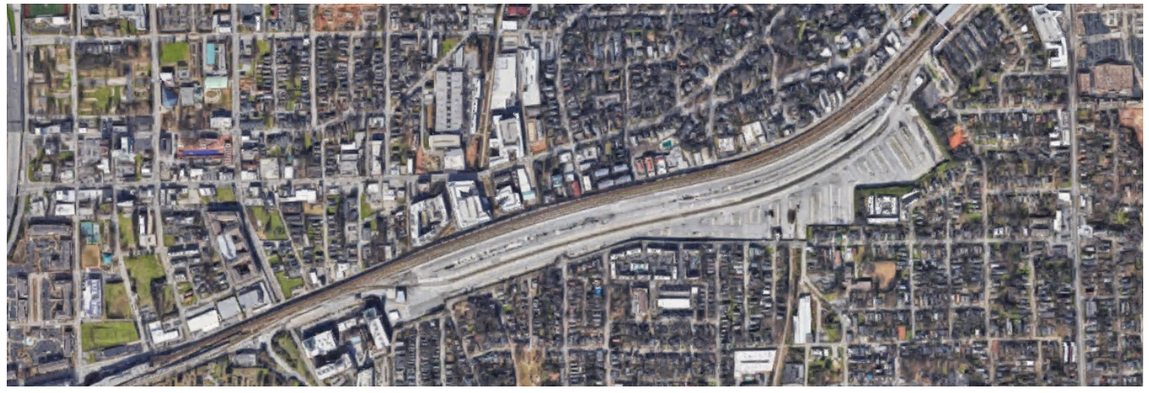
OTHER POTENTIAL REDEVELOPMENT

Hulsey Yard

Hulsey Yard is a railyard of the CSX railroad, stretching approximately 0.9 miles along the border of the Old Fourth Ward, Inman Park, Cabbagetown and Reynoldstown neighborhoods. This 70-acre site is in close proximity to King Memorial and Inman Park/Reynoldstown MARTA Stations. Based on transit and environmental studies, the 2011 Subarea 4 Master Plan shows Hulsey Yard as a possible transit alignment. As noted, MARTA is currently conducting a comprehensive transit engineering study that will analyze previous work, examine areas that have not yet been studied, and evaluate segments that present a design or technical challenge. The southern segment of the study runs from the proposed BeltLine/ Irwin St. LRT Station to the BeltLine SE trail connection at Bill Kennedy Parkway, with direct connections to either King Memorial or Inman Park Station, which includes the Hulsey Yard area.

There is no question that if this site were rezoned and redeveloped in the future, it could be catalytic and transformative. For this reason, community leaders engaged in neighborhood discussions to envision the possibility for the site and initiated a community-led master plan to create a potential vision for mixed-use at the site. Almost simultaneously, operations at Hulsey Yard would cease in May 2019. While the plan has not been adopted formally, the tenets of the plan could serve as a policy guide if the property were to be rezoned and redeveloped in the future. These include: connecting new streets to DeKalb Avenue via new at-grade CSX crossings; establishing a public street grid through the site that is connected and integrated with the surrounding neighborhoods; providing Complete Streets; implementing shared parking areas/decks district-wide; prioritizing affordable housing as part of new development; preserving the BeltLine corridor through the site to accommodate future BeltLine transit and a more permanent trail connection; advancing BeltLine rail, integrating MARTA, reserve significant greenspace, and providing appropriate height transitions to adjacent neighborhoods

In April 2020, the Hulsey Yard site was reactivated with a transflo facility, and in December 2021 it was announced that Hulsey Yard would become one of the four “pop-up” inland ports for the Georgia Port Authority. The site is being used to store cargo containers to free up space at Port Savannah and improve supply chain issues.



Aerial view of Hulsey Yard

With the recent activity at the site, its future remains unknown. Should the property be rezoned and redeveloped in the future, this plan supports mixed-use at this site. However, it should be noted that this property is privately owned and it is at the discretion of the property owner as to whether redevelopment will occur.

Implications of Growth and Development

As growth occurs, BeltLine communities want to ensure that affordable housing is preserved and created, resulting in a BeltLine that is an inclusive and equitable place for all. Affordable housing refers to housing that is no more than 30% of a family’s annual income before taxes; for renters, rent plus utilities should not exceed 30% of their income.

Families that spend more than 30% of annual income on housing and utilities are considered housing cost-burdened, and increasing rents, the inability to pay monthly mortgages, and rising taxes can lead to involuntary displacement of legacy residents. In response, many agencies are working together to address housing affordability through a series of tools that will be deployed as part of the One Atlanta Housing Affordability Action Plan. These tools can include things like amendments to the zoning ordinance, which can be used to address rising housing costs. For example, amending zoning requirements to allow for accessory dwelling units within residential districts can provide cheaper rental options compared to most new multi-family residential housing developments. Similarly, the development of the new Multi-Family Residential Multi-Unit (MR-MU) zoning district allows for small-scale, “missing middle” multi-family residential buildings in traditionally single-family areas, providing more possible affordable entry points to neighborhoods and promoting “subtle density” where large-scale multi-family may prove unfeasible.

The City’s inclusionary zoning (IZ) policy further addresses increasing housing costs. For new projects with 10 or more housing units, the BeltLine Inclusionary Housing Overlay requires that a certain number of units be designated affordable: developers may set aside either 10% of units for households making no more than 60% of Area Median Income (AMI) or 15% of units for households at or below 80% AMI.

Financing tools provide additional funding for affordable housing. These tools include the BeltLine Affordable Housing Trust Fund, which provides gap financing for development creating affordable units. In addition, Low-Income Housing Tax Credits (LIHTC) allow for developments to provide deeper affordability, while working in partnership with housing agencies and providers to realize these projects.

These are just a few examples of housing tools currently being deployed in BeltLine communities, while others are in the process of being developed. Deployed in December 2020, the BeltLine Legacy Resident Retention Fund serves as another example of efforts being made to address issues around housing affordability. This fund helps current homeowners in the southern and western communities of the BeltLine (Subareas 1, 2, 9, and 10) cover the cost of property tax increases to prevent displacement. There remains more work to be done.

This plan recommends mixed-income housing to address a range of housing needs. Together, access to affordable housing, attainable living wage jobs, and high-quality transportation not only aid in mitigating involuntary displacement but are essential to help families remain and thrive.

Mixed-income housing that meets the needs of a range of incomes will require a collaborative effort from

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housing agencies, nonprofits, private partners, and the philanthropic community. The Atlanta BeltLine is committed to equitable development to help break down longstanding economic and cultural barriers. The BeltLine's focus on inclusive development without displacement will be crucial across BeltLine Subareas, particularly in areas where low-income communities vulnerable to displacement will be sensitive to increasing housing costs.

HOUSING POLICY

The One Atlanta: Housing Affordability Action Plan is a vision to achieve former Mayor Bottoms' goal of providing a pathway to affordable and equitable housing opportunities for all who desire to call Atlanta home. The plan, which sets a goal of 20,000 housing units created or preserved and expending $1 billion for affordable housing by 2026, seeks to leverage the collective efforts of the city's housing agencies, which includes the Department of City Planning, Atlanta Housing, Invest Atlanta, and the Fulton County/City of Atlanta Land Bank Authority. Each agency has a very specific mission to collectively work together to address the city's various housing needs.

These housing policies serve as guiding tools to both preserve the existing stock and encourage more affordable housing on the Atlanta BeltLine. These policies are to allow seniors, working families, and legacy residents to enjoy the vibrancy and connectivity of the Atlanta BeltLine.

1. Promote the use of tools (e.g., property tax abatements) to incentivize preservation and creation of affordable units
2. Encourage the production of affordable for-sale and multi-family affordable housing units
3. Promote existing anti-displacement programs and policies that support legacy homeowners with financial literacy, maintenance grants, and other ongoing costs of ownership
    - Explore property tax relief for legacy homeowners
4. Promote existing anti-displacement programs that support legacy renters with financial literacy and other potential tools to minimize risks of displacement
    - Short-term/ emergency solutions for tenants facing eviction
    - Renters' rights programs and education
5. Consider/champion feasibility of city-led Tenant Protection Ordinances
6. Work with other partners to deliver comprehensive wealth-building programs for low- and moderate-income residents and businesses
7. Collaborate with nonprofit and community-based developers focused on long-term affordability and mixed-income communities
8. Consider/champion city-led Multi-Unit Preservation Districts to preserve naturally occurring affordable housing

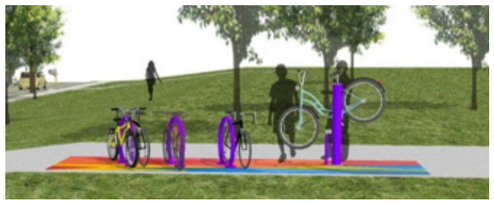
PLACEMAKING AND PLACEKEEPING

Subarea 4 presents several opportunities reimagining public space and better connecting people and place in the subarea via placemaking/ placemaking events/ installations. Placemaking/ placekeeping is a community-driven method to make public space more dynamic by enhancing and exemplifying an increased sense of place. In Subarea 4, analysis from the BeltLine's Public Art Master Plan along with input from the public engagement process led to the identification of the following placemaking/ placekeeping opportunities.

These recommendations focus on providing space for community interaction and safety improvements for all modes of transportation.

- Community-initiated pop-up events
- Consider creative art installations that could produce shade in specific locations along the corridor
- Reynoldstown community gathering space
- Crosswalk enhancements
- Creative bike parking
- Crosswalk art and gateway art/ signage

Crosswalk Art


Creative Bike Parking

Gateway Signage

PLACEMAKING & PLACEKEEPING EXAMPLES

Crosswalk Enhancements

Shade Devices Installation Art

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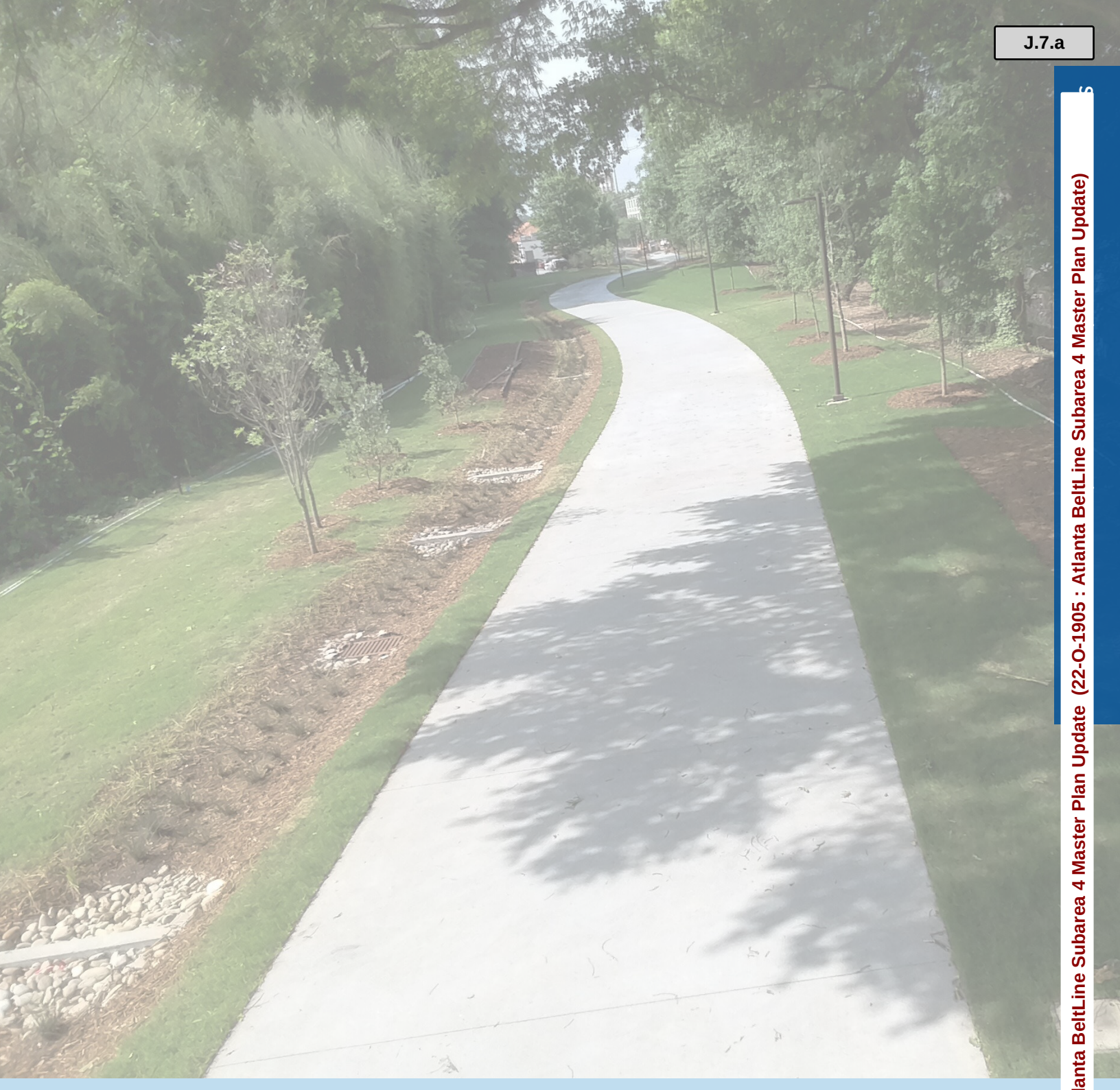

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CITY COUNCIL
ATLANTA, GEORGIA

22-O-1906

AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A GROUND LEASE AGREEMENT WITH THE HISTORIC OAKLAND FOUNDATION, INC., FOR THE LEASE OF PROPERTY LOCATED, IN LAND LOT 45 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA AND KNOWN AS 374 MARTIN LUTHER KING, JR. DRIVE, SE., FOR A TERM OF THIRTY (30) YEARS WITH AN OPTION TO RENEW FOR TWO (2) ADDITIONAL CONSECUTIVE TEN (10) YEAR PERIODS, IN CONSIDERATION OF PERFORMING CERTAIN DEVELOPMENT ON THE PROPERTY; WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN CHAPTER 2, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

WHEREAS, City of Atlanta ("City"), through its Department of Parks and Recreation, enhances the lives of residents and visitors by the development, operation and maintenance of the City's public parks, offering recreational activities, leisure activities and recreational programs throughout the City; and

WHEREAS, the City owns and manages the public park known as Oakland Cemetery located at 248 Oakland Ave SE, Atlanta, GA 30312; and

WHEREAS, Historic Oakland Foundation, Inc. ("HOF"), a Georgia not-for-profit corporation ("HOF"), in partnership with the City, manages tours, events, restoration projects, and the gardens, and raises funds for the beautification and restoration of the Oakland Cemetery; and

WHEREAS, the City is the owner of real property at 374 Martin Luther King, Jr Drive SE situated in the City of Atlanta, Fulton County, Georgia located in Land Lot 45 of the 14th District, more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference ("Premises"); and

WHEREAS, HOF, in furtherance of its mission to preserve, restore, enhance, and share Oakland Cemetery in partnership with the City, desires to lease the Premises from the City to build a facility on the Premises in an exact location to be determined that will serve as a visitor center for Oakland Cemetery, offices, community spaces and other programmatic roles, as well as, provide amenities that serve the Memorial Drive Greenway ("Project"); and

WHEREAS, the Department of Parks and Recreation deems it in the best interests of the City to enter into a lease of the Premises with HOF for term of thirty (30) years with an option to renew for two (2) additional consecutive ten (10) year periods, to undertake the construction and operation of the Project.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

SECTION 1: The Mayor, or his designee, is hereby authorized, on behalf of the City, to execute a ground lease agreement ("Ground Lease Agreement"), in substantially similar form as attached hereto as Exhibit "B" and incorporated herein by reference, with HOF for the lease of the Premises located at 374 Martin Luther King, Jr., Drive., SE.

SECTION 2: The Ground Lease Agreement term shall be thirty (30) years with an option to renew for two (2) additional consecutive ten (10) year periods, subject to approval by the City.

SECTION 3: The City Attorney is hereby authorized and directed to prepare the Ground Lease Agreements and all appropriate documentation for execution by the Mayor or his designee in order to effectuate the actions contemplated by this Ordinance.

SECTION 4: The Mayor or his designee is authorized to execute and deliver on behalf of the City, such other documents, certificates, papers and instruments as are necessary, appropriate, advisable or required to effectuate the purpose and intent of this Ordinance, and to consummate the actions contemplated by this Ordinance and the proposed Ground Lease Agreement.

SECTION 5: The requirements of the Procurement Code of the City Code of Ordinances, Article X, Subdivision II, Section 2-1547 are hereby waived to the extent there is any conflict with this Ordinance.

SECTION 6: All ordinances and parts of ordinances in conflict herewith are hereby repealed for purposes of this ordinance only and only to the extent of the conflict.

SECTION 7: The Ground Lease Agreement shall not become binding upon the City, and the City shall incur no obligation or liability until same had been signed by the Mayor, approved as to form by the City Attorney, attested by the Municipal Clerk, and delivered to HOF.

EXHIBIT “A”

PREMISES DESCRIPTION

Exhibit A

Premises Description

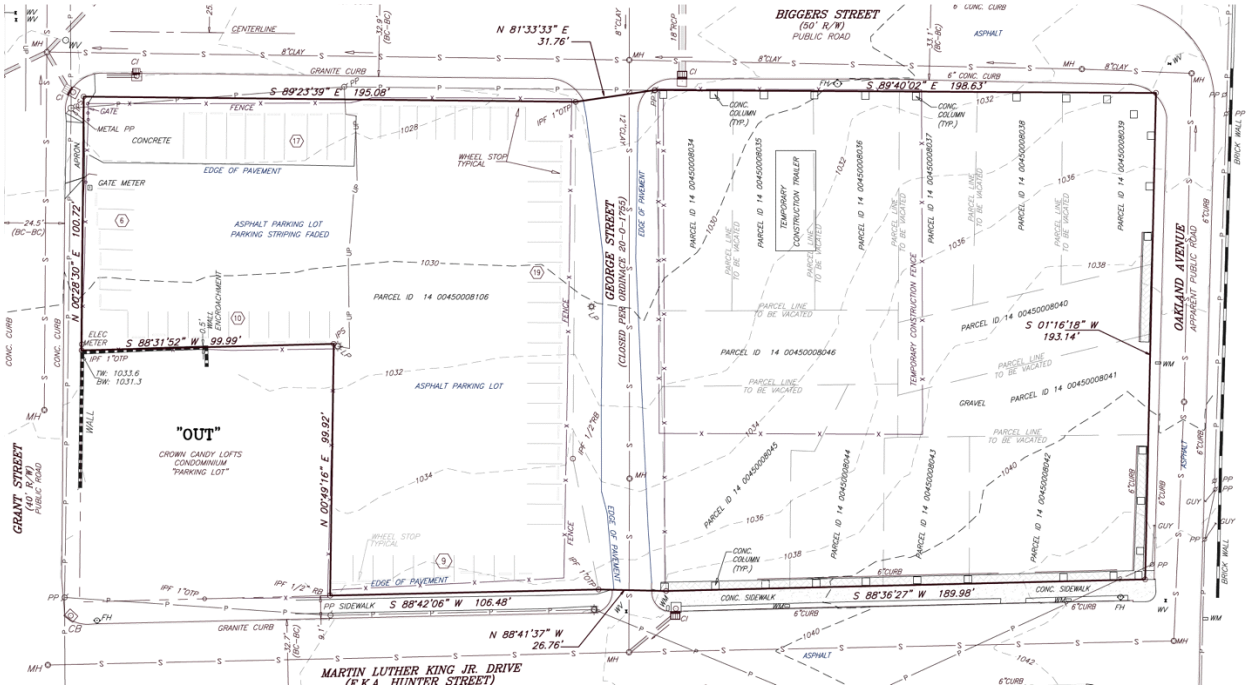


EXHIBIT “B”

FORM OF GROUND LEASE

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1906

AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A GROUND LEASE AGREEMENT WITH THE HISTORIC OAKLAND FOUNDATION, INC., FOR THE LEASE OF PROPERTY LOCATED, IN LAND LOT 45 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA AND KNOWN AS 374 MARTIN LUTHER KING, JR. DRIVE, SE., FOR A TERM OF THIRTY (30) YEARS WITH AN OPTION TO RENEW FOR TWO (2) ADDITIONAL CONSECUTIVE TEN (10) YEAR PERIODS, IN CONSIDERATION OF PERFORMING CERTAIN DEVELOPMENT ON THE PROPERTY; WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN CHAPTER 2, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

Workflow List:

Justin Cutler	Completed	11/30/2022 10:57 AM
Michael H Ward	Completed	12/02/2022 11:40 AM
Mayor's Office	Completed	12/02/2022 12:56 PM
Office of Research and Policy Analysis	Completed	12/06/2022 11:47 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

12/13/22	Community Development/Human Services Committee	
01/03/23	Atlanta City Council	REFERRED TO COMMITTEE

RESULT:	**REFERRED TO COMMITTEE [UNANIMOUS] Next: 1/10/2023 1:30 PM**
MOVER:	Alex Wan, Councilmember, District 6
SECONDER:	Liliana Bakhtiari, Councilmember, District 5
AYES:	Bond, Westmoreland, Waites, Winston, Farokhi, Amos, Dozier, Bakhtiari, Wan, Shook, Norwood, Hillis, Boone, Overstreet, Lewis

RESULT:	**FAVORABLE AS AMENDED [UNANIMOUS]**
MOVER:	Liliana Bakhtiari, District 5
SECONDER:	Jason Dozier, Chair, District 4
AYES:	Dozier, Amos, Bakhtiari, Lewis, Waites, Westmoreland, Winston

LEGISLATION HISTORY – BLUE BACK

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

DocuSign Envelope ID: 352C7D2A-5BEB-454C-B899-53CDB99F8374

TRANSMITTAL FORM FOR LEGISLATION

MAYOR'S OFFICE

OFFICE OF THE CHIEF OF STAFF

PART 1.

Type of Request:

☒ **Cycle submission** **indicate cycle number: 1**	☐ **Committee Walk-in** **indicate the name of the committee and meeting date:**	☐ **Personal Paper** **indicate the name of the committee and meeting date:**

If requesting a committee walk-in or personal paper, please provide an explanation why this legislation was not introduced via the regular cycle and why it is needed.
N/A

Originating Department: Department of Parks and Recreation	**Name of Commissioner of Department: Justin Cutler**	
Chief of Staff Deadline: 11/23/2022	**Date Submitted to Chief of Staff: 11/23/2022**	
Department Legislative Liaison: Carmen Anderson	**Contact Number: 470-330-4826**	**Email Address: cmanderson@atlantaga.gov**
Staff Presenter at Committee: Doug Voss	**Contact Number: 404 273 3447**	**Email Address: dvoss@atlantaga.gov**

To Be Completed by the Originating Department

Please provide a summary (Justification statement) of the purpose of this legislation and why it is needed, including background data. Describe operational concerns that will be addressed with the approval of this legislation. Please attach accompanying documents, if applicable.

The Department of Parks and Recreation is submitting this legislation to supplement a Joint Task Order Fund to provide for ADA and Other Improvements, on a task order basis, in an amount not to exceed Eleven Million Nine Hundred Fifty Thousand Dollars and Zero Cents ($11, 950,000.00).

Insert Caption of Legislation:

AN ORDINANCE BY
COMMUNITY DEVELOPMENT HUMAN SERVICES

AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A GROUND LEASE AGREEMENT WITH THE HISTORIC OAKLAND FOUNDATION, INC., FOR THE LEASE OF PROPERTY LOCATED, IN LAND LOT 45 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA, AND KNOWN AS 374 MARTIN LUTHER KING, JR. DRIVE, SE., FOR A TERM OF THIRTY (30) YEARS WITH AN OPTION TO RENEW FOR TWO (2) ADDITIONAL CONSECUTIVE TEN (10) YEAR PERIODS, IN CONSIDERATION OF PERFORMING CERTAIN DEVELOPMENT ON THE PROPERTY; WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN CHAPTER 2, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

Attachment: Department_with_DocuSign_DPR_-_HOF_Ground_Leas (1) (22-O-1906 : HOF Ground Lease Ordinance)

Is this a COVID-19 related request? If yes, please explain. No
Please identify any financial or schedule impacts if this legislation is not approved for the current cycle? If yes, please explain. Please describe how the timeline for approval may impact the execution or renewal of a contract. None.
Please indicate whether this legislation financially impacts other Departments/Offices? If yes, please list the departments: ☐ Yes _____ ☒ No
Anticipated Council Committee of Purview: *Community Development /Human Services*
For Ordinances, Anticipated Committee Meeting Date for First Read: December 13, 2022
For Ordinances, Anticipated Committee Meeting Date for Second Read: January 10, 2023
For Resolutions, Anticipated Committee Meeting Date for First Read: N/A ***(Resolutions only require one read)***
Anticipated Full Council Date for Adoption: January 17, 2023

PART 2.

To be completed by the Law Department
Please identify any legal impacts/conflicts if this legislation is approved. If yes, please explain: **None.**
To be completed by AIM
Please identify any technology impacts/conflicts if this legislation is approved. If yes, please explain: **None.**
To be completed by the Originating Department
Procurement-related information: • Indicate Contract Type: N/A • Describe the Source Selection: N/A • Have Invitations/Request for Proposals been issued? N/A • Indicate the number of invitations issued N/A • What is the term of the contract? N/A
To be completed by the Originating Department and Verified by the Department of Finance

N/A	**Source of Funds:** N/A

Fund Account Center (Please answer):

☐Cost will be covered by the Department's Current Year budget

Attachment: Department_with_DocuSign_DPR_-_HOF_Ground_Leas (1) (22-O-1906 : HOF Ground Lease Ordinance)

☒Budget Neutral-No Monetary Impact

☐Budget Neutral-Requiring a BA or TR

☐Cost not anticipated in the Department's Current Year Budget

☐Amendment to the Current Budget

☐Please indicate if there is a method of cost recovery. If so, please describe in detail. _____
__Funds will be covered with USDA grant_____

Signatures/Dates	
Originating Department's Commissioner/Chief: DocuSigned by: 883C1E44CAD84F7...	**Date:** 11/21/2022
Department of Law/Attorney of Record: DocuSigned by: Donna Wilson 9CCCFE585FC8475...	**Date:** 11/21/2022
Chief Financial Officer: **N/A**	**Date:**
Chief Procurement Officer (Required ONLY for purchase of any goods or services): **N/A**	**Date:**
Chief Information Officer (Required ONLY for technology review/impacts): **N/A**	**Date:**

If approval from Procurement or AIM is not required, please indicate the reasons below:

There is no technology component to this legislation. Therefore, AIM approval is not required.

Mayor's Office Only	
Date Received/Staff Person (COO):	**Date Reviewed/Staff Person (COS):** ***Initial/Date*:**
Final Approval by Chief of Staff: ***Signature/Date:***	**Final Check Off by COS office:** ***Initial/Date*:**

Attachment: Department_with_DocuSign_DPR_-_HOF_Ground_Leas (1) (22-O-1906 : HOF Ground Lease Ordinance)

DocuSign Envelope ID: 352C7D2A-5BEB-454C-B899-53CDB99F8374

AN ORDINANCE BY
COMMUNITY DEVELOPMENT HUMAN SERVICES

AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A GROUND LEASE AGREEMENT WITH THE HISTORIC OAKLAND FOUNDATION, INC., FOR THE LEASE OF PROPERTY LOCATED, IN LAND LOT 45 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA, AND KNOWN AS 374 MARTIN LUTHER KING, JR. DRIVE, SE., FOR A TERM OF THIRTY (30) YEARS WITH AN OPTION TO RENEW FOR TWO (2) ADDITIONAL CONSECUTIVE TEN (10) YEAR PERIODS, IN CONSIDERATION OF PERFORMING CERTAIN DEVELOPMENT ON THE PROPERTY; WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN CHAPTER 2, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

WHEREAS, City of Atlanta ("City"), through its Department of Parks and Recreation, enhances the lives of residents and visitors by the development, operation and maintenance of the City's public parks, offering recreational activities, leisure activities and recreational programs throughout the City; and

WHEREAS, the City owns and manages the public park known as Oakland Cemetery located at 248 Oakland Ave SE, Atlanta, GA 30312; and

WHEREAS, Historic Oakland Foundation, Inc. ("HOF"), a Georgia not-for-profit corporation ("HOF"), in partnership with the City, manages tours, events, restoration projects, and the gardens, and raises funds for the beautification and restoration of the Oakland Cemetery; and

WHEREAS, the City is the owner of real property at 374 Martin Luther King, Jr Drive SE situated in the City of Atlanta, Fulton County, Georgia located in Land Lot 45 of the 14th District, more particularly described in **Exhibit "A"** attached hereto and incorporated herein by this reference ("Premises"); and

WHEREAS, HOF, in furtherance of its mission to preserve, restore, enhance, and share Oakland Cemetery in partnership with the City, desires to lease the Premises from the City to build a facility on the Premises in an exact location to be determined that will serve as a visitor center for Oakland Cemetery, offices, community spaces and other programmatic roles, as well as, provide amenities that serve the Memorial Drive Greenway ("Project"); and

WHEREAS, the Department of Parks and Recreation deems it in the best interests of the City to enter into a lease of the Premises with HOF for term of thirty (30) years with an option to renew for two (2) additional consecutive ten (10) year periods, to undertake the construction and operation of the Project.

Attachment: Department_with_DocuSign_DPR_-_HOF_Ground_Leas (1) (22-O-1906 : HOF Ground Lease Ordinance)

DocuSign Envelope ID: 352C7D2A-5BEB-454C-B899-53CDB99F8374

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, AS FOLLOWS:

SECTION 1: The Mayor, or his designee, is hereby authorized, on behalf of the City, to execute a ground lease agreement ("Ground Lease Agreement"), in substantially similar form as attached hereto as **Exhibit "B"** and incorporated herein by reference, with HOF for the lease of the Premises located at 374 Martin Luther King, Jr., Drive., SE.

SECTION 2: The Ground Lease Agreement term shall be thirty (30) years with an option to renew for two (2) additional consecutive ten (10) year periods, subject to approval by the City.

SECTION 3: The City Attorney is hereby authorized and directed to prepare the Ground Lease Agreements and all appropriate documentation for execution by the Mayor or his designee in order to effectuate the actions contemplated by this Ordinance.

SECTION 4: The Mayor or his designee is authorized to execute and deliver on behalf of the City, such other documents, certificates, papers and instruments as are necessary, appropriate, advisable or required to effectuate the purpose and intent of this Ordinance, and to consummate the actions contemplated by this Ordinance and the proposed Ground Lease Agreement.

SECTION 5: The requirements of the Procurement Code of the City Code of Ordinances, Article X, Subdivision II, Section 2-1547 are hereby waived to the extent there is any conflict with this Ordinance.

SECTION 6: All ordinances and parts of ordinances in conflict herewith are hereby repealed for purposes of this ordinance only and only to the extent of the conflict.

SECTION 7: The Ground Lease Agreement shall not become binding upon the City, and the City shall incur no obligation or liability until same had been signed by the Mayor, approved as to form by the City Attorney, attested by the Municipal Clerk, and delivered to HOF.

Attachment: Department_with_DocuSign_DPR_-_HOF_Ground_Leas (1) (22-O-1906 : HOF Ground Lease Ordinance)

DocuSign Envelope ID: 352C7D2A-5BEB-454C-B899-53CDB99F8374

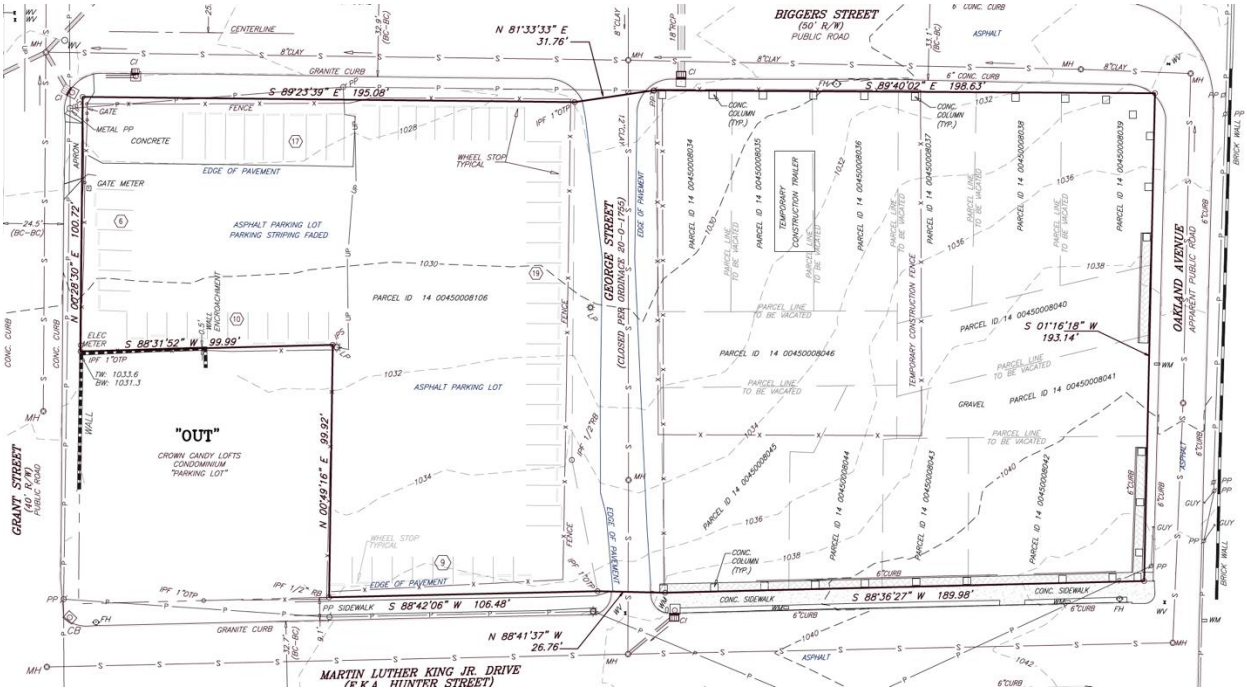
EXHIBIT "A"

PREMISES DESCRIPTON

Attachment: Department_with_DocuSign_DPR_-_HOF_Ground_Leas (1) (22-O-1906 : HOF Ground Lease Ordinance)

DocuSign Envelope ID: 352C7D2A-5BEB-454C-B899-53CDB99F8374

Exhibit A
Premises Description



Attachment: Department_with_DocuSign_DPR_-_HOF_Ground_Leas (1) (22-O-1906 : HOF Ground Lease Ordinance)

DocuSign Envelope ID: 352C7D2A-5BEB-454C-B899-53CDB99F8374

EXHIBIT "B"

FORM OF GROUND LEASE

Attachment: Department_with_DocuSign_DPR_-_HOF_Ground_Leas (1) (22-O-1906 : HOF Ground Lease Ordinance)

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1002

AN ORDINANCE BY COUNCILMEMBER BYRON D. AMOS TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, TO REINSTATE, RETROACTIVELY TO DECEMBER 19, 2022, CONTRACT FC-10383, POOLS AND SPLASH PAD MANAGEMENT AND MAINTENANCE WITH AMERICAN KING, JOINT VENTURE; TO EXTEND THE TERM OF THE AGREEMENT THROUGH MARCH 18, 2023 IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS ($150,000.00); TO DESIGNATE ACCOUNTS TO WHICH PAYMENTS WILL BE CHARGED AND FROM WHICH PAYMENTS WILL BE MADE; TO CORRECT THE RETROACTIVE DATE TO WHICH AGREEMENT WAS PREVIOUSLY REINSTATED TO DECEMBER 19, 2021; TO RATIFY ALL ACTIONS TAKEN BY THE CITY SINCE DECEMBER 19, 2022; AND FOR OTHER PURPOSES.

WHEREAS, the Department of Parks and Recreation ("DPR"), sought assistance with the management and maintenance of twelve (12) of the City of Atlanta's (the "City") outdoor pools, to provide maintenance services for four (4) indoor pools and to provide maintenance services only for the City's four (4) standalone splash pads and one (1) additional splash pad connected to Rev. James Orange outdoor; and

WHEREAS, pursuant to Resolution 18-R-3531 adopted by the Atlanta Council on May 07, 2018, and approved by operation of law on May 16, 2018, the City entered into agreement FC-10383, Pools and Splash Pads Management and Maintenance with American King Joint Venture (the "Agreement"); with an initial term of two (2) years with three additional one (1) year renewal options; and

WHEREAS, the initial term of two (2) years ended on September 19, 2020; and

WHEREAS, Resolution 18-R-4341 adopted by the Atlanta Council on November 19, 2018, and approved by operation of law on November 28, 2018, authorized the City to enter into Amendment Number One to the Agreement to add Renew Atlanta as an authorized user, and to add additional funding for the Agreement in the amount of Two Hundred Thousand and No/100 Dollars ($200,000.00); and

WHEREAS, the DPR had a continuing obligation to safely operate the City's outdoor pools under the new free swim hours and to fulfill additional security and maintenance/repair services; and

WHEREAS, pursuant to Ordinance 20-O-1457, adopted by the Atlanta City Council on July 7, 2020, and by operation of law on July 15, 2020, the City, on behalf of DPR, (i) exercised Renewal Option Number One (1) to extend the contract for one (1) year through September 19, 2021, and (ii) entered into a second amendment to the Agreement (incorrectly referenced as "Amendment Number One (1)" in said Ordinance) adding additional security and maintenance/repair services under the Agreement, and said Ordinance also added funding to the Agreement in an amount not to exceed Four Hundred and Seventy-Five Thousand Dollars and Zero Cents ($475,000.00) to cover the cost of the additional services; and

WHEREAS, the City executed a 90-Day extension beginning September 20, 2021, and ending December 18, 2021; and

WHEREAS, Ordinance 21-O-0800 (the "Legislation"), adopted by the Atlanta City Council on November 1, 2021 and by operation of law on November 10, 2021, authorized the City, on behalf of DPR to enter into "Amendment No. 02" [sic] of the Agreement to (i) continue the Agreement on a month-to-month basis with a retroactive effective date of September 20, 2021, and (ii) add additional security and maintenance/repair services to the Agreement, effective immediately upon execution of the

amendment; and to add funding for the Agreement in an amount not to exceed Nine Hundred Thousand Dollars and Zero Cents ($900,000.00) to cover the cost of said additional services; and

WHEREAS, Ordinance 22-O-1326 (the "Ordinance"), adopted by the Atlanta City Council on May 16, 2022 and approved by Mayor Andre Dickens on May 23, 2022, authorized the City (i) to correct Ordinance 21-O-0800 by designating the amendment to the Agreement referenced therein as "Amendment No. 3"; (ii) to extend the contract term by exercising Renewal Option No. 2, extending the contract term for one (1) year from the date of exercise, (iii) to enter into Amendment No. 4 to reduce the not to exceed amount in the Agreement to Two Million Two Hundred Seventy-Five Dollars and Zero Cents ($2,275,000.00) per year; and

WHEREAS, to ensure proper continuity of the Agreement and that the pools and splash pads are safely operated throughout the pool season with no break in service; it is the desire of the DPR to amend the Legislation to correct the retroactive date to December 19, 2021 (the "correction of the Retroactive Date").

WHEREAS, Ordinance 22-R-4580, adopted by the Atlanta City Council on November 7, 2022 and approved per City Charter Section 2-403 on November 16, 2022 which was authorized to enter into Amendment No. 5 to contract FC-10383, Pools and Splash Pad Management and Maintenance with American King, Joint Venture, to add funding in an amount not to exceed Four Hundred and Twenty-Five Thousand Dollars and Zero Cents ($425,000.00), for the continuation of services at the various outdoor/indoor pools and splash pads; and

WHEREAS, the contract's Renewal Option No. 2 expired on December 18, 2022; and

WHEREAS, the Commissioner of Parks and Recreation desires to reinstate retroactively contract FC-10383, Pools and Splash Pad Management and Maintenance with American King, Joint Venture on a month-to-month basis commencing on December 19, 2022 through March 18, 2023, for the continuation of services at the various outdoor/indoor pools and splash pads at various city owned properties, and to add funding to cover this additional timeframe in an amount not to exceed One Hundred Fifty Thousand Dollars and Zero Cents ($150,000.00); and

WHEREAS, American King Joint Venture is in agreement with both the correction of the Retroactive Date and the reinstatement and extension of the Agreement on a month-to-month basis through March 18, 2023, as provided herein.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1: That the Mayor or his designee is authorized on behalf of the City to reinstate retroactively to December 19, 2022 contract FC-10383, Pools and Splash Pad Management and Maintenance with American King, Joint Venture, and to extend the term of the agreement on a month-to-month basis through March 18, 2023, in an amount not to exceed One Hundred Fifty Thousand Dollars and Zero Cents ($150,000.00), for the continuation of services at the various outdoor/indoor pools and splash pads at various city owned properties.

SECTION 2: Any services provided by American King, Joint Venture since December 19, 2022, pursuant to the agreement are hereby ratified and confirmed, and payment in respect of those services is hereby authorized.

SECTION 3: That all contracted work shall be charged to and paid from 1001 (General Fund) 140201 (PRC Parks Administration) 5222001 (Repair and Maintenance Building) 6210000 (Park Administration)- $150,000.00.

SECTION 5: The Chief of Procurement Officer, in consultation with the City Attorney, is directed to prepare all appropriate documents for execution by the Mayor, or his designee.

SECTION 6: That the agreement will not become binding on the City and the City will incur no obligation or liability under the same until it has been approved by the City Attorney, or her designee, as to form, executed by the Mayor, or his designee, attested to by the Municipal Clerk, and delivered to American King, JV.

SECTION 7: All ordinances and parts of ordinances in conflict with this ordinance are hereby waived to the extent of the conflict.

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1002

SPONSOR SIGNATURES

Byron D. Amos, Councilmember, District 3

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1002

AN ORDINANCE BY COUNCILMEMBER BYRON D. AMOS TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, TO REINSTATE, RETROACTIVELY TO DECEMBER 19, 2022, CONTRACT FC-10383, POOLS AND SPLASH PAD MANAGEMENT AND MAINTENANCE WITH AMERICAN KING, JOINT VENTURE; TO EXTEND THE TERM OF THE AGREEMENT THROUGH MARCH 18, 2023 IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS ($150,000.00); TO DESIGNATE ACCOUNTS TO WHICH PAYMENTS WILL BE CHARGED AND FROM WHICH PAYMENTS WILL BE MADE; TO CORRECT THE RETROACTIVE DATE TO WHICH AGREEMENT WAS PREVIOUSLY REINSTATED TO DECEMBER 19, 2021; TO RATIFY ALL ACTIONS TAKEN BY THE CITY SINCE DECEMBER 19, 2022; AND FOR OTHER PURPOSES.

Workflow List:

Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM
Mayor's Office	Pending	
Office of Research and Policy Analysis	Pending	

HISTORY:

01/03/23	Atlanta City Council	REFERRED WITHOUT OBJECTION

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	**REFERRED WITHOUT OBJECTION**	**Next: 1/10/2023 1:30 PM**

RESULT:	**FAVORABLE [6 TO 0]** **Next: 1/17/2023 1:00 PM**
MOVER:	Jason Dozier, Chair, District 4
SECONDER:	Jason H Winston, District 1
AYES:	Dozier, Amos, Bakhtiari, Lewis, Waites, Winston
AWAY:	Matt Westmoreland

LEGISLATION HISTORY – BLUE BACK

23-O-1002

AN ORDINANCE BY COUNCILMEMBER BYRON D. AMOS TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, TO REINSTATE, RETROACTIVELY TO DECEMBER 19, 2022, CONTRACT FC-10383, POOLS AND SPLASH PAD MANAGEMENT AND MAINTENANCE WITH AMERICAN KING, JOINT VENTURE; TO EXTEND THE TERM OF THE AGREEMENT THROUGH MARCH 18, 2023 IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS ($150,000.00); TO DESIGNATE ACCOUNTS TO WHICH PAYMENTS WILL BE CHARGED AND FROM WHICH PAYMENTS WILL BE MADE; TO CORRECT THE RETROACTIVE DATE TO WHICH AGREEMENT WAS PREVIOUSLY REINSTATED TO DECEMBER 19, 2021; TO RATIFY ALL ACTIONS TAKEN BY THE CITY SINCE DECEMBER 19, 2022; AND FOR OTHER PURPOSES.

➲ VOTE RECORD - ORDINANCE 23-O-1002

- ☐ ADOPTED
- ☐ ADVERSED
- 🔘 FAVORABLE
- ☐ ACCEPTED AND FILED
- ☐ FIRST READING
- ☐ SECOND READING
- ☐ THIRD READING
- ☐ FOURTH READING
- ☐ FIFTH READING
- ☐ REFERRED TO COMMITTEE
- ☐ HELD IN COMMITTEE
- ☐ TABLED
- ☐ DEFERRED
- ☐ RECONSIDERED
- ☐ FILED
- ☐ ADOPTED AS AMENDED
- ☐ AMENDED
- ☐ ACCEPTED
- ☐ SUBSTITUTED
- ☐ AMENDED SUBSTITUTE
- ☐ FILED BY COMMITTEE
- ☐ REFERRED TO ZRB AND ZC
- ☐ REFERRED WITHOUT OBJECTION
- ☐ ADOPTED ON SUBSTITUTE
- ☐ ADOPTED SUBSTITUTE AS AMENDED
- ☐ FORWARDED WITH NO RECOMMENDATI
- ☐ REFERRED TO SC
- ☐ FILED WITHOUT OBJECTION
- ☐ FAILED
- ☐ FORWARDED TO FC/NQ

		YES/AYE	NO/NAY	ABSTAIN	ABSENT
JASON DOZIER	MOVER	🔘	☐	☐	☐
BYRON D AMOS	VOTER	🔘	☐	☐	☐
LILIANA BAKHTIARI	VOTER	🔘	☐	☐	☐
ANTONIO LEWIS	VOTER	🔘	☐	☐	☐
KEISHA SEAN WAITES	VOTER	🔘	☐	☐	☐
MATT WESTMORELAND	VOTER	☐	☐	☐	AWAY
JASON H WINSTON	SECONDER	🔘	☐	☐	☐

☐ FAVORABLE ON SUBSTITUTE ☐ FAVORABLE/SUB/AMENDED ☐ FAVORABLE/SUB/AMND/COND ☐ FAVORABLE/AMND/COND ☐ FAVORABLE AS AMENDED ☐ RETURNED AS HELD ☐ FAVORABLE ON CONDITION ☐ FAVORABLE/SUB/CONDITION ☐ QUADRENNIALY TERMINATED ☐ QUESTION CALLED ☐ ROUTED TO COW ☐ SUSTAINED ☐ OVERRIDDEN ☐ NOT ACCEPTED BY COMMITTEE ☐ SUSTAINED W/O OBJECTION ☐ TABLED W/O OBJECTION ☐ HELD IN COW ☐ POSTPONED ☐ RETAINED AS HELD ☐ REFER TO ZRB AND ZC W/O OBJECTION ☐ AUTOMATICALLY TERMINATED (FILED)	

[Unanimous]

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

ELMS ID 31746
AN ORDINANCE BY
COUNCILMEMBER BYRON D. AMOS

AN ORDINANCE TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO REINSTATE RETROACTIVELY TO DECEMBER 19, 2022 CONTRACT FC-10383, POOLS AND SPLASH PAD MANAGEMENT AND MAINTENANCE WITH AMERICAN KING, JOINT VENTURE; TO EXTEND THE TERM OF THE AGREEMENT THROUGH MARCH 18, 2023 IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS ($150,000.00); TO DESIGNATE ACCOUNTS TO WHICH PAYMENTS WILL BE CHARGED AND FROM WHICH PAYMENTS WILL BE MADE; TO CORRECT THE RETROACTIVE DATE TO WHICH AGREEMENT WAS PREVIOUSLY REINSTATED TO DECEMBER 19, 2021; TO RATIFY ALL ACTIONS TAKEN BY THE CITY SINCE DECEMBER 19, 2022; AND FOR OTHER PURPOSES.

WHEREAS, the Department of Parks and Recreation ("DPR"), sought assistance with the management and maintenance of twelve (12) of the City of Atlanta's (the "City") outdoor pools, to provide maintenance services for four (4) indoor pools and to provide maintenance services only for the City's four (4) standalone splash pads and one (1) additional splash pad connected to Rev. James Orange outdoor; and

WHEREAS, pursuant to Resolution 18-R-3531 adopted by the Atlanta Council on May 07, 2018, and approved by operation of law on May 16, 2018, the City entered into agreement FC-10383, Pools and Splash Pads Management and Maintenance with American King Joint Venture (the "Agreement"); with an initial term of two (2) years with three additional one (1) year renewal options; and

WHEREAS, the initial term of two (2) years ended on September 19, 2020; and

WHEREAS, Resolution 18-R-4341 adopted by the Atlanta Council on November 19, 2018, and approved by operation of law on November 28, 2018, authorized the City to enter into Amendment Number One to the Agreement to add Renew Atlanta as an authorized user, and to add additional funding for the Agreement in the amount of Two Hundred Thousand and No/100 Dollars ($200,000.00); and

WHEREAS, the DPR had a continuing obligation to safely operate the City's outdoor pools under the new free swim hours and to fulfill additional security and maintenance/repair services; and

WHEREAS, pursuant to Ordinance 20-O-1457, adopted by the Atlanta City Council on July 7, 2020, and by operation of law on July 15, 2020, the City, on behalf of DPR, (i) exercised Renewal Option Number One (1) to extend the contract for one (1) year through September 19, 2021, and (ii) entered into a second amendment to the Agreement (incorrectly referenced as "Amendment Number One (1)" in said Ordinance) adding additional security and maintenance/repair services under the Agreement, and said Ordinance also added funding to the Agreement in an amount not to exceed Four Hundred and Seventy-Five Thousand Dollars and Zero Cents ($475,000.00) to cover the cost of the additional services; and

Attachment: #3_31746 (23-O-1002 : FC-10383 for Pools and Splash Pad Management)

WHEREAS, the City executed a 90-Day extension beginning September 20, 2021, and ending December 18, 2021; and

WHEREAS, Ordinance 21-O-0800 (the "Legislation"), adopted by the Atlanta City Council on November 1, 2021 and by operation of law on November 10, 2021, authorized the City, on behalf of DPR to enter into "Amendment No. 02" [sic] of the Agreement to (i) continue the Agreement on a month-to-month basis with a retroactive effective date of September 20, 2021, and (ii) add additional security and maintenance/repair services to the Agreement, effective immediately upon execution of the amendment; and to add funding for the Agreement in an amount not to exceed Nine Hundred Thousand Dollars and Zero Cents ($900,000.00) to cover the cost of said additional services; and

WHEREAS, Ordinance 22-O-1326 (the "Ordinance"), adopted by the Atlanta City Council on May 16, 2022 and approved by Mayor Andre Dickens on May 23, 2022, authorized the City (i) to correct Ordinance 21-O-0800 by designating the amendment to the Agreement referenced therein as "Amendment No. 3"; (ii) to extend the contract term by exercising Renewal Option No. 2, extending the contract term for one (1) year from the date of exercise, (iii) to enter into Amendment No. 4 to reduce the not to exceed amount in the Agreement to Two Million Two Hundred Seventy-Five Dollars and Zero Cents ($2,275,000.00) per year; and

WHEREAS, to ensure proper continuity of the Agreement and that the pools and splash pads are safely operated throughout the pool season with no break in service; it is the desire of the DPR to amend the Legislation to correct the retroactive date to December 19, 2021 (the "correction of the Retroactive Date").

WHEREAS, Ordinance 22-R-4580, adopted by the Atlanta City Council on November 7, 2022 and approved per City Charter Section 2-403 on November 16, 2022 which was authorized to enter into Amendment No. 5 to contract FC-10383, Pools and Splash Pad Management and Maintenance with American King, Joint Venture, to add funding in an amount not to exceed Four Hundred and Twenty-Five Thousand Dollars and Zero Cents ($425,000.00), for the continuation of services at the various outdoor/indoor pools and splash pads; and

WHEREAS, the contract's Renewal Option No. 2 expired on December 18, 2022; and

WHEREAS, the Commissioner of Parks and Recreation desires to reinstate retroactively contract FC-10383, Pools and Splash Pad Management and Maintenance with American King, Joint Venture on a month-to-month basis commencing on December 19, 2022 through March 18, 2023, for the continuation of services at the various outdoor/indoor pools and splash pads at various city owned properties, and to add funding to cover this additional timeframe in an amount not to exceed One Hundred Fifty Thousand Dollars and Zero Cents ($150,000.00); and

WHEREAS, American King Joint Venture is in agreement with both the correction of the Retroactive Date and the reinstatement and extension of the Agreement on a month-to-month basis through March 18, 2023, as provided herein.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Attachment: #3_31746 (23-O-1002 : FC-10383 for Pools and Splash Pad Management)

SECTION 1: That the Mayor or his designee is authorized on behalf of the City to reinstate retroactively to December 19, 2022 contract FC-10383, Pools and Splash Pad Management and Maintenance with American King, Joint Venture, and to extend the term of the agreement on a month-to-month basis through March 18, 2023, in an amount not to exceed One Hundred Fifty Thousand Dollars and Zero Cents ($150,000.00), for the continuation of services at the various outdoor/indoor pools and splash pads at various city owned properties.

SECTION 2: Any services provided by American King, Joint Venture since December 19, 2022, pursuant to the agreement are hereby ratified and confirmed, and payment in respect of those services is hereby authorized.

SECTION 3: That all contracted work shall be charged to and paid from 1001 (General Fund) 140201 (PRC Parks Administration) 5222001 (Repair and Maintenance Building) 6210000 (Park Administration)- **$150,000.00.**

SECTION 5: The Chief of Procurement Officer, in consultation with the City Attorney, is directed to prepare all appropriate documents for execution by the Mayor, or his designee.

SECTION 6: That the agreement will not become binding on the City and the City will incur no obligation or liability under the same until it has been approved by the City Attorney, or her designee, as to form, executed by the Mayor, or his designee, attested to by the Municipal Clerk, and delivered to American King, JV.

SECTION 7: All ordinances and parts of ordinances in conflict with this ordinance are hereby waived to the extent of the conflict.

Attachment: #3_31746 (23-O-1002 : FC-10383 for Pools and Splash Pad Management)

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1006

AN ORDINANCE BY COUNCILMEMBER JASON DOZIER AUTHORIZING THE RATIFICATION OF SERVICES RENDERED BY 949-953 WASHINGTON STREET APARTMENTS, LLC., 8 VANIRA, LLC, AND G&S SANTA FE LLC., FROM JANUARY 1, 2023 THROUGH THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN, FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES, ON BEHALF OF LOW INCOME FAMILIES, PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF GRANTS AND COMMUNITY DEVELOPMENT, TO ENTER INTO HOUSING ASSISTANCE PAYMENTS ("HAP") CONTRACTS WITH 949-953 WASHINGTON STREET APARTMENTS, LLC. FOR SIXTEEN (16) UNITS AT WASHINGTON STREET APARTMENTS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS ($210,684.00), WITH 8 VANIRA, LLC FOR TWENTY-EIGHT (28) UNITS AT VANIRA VILLAGE IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS ($365,420.00), AND WITH G&S SANTA FE VILLAS, LLC, FOR ONE HUNDRED (100) UNITS AT SANTA FE VILLAS IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS ($661,332.00), ALL CONTRACTS RETROACTIVELY COMMENCING JANUARY 1, 2023 THROUGH DECEMBER 31, 2023; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta, (the "City"), administers the U. S. Department of Housing and Urban Development ("HUD") Section 8 Moderate Rehabilitation Program providing affordable housing through rental subsidies that benefit low-income families and individuals; and

WHEREAS, the City has an existing Housing Assistance Payment ("HAP") contractual relationship with the 949-953 Washington Street Apartments, LLC ("Washington Street"), to provide rental subsidies at Washington Street Apartments in order to house sixteen (16) low-income families, under the Section 8 Moderate Rehabilitation Program which expires on December 31, 2022; and

WHEREAS, HUD has approved funding for a new "HAP" contract with Washington Street in an amount not to exceed Two Hundred Ten Thousand Six Hundred Eighty-Four Dollars and Zero Cents ($210,684.00) in order to continue to provide affordable and standard housing for the aforesaid low income, families commencing January 1, 2023 through December 31, 2023; and

WHEREAS, the City has an existing Housing Assistance Payment ("HAP") contractual relationship with the 8 Vanira, LLC ("Vanira Village") to provide rental subsidies at the Vanira Village Apartments in order to house twenty-eight (28) low-income families, under the U.S. Department of Housing and Urban Development's ("HUD") Section 8 Moderate Rehabilitation Program which will expire on December 31, 2022; and

WHEREAS, HUD has approved funding for a new HAP contract with Vanira Village in an amount not to exceed Three Hundred Sixty-Five Thousand Four Hundred Twenty Dollars and Zero Cents

($365,420.00) in order to continue to provide affordable and standard housing for the aforesaid low-income families commencing January 1, 2023 through December 31, 2023; and

WHEREAS, the City has an existing Housing Assistance Payment ("HAP") contractual relationship with the G&S Santa Fe Villas ("Santa Fe") to provide rental subsidies at Santa Fe Villas in order to house one hundred (100) low income formerly homeless individuals, under the Section 8 Moderate Rehabilitation Program which expires on December 31, 2022; and

WHEREAS, HUD has approved funding for a new HAP contract with Santa Fe in an amount not to exceed Six Hundred Sixty-One Thousand Three Hundred Thirty-Two Dollars and Zero Cents ($661,332.00) in order to continue to provide affordable and standard housing for the aforesaid low income, formerly homeless individuals commencing January 1, 2023 through December 31, 2023; and

WHEREAS, in order to continue to provide for housing for vulnerable residents of the City, the services and rental subsidies for Washington Street, Vanira Village and Santa Fe will need to be authorized and payable as of January 1, 2023, prior to this legislation being authorized and approved by the City Council of Atlanta, Georgia; and

WHEREAS, the City's Department of Grants and Community Development, Office of Planning and Program Operations desires to ratify the services provided by Washington Street, Vanira Village, and Santa Fe to provide rental subsidies retroactively from January 1, 2023 through the execution of the contracts authorized by this legislation; and

WHEREAS, the City's Department of Grants and Community Development, Office of Planning and Program Operations recommends entering into a HAP contract with 949-953 Washington Street Apartments, LLC. in an amount, not to exceed Two Hundred Ten Thousand Six Hundred Eighty-Four Dollars and No Cents ($210,684.00) with a term retroactively commencing on January 1, 2023 and ending on December 31, 2023; and

WHEREAS, the City's Department of Grants and Community Development, Office of Planning and Program Operations recommends entering into a HAP contract with 8 Vanira, LLC in an amount not to exceed Three Hundred Sixty-Five Thousand Four Hundred Twenty Dollars and No Cents ($365,420.00) with a term retroactively commencing on January 1, 2023 and ending on December 31, 2023; and

WHEREAS, the City's Department of Grants and Community Development, Office of Planning and Program Operations recommends entering into a HAP contract with G&S Santa Fe Villas in an amount not to exceed Six Hundred Sixty-One Thousand Three Hundred Thirty-Two Dollars and Zero Cents ($661,332.00) with a term retroactively commencing on January 1, 2023 and ending on December 31, 2023.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1: That the Mayor, or his designee, be and is hereby authorized to enter into HAP Contracts, on behalf of the Department of Grants and Community Development, with 949-953 Washington Street Apartments, LLC. for sixteen (16) units at Washington Street Apartments in an amount not to exceed Two Hundred Ten Thousand Six Hundred Eighty-Four Dollars and Zero Cents ($210,684.00), with 8 Vanira, LLC for twenty-eight (28) units at Vanira Village Apartments in an amount not to exceed Three Hundred Sixty-Five Thousand Four Hundred Twenty Dollars and Zero Cents ($365,420.00), and with G&S Santa Fe Villas, LLC, for one hundred (100) units at Santa Fe Villas in an amount not to exceed Six Hundred Sixty-One Thousand Three Hundred Thirty-Two Dollars and Zero Cents ($661,332.00), all contracts for a term retroactively commencing January 1, 2023 and ending on December 31, 2023.

SECTION 2: That the services provided by 949-953 Washington Street Apartments, LLC., 8 Vanira LLC, and G&S Santa Fe LLC for the period of January 1, 2023 until the HAP contracts authorized by this legislation are formally executed are hereby ratified.

SECTION 3: That all expenses shall be charged to and paid from project, Task, Award, Expenditure, Owning Organization as set forth on EXHIBITS 1 & 2, attached hereto.

SECTION 4: That in the event that 949-953 Washington Street Apartments, LLC, 8 Vanira, LLC, or G&S Santa Fe Villas, LLC fail to comply with the terms and conditions of their respective contracts, with proper notice, the Mayor, or his designee, or the Commissioner of the Department of Grants and Community Development, can terminate such contract with the non-compliant party.

SECTION 5: That the City Attorney or her designee is directed to prepare the appropriate contracts for execution by the Mayor, or his designee.

SECTION 6: That the contracts shall not become binding on the City and the City shall incur no obligation or liability upon same until such contracts are approved by the City Attorney, or her designee as to form, signed by the Mayor, or his designee, attested to by the Municipal Clerk and delivered to the 949-953 Washington Street Apartments, LLC, 8 Vanira, LLC, and G&S Santa Fe Villas, LLC respectively.EXHIBIT 1

2023 INTERGOVERNMENTAL GRANT FUND **Exhibit 1**
(Section 8)

FUND	Org	Account	Func Act	Project	FD Source	Amount	Projects
2501	340203	5239004	7310000	500340	32648	$ 333,732.00	34 2023 Section 8 Budget Vanira Village (HAP) Ho
2501	340203	5239004	7310000	500341	32648	$ 31,688.00	34 2023 Section 8 Budget Vanira Village Admin
2501	340203	5239004	7310000	500342	32649	$ 548,160.00	34 2023 Section 8 Budget G&S Santa Fe Villas (HA Payments
2501	340203	5239004	7310000	500343	32649	$ 113,172.00	34 2023 Section 8 Budget G&S Santa Fe Villas Adn

2501	340203	5239004	7310000	500344	32650	$ 192,576.00	34 2023 Section 8 Budget Washington (HAP) Hous
2501	340203	5239004	7310000	500345	32650	$ 18,108.00	34 2023 Section 8 Budget Washington Admin

1,237,436.00

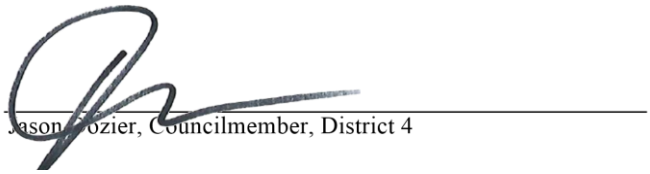
EXHIBIT 2

Task	Task Description	**Project Start Date**	**Project Description**
104	Vanira Village FY2023 HAP	1/1/2023	Rental Subsidies for Vanira Section 8 Moderate
104	Vanira Village FY2023 Admin	1/1/2023	Rental Subsidies for Vanira Section 8 Moderate
101	G&S Santa Fe FY2023 HAP	1/1/2023	Rental Subsidies for G&S Sante Fe Villas Secti
101	G&S Santa Fe FY2023 Admin	1/1/2023	Rental Subsidies for G&S Sante Fe Villas Secti
103	949-953 Washington St FY2023 HAP	1/1/2023	Rental Subsidies for 949-953 Washington Stree Rehabilitation
103	949-953 Washington St FY2023 Admin	1/1/2023	Rental Subsidies for 949-953 Washington Stree Rehabilitation

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1006

SPONSOR SIGNATURES



Jason Mozier, Councilmember, District 4

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1006

AN ORDINANCE BY COUNCILMEMBER JASON DOZIER AUTHORIZING THE RATIFICATION OF SERVICES RENDERED BY 949-953 WASHINGTON STREET APARTMENTS, LLC., 8 VANIRA, LLC, AND G&S SANTA FE LLC., FROM JANUARY 1, 2023 THROUGH THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN, FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES, ON BEHALF OF LOW INCOME FAMILIES, PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF GRANTS AND COMMUNITY DEVELOPMENT, TO ENTER INTO HOUSING ASSISTANCE PAYMENTS ("HAP") CONTRACTS WITH 949-953 WASHINGTON STREET APARTMENTS, LLC. FOR SIXTEEN (16) UNITS AT WASHINGTON STREET APARTMENTS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS ($210,684.00), WITH 8 VANIRA, LLC FOR TWENTY-EIGHT (28) UNITS AT VANIRA VILLAGE IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS ($365,420.00), AND WITH G&S SANTA FE VILLAS, LLC, FOR ONE HUNDRED (100) UNITS AT SANTA FE VILLAS IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS ($661,332.00), ALL CONTRACTS RETROACTIVELY COMMENCING JANUARY 1, 2023 THROUGH DECEMBER 31, 2023; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

Workflow List:

Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM
Mayor's Office	Pending	
Office of Research and Policy Analysis	Pending	

HISTORY:

01/03/23	Atlanta City Council	REFERRED WITHOUT OBJECTION

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	**REFERRED WITHOUT OBJECTION**	**Next: 1/10/2023 1:30 PM**

RESULT:	**FAVORABLE [6 TO 0]**	**Next: 1/17/2023 1:00 PM**
MOVER:	Jason Dozier, Chair, District 4	
SECONDER:	Jason H Winston, District 1	
AYES:	Dozier, Amos, Bakhtiari, Lewis, Waites, Winston	
AWAY:	Matt Westmoreland	

LEGISLATION HISTORY – BLUE BACK

23-O-1006

AN ORDINANCE BY COUNCILMEMBER JASON DOZIER AUTHORIZING THE RATIFICATION OF SERVICES RENDERED BY 949-953 WASHINGTON STREET APARTMENTS, LLC., 8 VANIRA, LLC, AND G&S SANTA FE LLC., FROM JANUARY 1, 2023 THROUGH THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN, FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES, ON BEHALF OF LOW INCOME FAMILIES, PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF GRANTS AND COMMUNITY DEVELOPMENT, TO ENTER INTO HOUSING ASSISTANCE PAYMENTS ("HAP") CONTRACTS WITH 949-953 WASHINGTON STREET APARTMENTS, LLC. FOR SIXTEEN (16) UNITS AT WASHINGTON STREET APARTMENTS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS ($210,684.00), WITH 8 VANIRA, LLC FOR TWENTY-EIGHT (28) UNITS AT VANIRA VILLAGE IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS ($365,420.00), AND WITH G&S SANTA FE VILLAS, LLC, FOR ONE HUNDRED (100) UNITS AT SANTA FE VILLAS IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS ($661,332.00), ALL CONTRACTS RETROACTIVELY COMMENCING JANUARY 1, 2023 THROUGH DECEMBER 31, 2023; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

➲ VOTE RECORD - ORDINANCE 23-O-1006

- ☐ ADOPTED
- ☐ ADVERSED
- 🞅 FAVORABLE
- ☐ ACCEPTED AND FILED
- ☐ FIRST READING
- ☐ SECOND READING
- ☐ THIRD READING
- ☐ FOURTH READING
- ☐ FIFTH READING
- ☐ REFERRED TO COMMITTEE
- ☐ HELD IN COMMITTEE
- ☐ TABLED
- ☐ DEFERRED
- ☐ RECONSIDERED
- ☐ FILED
- ☐ ADOPTED AS AMENDED
- ☐ AMENDED
- ☐ ACCEPTED
- ☐ SUBSTITUTED
- ☐ AMENDED SUBSTITUTE
- ☐ FILED BY COMMITTEE

		YES/AYE	NO/NAY	ABSTAIN	ABSENT
JASON DOZIER	MOVER	🞅	☐	☐	☐
BYRON D AMOS	VOTER	🞅	☐	☐	☐
LILIANA BAKHTIARI	VOTER	🞅	☐	☐	☐
ANTONIO LEWIS	VOTER	🞅	☐	☐	☐
KEISHA SEAN WAITES	VOTER	🞅	☐	☐	☐
MATT WESTMORELAND	VOTER	☐	☐	☐	AWAY
JASON H WINSTON	SECONDER	🞅	☐	☐	☐

☐ REFERRED TO ZRB AND ZC ☐ REFERRED WITHOUT OBJECTION ☐ ADOPTED ON SUBSTITUTE ☐ ADOPTED SUBSTITUTE AS AMENDED ☐ FORWARDED WITH NO RECOMMENDATI ☐ REFERRED TO SC ☐ FILED WITHOUT OBJECTION ☐ FAILED ☐ FORWARDED TO FC/NQ ☐ FAVORABLE ON SUBSTITUTE ☐ FAVORABLE/SUB/AMENDED ☐ FAVORABLE/SUB/AMND/COND ☐ FAVORABLE/AMND/COND ☐ FAVORABLE AS AMENDED ☐ RETURNED AS HELD ☐ FAVORABLE ON CONDITION ☐ FAVORABLE/SUB/CONDITION ☐ QUADRENNIALY TERMINATED ☐ QUESTION CALLED ☐ ROUTED TO COW ☐ SUSTAINED ☐ OVERRIDDEN ☐ NOT ACCEPTED BY COMMITTEE ☐ SUSTAINED W/O OBJECTION ☐ TABLED W/O OBJECTION ☐ HELD IN COW ☐ POSTPONED ☐ RETAINED AS HELD ☐ REFER TO ZRB AND ZC W/O OBJECTION ☐ AUTOMATICALLY TERMINATED (FILED)	

[Unanimous]

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

ELMS ID 31743
AN ORDINANCE
BY COUNCILMEMBER JASON DOZIER

AN ORDINANCE AUTHORIZING THE RATIFICATION OF SERVICES RENDERED BY 949-953 WASHINGTON STREET APARTMENTS, LLC., 8 VANIRA, LLC, AND G&S SANTA FE LLC., FROM JANUARY 1, 2023 THROUGH THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN, FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF LOW INCOME FAMILIES PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF GRANTS AND COMMUNITY DEVELOPMENT, TO ENTER INTO HOUSING ASSISTANCE PAYMENTS ("HAP") CONTRACTS WITH 949-953 WASHINGTON STREET APARTMENTS, LLC. FOR SIXTEEN (16) UNITS AT WASHINGTON STREET APARTMENTS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS ($210,684.00), WITH 8 VANIRA, LLC FOR TWENTY-EIGHT (28) UNITS AT VANIRA VILLAGE IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS ($365,420.00), AND WITH G&S SANTA FE VILLAS, LLC, FOR ONE HUNDRED (100) UNITS AT SANTA FE VILLAS IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS ($661,332.00), ALL CONTRACTS RETROACTIVELY COMMENCING JANUARY 1, 2023 THROUGH DECEMBER 31, 2023; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta, (the "City"), administers the U. S. Department of Housing and Urban Development ("HUD") Section 8 Moderate Rehabilitation Program providing affordable housing through rental subsidies that benefit low-income families and individuals; and

WHEREAS, the City has an existing Housing Assistance Payment ("HAP") contractual relationship with the 949-953 Washington Street Apartments, LLC ("Washington Street"), to provide rental subsidies at Washington Street Apartments in order to house sixteen (16) lowincome families, under the Section 8 Moderate Rehabilitation Program which expires on December 31, 2022; and

WHEREAS, HUD has approved funding for a new "HAP" contract with Washington Street in an amount not to exceed Two Hundred Ten Thousand Six Hundred Eighty-Four Dollars and Zero

Attachment: #7_31743 (23-O-1006 : Ratifying Subsidies HAP Contract)

Cents ($210,684.00) in order to continue to provide affordable and standard housing for the aforesaid low income, families commencing January 1, 2023 through December 31, 2023; and

WHEREAS, the City has an existing Housing Assistance Payment ("HAP") contractual relationship with the 8 Vanira, LLC ("Vanira Village") to provide rental subsidies at the Vanira Village Apartments in order to house twenty-eight (28) low-income families, under the U.S. Department of Housing and Urban Development's ("HUD") Section 8 Moderate Rehabilitation Program which will expire on December 31, 2022; and

WHEREAS, HUD has approved funding for a new HAP contract with Vanira Village in an amount not to exceed Three Hundred Sixty-Five Thousand Four Hundred Twenty Dollars and Zero Cents ($365,420.00) in order to continue to provide affordable and standard housing for the aforesaid low-income families commencing January 1, 2023 through December 31, 2023; and

WHEREAS, the City has an existing Housing Assistance Payment ("HAP") contractual relationship with the G&S Santa Fe Villas ("Santa Fe") to provide rental subsidies at Santa Fe Villas in order to house one hundred (100) low income formerly homeless individuals, under the Section 8 Moderate Rehabilitation Program which expires on December 31, 2022; and

WHEREAS, HUD has approved funding for a new HAP contract with Santa Fe in an amount not to exceed Six Hundred Sixty-One Thousand Three Hundred Thirty-Two Dollars and Zero Cents ($661,332.00) in order to continue to provide affordable and standard housing for the aforesaid low income, formerly homeless individuals commencing January 1, 2023 through December 31, 2023; and

WHEREAS, in order to continue to provide for housing for vulnerable residents of the City, the services and rental subsidies for Washington Street, Vanira Village and Santa Fe will need to be authorized and payable as of January 1, 2023, prior to this legislation being authorized and approved by the City Council of Atlanta, Georgia; and

WHEREAS, the City's Department of Grants and Community Development, Office of Planning and Program Operations desires to ratify the services provided by Washington Street, Vanira Village, and Santa Fe to provide rental subsidies retroactively from January 1, 2023 through the execution of the contracts authorized by this legislation; and

WHEREAS, the City's Department of Grants and Community Development, Office of Planning and Program Operations recommends entering into a HAP contract with 949-953 Washington Street Apartments, LLC. in an amount, not to exceed Two Hundred Ten Thousand Six Hundred Eighty-Four Dollars and No Cents ($210,684.00) with a term retroactively commencing on

Attachment: #7_31743 (23-O-1006 : Ratifying Subsidies HAP Contract)

January 1, 2023 and ending on December 31, 2023; and

WHEREAS, the City's Department of Grants and Community Development, Office of Planning and Program Operations recommends entering into a HAP contract with 8 Vanira, LLC in an amount not to exceed Three Hundred Sixty-Five Thousand Four Hundred Twenty Dollars and No Cents ($365,420.00) with a term retroactively commencing on January 1, 2023 and ending on December 31, 2023; and

WHEREAS, the City's Department of Grants and Community Development, Office of Planning and Program Operations recommends entering into a HAP contract with G&S Santa Fe Villas in an amount not to exceed Six Hundred Sixty-One Thousand Three Hundred Thirty-Two Dollars and Zero Cents ($661,332.00) with a term retroactively commencing on January 1, 2023 and ending on December 31, 2023.

Attachment: #7_31743 (23-O-1006 : Ratifying Subsidies HAP Contract)

as follows:

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS

SECTION 1: That the Mayor, or his designee, be and is hereby authorized to enter into HAP Contracts, on behalf of the Department of Grants and Community Development, with 949-953 Washington Street Apartments, LLC. for sixteen (16) units at Washington Street Apartments in an amount not to exceed Two Hundred Ten Thousand Six Hundred Eighty-Four Dollars and Zero Cents ($210,684.00), with 8 Vanira, LLC for twenty-eight (28) units at Vanira Village Apartments in an amount not to exceed Three Hundred Sixty-Five Thousand Four Hundred Twenty Dollars and Zero Cents ($365,420.00), and with G&S Santa Fe Villas, LLC, for one hundred (100) units at Santa Fe Villas in an amount not to exceed Six Hundred Sixty-One Thousand Three Hundred Thirty-Two Dollars and Zero Cents ($661,332.00), all contracts for a term retroactively commencing January 1, 2023 and ending on December 31, 2023.

SECTION 2: That the services provided by 949-953 Washington Street Apartments, LLC., 8 Vanira LLC, and G&S Santa Fe LLC for the period of January 1, 2023 until the HAP contracts authorized by this legislation are formally executed are hereby ratified.

SECTION 3: That all expenses shall be charged to and paid from project, Task, Award, Expenditure, Owning Organization as set forth on EXHIBITS 1 & 2, attached hereto.

Commented [JG1]: I wish I would like to add this information as an exhibit. Can you please share the appropriate language for that?

SECTION 4: That in the event that 949-953 Washington Street Apartments, LLC, 8 Vanira, LLC, or G&S Santa Fe Villas, LLC fail to comply with the terms and conditions of their respective contracts, with proper notice, the Mayor, or his designee, or the Commissioner of the Department of Grants and Community Development, can terminate such contract with the non-compliant party.

SECTION 5: That the City Attorney or her designee is directed to prepare the appropriate contracts for execution by the Mayor, or his designee.

SECTION 6: That the contracts shall not become binding on the City and the City shall incur no obligation or liability upon same until such contracts are approved by the City Attorney, or her designee as to form, signed by the Mayor, or his designee, attested to by the Municipal Clerk and delivered to the 949-953 Washington Street Apartments, LLC, 8 Vanira, LLC, and G&S Santa Fe Villas, LLC respectively.

Attachment: #7_31743 (23-O-1006 : Ratifying Subsidies HAP Contract)

Attachment: #7_31743 (23-O-1006 : Ratifying Subsidies HAP Contract)

EXHIBIT 1

2023 INTERGOVERNMENTAL GRANT FUND
(Section 8)

Exhibit 1

FUND	Org	Account	Func Act	Project	FD Source	Amount	Projects
2501	340203	5239004	7310000	500340	32648	$ 333,732.00	34 2023 Section 8 Budget Vanira Village (HAP) Housing Assistance Payments
2501	340203	5239004	7310000	500341	32648	$ 31,688.00	34 2023 Section 8 Budget Vanira Village Admin
2501	340203	5239004	7310000	500342	32649	$ 548,160.00	34 2023 Section 8 Budget G&S Santa Fe Villas (HAP) Housing Assistance Payments
2501	340203	5239004	7310000	500343	32649	$ 113,172.00	34 2023 Section 8 Budget G&S Santa Fe Villas Admin
2501	340203	5239004	7310000	500344	32650	$ 192,576.00	34 2023 Section 8 Budget Washington (HAP) Housing Assistance Payments
2501	340203	5239004	7310000	500345	32650	$ 18,108.00	34 2023 Section 8 Budget Washington Admin

1,237,436.00

Task	Task Description	Project Start Date	Project Description
104	Vanira Village FY2023 HAP	1/1/2023	Rental Subsidies for Vanira Section 8 Moderate Rehabilitation
104	Vanira Village FY2023 Admin	1/1/2023	Rental Subsidies for Vanira Section 8 Moderate Rehabilitation
101	G&S Santa Fe FY2023 HAP	1/1/2023	Rental Subsidies for G&S Sante Fe Villas Section 8 SRO
101	G&S Santa Fe FY2023 Admin	1/1/2023	Rental Subsidies for G&S Sante Fe Villas Section 8 SRO
103	949-953 Washington St FY2023 HAP	1/1/2023	Rental Subsidies for 949-953 Washington Street Section 8 Moderate Rehabilitation
103	949-953 Washington St FY2023 Admin	1/1/2023	Rental Subsidies for 949-953 Washington Street Section 8 Moderate Rehabilitation

EXHIBIT 2

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1007

AN ORDINANCE BY COUNCILMEMBER JASON DOZIER AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2023 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE TOTAL AMOUNT OF ONE MILLION TWO HUNDRED THIRTY-SEVEN THOUSAND FOUR HUNDRED THIRTY-SIX DOLLARS AND ZERO CENTS ($1,237,436.00), INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE HOUSING ASSISTANCE PAYMENT ("HAP") CONTRACTS FOR 949-953 WASHINGTON STREET APARTMENTS, LLC. IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS ($210,684.00), 8 VANIRA VILLAGE, LLC IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS ($365,420.00), AND G&S SANTA FE VILLAS, LLC. IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS ($661,332.00); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta's ("City") Section 8 Moderate Rehabilitation Program is a rental subsidy program that benefits low-income families and individuals; and

WHEREAS, the City currently administers Housing Assistance Payment ("HAP") contracts which have been approved by U. S. Department of Housing and Urban Development ("HUD") for the period of January 1, 2023 through December 31, 2023, under the Section 8 Moderate Rehabilitation Program; and

WHEREAS, the total budget authority awarded by HUD for these contracts is One Million Two Hundred Thirty-Seven Thousand Four Hundred Thirty-Six Dollars And No Cents ($1,237,436.00), retroactively commencing January 1, 2023 through December 31, 2023; and

WHEREAS, the budget authority awarded by HUD for the HAP contract with 949-953 Washington Street Apartments, LLC ("Washington Street") to provide rental subsidies at Washington Street Apartments to house sixteen (16) low-income families is an amount not to exceed Two Hundred Ten Thousand Six Hundred Eighty-Four Dollars and Zero Cents ($210,684.00), retroactively commencing January 1, 2023 through December 2023, under the Section 8 Moderate Rehabilitation Program; and

WHEREAS, the budget authority awarded by HUD for the HAP contract with 8 Vanira, LLC ("Vanira Village") to provide rental subsidies at the Vanira Village Apartments to house twenty-eight (28) low-income families is an amount not to exceed Three Hundred Sixty-Five Thousand Four Hundred Twenty Dollars and No Cents ($365,420.00), retroactively commencing January 1, 2023 through December 31, 2023, under the Section 8 Moderate Rehabilitation Program; and

WHEREAS, the budget authority awarded by HUD for the HAP contract with G&S Santa Fe Villas, LLC. ("Santa Fe") to provide rental subsidies for the Santa Fe Villas to house one hundred (100) low-income formerly homeless individuals is an amount not to exceed Six Hundred Sixty-One Thousand Three Hundred Thirty-Two Dollars and Zero Cents ($661,332.00), retroactively commencing January 1,

2023 through December 31, 2023 under the Section 8 Moderate Rehabilitation Program; and

WHEREAS, the Department of Grants and Community Development recommends increasing estimated receipts in the FY2023 budget (Intergovernmental Grant Fund) by a total of One Million Two Hundred Thirty-Seven Thousand Four Hundred Thirty-Six Dollars And No Cents ($1,237,436.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

SECTION 1: That the FY2023 Budget (Intergovernmental Grant Fund), Department of Grants and Community Development, be and is hereby amended, effective January 1, 2023, as listed in EXHIBIT 1, attached hereto.

SECTION 2: That all other ordinances and parts of ordinances that are in conflict with this Ordinance are hereby waived to the extent of such conflict.

EXHIBIT 1

2023 INTERGOVERNMENTAL GRANT FUND **Exhibit 1**
ADD TO ANTICIPATION (Section 8 BUDGET)

FUND	Org	Account	Func Act	Project	FD Source	Amount	Projects
2501	340203	3311101	7310000	500340	32648	$ 333,732.00	34 2023 Section 8 Budget Vanira Village (HAP) Housing Assistance Payments
2501	340203	3311101	7310000	500341	32648	$ 31,688.00	34 2023 Section 8 Budget Vanira Village Admin
2501	340203	3311101	7310000	500342	32649	$ 548,160.00	34 2023 Section 8 Budget G&S Santa Fe Villas (HAP) Housing Assistance Payments
2501	340203	3311101	7310000	500343	32649	$ 113,172.00	34 2023 Section 8 Budget G&S Santa Fe Villas Admin

2501	340203	3311101	7310000	500344	32650	$ 192,576.00	34 2023 Section 8 Budget Washington (HAP) Housing Assistance Payments
2501	340203	3311101	7310000	500345	32650	$ 18,108.00	34 2023 Section 8 Budget Washington Admin

1,237,436.00

2023 INTERGOVERNMENTAL GRANT FUND
ADD TO APPROPRIATION (Section 8 Budget)

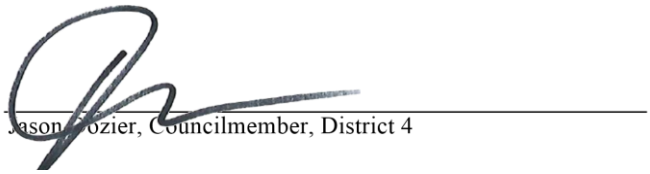
FUND	Org	Account	Func Act	Project	FD Source	Amount	Projects
2501	340203	5999999	7310000	500340	32648	$ 333,732.00	34 2023 Section 8 Budget Vanira Village (HAP) Housing Assistance Payments
2501	340203	5999999	7310000	500341	32648	$ 31,688.00	34 2023 Section 8 Budget Vanira Village Admin
2501	340203	5999999	7310000	500342	32649	$ 548,160.00	34 2023 Section 8 Budget G&S Santa Fe Villas (HAP) Housing Assistance Payments
2501	340203	5999999	7310000	500343	32649	$ 113,172.00	34 2023 Section 8 Budget G&S Santa Fe Villas Admin
2501	340203	5999999	7310000	500344	32650	$ 192,576.00	34 2023 Section 8 Budget Washington (HAP) Housing Assistance Payments
2501	340203	5999999	7310000	500345	32650	$ 18,108.00	34 2023 Section 8 Budget Washington Admin

1,237,436.00

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1007

SPONSOR SIGNATURES



Jason Mozier, Councilmember, District 4

CITY COUNCIL
ATLANTA, GEORGIA

23-O-1007

AN ORDINANCE BY COUNCILMEMBER JASON DOZIER AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2023 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE TOTAL AMOUNT OF ONE MILLION TWO HUNDRED THIRTY-SEVEN THOUSAND FOUR HUNDRED THIRTY-SIX DOLLARS AND ZERO CENTS ($1,237,436.00), INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE HOUSING ASSISTANCE PAYMENT ("HAP") CONTRACTS FOR 949-953 WASHINGTON STREET APARTMENTS, LLC. IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS ($210,684.00), 8 VANIRA VILLAGE, LLC IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS ($365,420.00), AND G&S SANTA FE VILLAS, LLC. IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS ($661,332.00); AND FOR OTHER PURPOSES.

Workflow List:

Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM
Mayor's Office	Pending	
Office of Research and Policy Analysis	Pending	

HISTORY:

01/03/23	Atlanta City Council	REFERRED WITHOUT OBJECTION

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	**REFERRED WITHOUT OBJECTION**	**Next: 1/10/2023 1:30 PM**

RESULT:	**FAVORABLE AS AMENDED [5 TO 0]**	**Next: 1/17/2023 1:00 PM**
MOVER:	Jason Dozier, Chair, District 4	
SECONDER:	Antonio Lewis, District 12	
AYES:	Dozier, Amos, Bakhtiari, Lewis, Winston	
AWAY:	Keisha Sean Waites, Matt Westmoreland	

LEGISLATION HISTORY – BLUE BACK

23-O-1007

AN ORDINANCE BY COUNCILMEMBER JASON DOZIER AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2023 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE TOTAL AMOUNT OF ONE MILLION TWO HUNDRED THIRTY-SEVEN THOUSAND FOUR HUNDRED THIRTY-SIX DOLLARS AND ZERO CENTS ($1,237,436.00), INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE HOUSING ASSISTANCE PAYMENT ("HAP") CONTRACTS FOR 949-953 WASHINGTON STREET APARTMENTS, LLC. IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS ($210,684.00), 8 VANIRA VILLAGE, LLC IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS ($365,420.00), AND G&S SANTA FE VILLAS, LLC. IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS ($661,332.00); AND FOR OTHER PURPOSES.

➲ VOTE RECORD - ORDINANCE 23-O-1007

- ☐ ADOPTED
- ☐ ADVERSED
- ☐ FAVORABLE
- ☐ ACCEPTED AND FILED
- ☐ FIRST READING
- ☐ SECOND READING
- ☐ THIRD READING
- ☐ FOURTH READING
- ☐ FIFTH READING
- ☐ REFERRED TO COMMITTEE
- ☐ HELD IN COMMITTEE
- ☐ TABLED
- ☐ DEFERRED
- ☐ RECONSIDERED
- ☐ FILED
- ☐ ADOPTED AS AMENDED
- ☐ AMENDED
- ☐ ACCEPTED
- ☐ SUBSTITUTED
- ☐ AMENDED SUBSTITUTE
- ☐ FILED BY COMMITTEE
- ☐ REFERRED TO ZRB AND ZC
- ☐ REFERRED WITHOUT OBJECTION
- ☐ ADOPTED ON SUBSTITUTE
- ☐ ADOPTED SUBSTITUTE AS AMENDED
- ☐ FORWARDED WITH NO

		YES/AYE	NO/NAY	ABSTAIN	ABSENT
JASON DOZIER	MOVER	🅾	☐	☐	☐
BYRON D AMOS	VOTER	🅾	☐	☐	☐
LILIANA BAKHTIARI	VOTER	🅾	☐	☐	☐
ANTONIO LEWIS	SECONDER	🅾	☐	☐	☐
KEISHA SEAN WAITES	VOTER	☐	☐	☐	AWAY
MATT WESTMORELAND	VOTER	☐	☐	☐	AWAY
JASON H WINSTON	VOTER	🅾	☐	☐	☐

RECOMMENDATI ☐ REFERRED TO SC ☐ FILED WITHOUT OBJECTION ☐ FAILED ☐ FORWARDED TO FC/NQ ☐ FAVORABLE ON SUBSTITUTE ☐ FAVORABLE/SUB/AMENDED ☐ FAVORABLE/SUB/AMND/COND ☐ FAVORABLE/AMND/COND 🗸 FAVORABLE AS AMENDED ☐ RETURNED AS HELD ☐ FAVORABLE ON CONDITION ☐ FAVORABLE/SUB/CONDITION ☐ QUADRENNIALY TERMINATED ☐ QUESTION CALLED ☐ ROUTED TO COW ☐ SUSTAINED ☐ OVERRIDDEN ☐ NOT ACCEPTED BY COMMITTEE ☐ SUSTAINED W/O OBJECTION ☐ TABLED W/O OBJECTION ☐ HELD IN COW ☐ POSTPONED ☐ RETAINED AS HELD ☐ REFER TO ZRB AND ZC W/O OBJECTION ☐ AUTOMATICALLY TERMINATED (FILED)	

[Unanimous]

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

ELMS ID 31744
AN ORDINANCE
BY COUNCILMEMBER JASON DOZIER

AN ORDINANCE AMENDING THE FY2023 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE TOTAL AMOUNT OF ONE MILLION TWO HUNDRED THIRTY-SEVEN THOUSAND FOUR HUNDRED THIRTY-SIX DOLLARS AND ZERO CENTS ($1,237,436.00), INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE HOUSING ASSISTANCE PAYMENT ("HAP") CONTRACTS FOR 949-953 WASHINGTON STREET APARTMENTS, LLC. IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TEN THOUSAND SIX HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS ($210,684.00), 8 VANIRA VILLAGE, LLC IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS ($365,420.00), AND G&S SANTA FE VILLAS, LLC. IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-ONE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS ($661,332.00); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta's ("City") Section 8 Moderate Rehabilitation Program is a rental subsidy program that benefits low-income families and individuals; and

WHEREAS, the City currently administers Housing Assistance Payment ("HAP") contracts which have been approved by U. S. Department of Housing and Urban Development ("HUD") for the period of January 1, 2023 through December 31, 2023, under the Section 8 Moderate Rehabilitation Program; and

WHEREAS, the total budget authority awarded by HUD for these contracts is One Million Two Hundred Thirty-Seven Thousand Four Hundred Thirty-Six Dollars And No Cents ($1,237,436.00), retroactively commencing January 1, 2023 through December 31, 2023; and

WHEREAS, the budget authority awarded by HUD for the HAP contract with 949-953 Washington Street Apartments, LLC ("Washington Street") to provide rental subsidies at Washington Street Apartments to house sixteen (16) low-income families is an amount not to exceed Two Hundred Ten Thousand Six Hundred Eighty-Four Dollars and Zero Cents ($210,684.00), retroactively commencing January 1, 2023 through December 2023, under the Section 8 Moderate Rehabilitation Program; and

WHEREAS, the budget authority awarded by HUD for the HAP contract with 8 Vanira, LLC ("Vanira Village") to provide rental subsidies at the Vanira Village Apartments to house twenty-eight (28) low-income families is an amount not to exceed Three Hundred Sixty-Five Thousand Four Hundred Twenty Dollars and No Cents ($365,420.00), retroactively commencing January 1, 2023 through December 31, 2023, under the Section 8 Moderate Rehabilitation Program; and

Attachment: #8_31744 (23-O-1007 : Intergovernmental Budget for HAP Contracts)

WHEREAS, the budget authority awarded by HUD for the HAP contract with G&S Santa Fe Villas, LLC. ("Santa Fe") to provide rental subsidies for the Santa Fe Villas to house one hundred (100) low-income formerly homeless individuals is an amount not to exceed Six Hundred Sixty-One Thousand Three Hundred Thirty-Two Dollars and Zero Cents ($661,332.00), retroactively commencing January 1, 2023 through December 31, 2023 under the Section 8 Moderate Rehabilitation Program; and

WHEREAS, the Department of Grants and Community Development recommends increasing estimated receipts in the FY2023 budget (Intergovernmental Grant Fund) by a total of One Million Two Hundred Thirty-Seven Thousand Four Hundred Thirty-Six Dollars And No Cents ($1,237,436.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS, as follows:

SECTION 1: That the FY2023 Budget (Intergovernmental Grant Fund), Department of Grants and Community Development, be and is hereby amended, effective January 1, 2023, as listed in EXHIBIT 1, attached hereto.

SECTION 2: That all other ordinances and parts of ordinances that are in conflict with this Ordinance are hereby waived to the extent of such conflict.

Attachment: #8_31744 (23-O-1007 : Intergovernmental Budget for HAP Contracts)

EXHIBIT 1

2023 INTERGOVERNMENTAL GRANT FUND
ADD TO ANTICIPATION (Section 8 BUDGET)

Exhibit 1

FUND	Org	Account	Func Act	Project	FD Source	Amount	Projects
2501	340203	3311101	7310000	500340	32648	$ 333,732.00	34 2023 Section 8 Budget Vanira Village (HAP) Housing Assistance Payments
2501	340203	3311101	7310000	500341	32648	$ 31,688.00	34 2023 Section 8 Budget Vanira Village Admin
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2501	340203	3311101	7310000	500344	32650	$ 192,576.00	34 2023 Section 8 Budget Washington (HAP) Housing Assistance Payments
2501	340203	3311101	7310000	500345	32650	$ 18,108.00	34 2023 Section 8 Budget Washington Admin

1,237,436.00

Packet Pg. 210

J.11.a

Attachment: #8_31744 (23-O-1007 : Intergovernmental Budget for HAP Contracts)

2023 INTERGOVERNMENTAL GRANT FUND

ADD TO APPROPRIATION (Section 8 Budget)

FUND	Org	Account	Func Act	Project	FD Source	Amount	Projects
2501	340203	5999999	7310000	500340	32648	$ 333,732.00	34 2023 Section 8 Budget Vanira Village (HAP) Housing Assistance Payments
2501	340203	5999999	7310000	500341	32648	$ 31,688.00	34 2023 Section 8 Budget Vanira Village Admin
2501	340203	5999999	7310000	500342	32649	$ 548,160.00	34 2023 Section 8 Budget G&S Santa Fe Villas (HAP) Housing Assistance Payments
2501	340203	5999999	7310000	500343	32649	$ 113,172.00	34 2023 Section 8 Budget G&S Santa Fe Villas Admin
2501	340203	5999999	7310000	500344	32650	$ 192,576.00	34 2023 Section 8 Budget Washington (HAP) Housing Assistance Payments
2501	340203	5999999	7310000	500345	32650	$ 18,108.00	34 2023 Section 8 Budget Washington Admin

1,237,436.00

Packet Pg. 211

Attachment: #8_31744 (23-O-1007 : Intergovernmental Budget for HAP Contracts)

J.11.a

CITY COUNCIL
ATLANTA, GEORGIA

23-R-3060

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ADD FUNDING TO THE SERVICES AGREEMENT WITH THE ATLANTA BELTLINE, INC. IN AN AMOUNT NOT TO EXCEED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($65,000.00), FOR THE PURPOSE OF MAINTENANCE COST ANALYSIS ASSOCIATED WITH GREENSPACES, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") owns, operates and manages over 370 parks and beauty spots throughout the city of Atlanta ("collectively the "Parks"); and

WHEREAS, pursuant to Resolution 20-R-3933, the City of Atlanta ("City") entered into a Services Agreement ("Agreement") with the Atlanta Beltline, Inc. for the purpose of providing for the maintenance, design, construction, renovation and repair by the Atlanta Beltline, Inc. of certain parks and greenspaces where park property is procured, leased and/or managed by the City, that are located, at least in part, within the Beltline TAD, on behalf of the Department of Parks and Recreation for a term of five (5) years and with two (2) one (1) year renewal options; and

WHEREAS, pursuant to Resolution 20-R-4126, Resolution 20-R-3933 was amended to designate account numbers from which all work contracted in accordance therewith shall be charged and paid from and added funding in an amount not to exceed Seventy-Five Thousand Dollars and Zero Cents ($75,000.00) annually; and

WHEREAS, the Commissioner of the Department of Parks and Recreation has recommended adding funding to the Agreement in the amount of Sixty-Five Thousand Dollars and Zero Cents ($65, 000.00) for the purpose of funding a maintenance cost analysis associated with greenspaces on behalf of the Department of Parks and Recreation.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor on behalf of the City, is hereby authorized to increase the funding under the Agreement to the Atlanta Beltline, Inc. in an amount not to exceed Sixty-Five Thousand Dollars and Zero Cents ($65,000.00) for the purpose of maintenance cost analysis associated with greenspaces on behalf of the Department of Parks and Recreation.

BE IT FURTHER RESOLVED, that all contracted work shall be charged to and paid from: 1001 (GENERAL FUND) 140201 (PRC-PARK MAINTENANCE) 5213001 (PROFESSIONAL SERVICES, TECHNICAL) 6210000 (PARKS ADMINISTRATION).

BE IT FURTHER RESOLVED, that the City Attorney, or her designee, is hereby directed to prepare all appropriate documents for execution by the Mayor.

BE IT FINALLY RESOLVED, that this Resolution will not become binding upon the City, and the City will incur no obligation or liability thereunder until it has been approved the by the City Attorney as to form, executed by the Mayor or her designee, attested to by the Municipal Clerk, and delivered to Atlanta Beltline, Inc.

CITY COUNCIL
ATLANTA, GEORGIA

23-R-3060

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ADD FUNDING TO THE SERVICES AGREEMENT WITH THE ATLANTA BELTLINE, INC. IN AN AMOUNT NOT TO EXCEED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($65,000.00), FOR THE PURPOSE OF MAINTENANCE COST ANALYSIS ASSOCIATED WITH GREENSPACES, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

Workflow List:

Justin Cutler	Completed	12/28/2022 1:22 PM
Michael H Ward	Completed	12/28/2022 1:45 PM
Finance	Completed	12/28/2022 2:29 PM
Mayor's Office	Completed	12/28/2022 5:47 PM
Office of Research and Policy Analysis	Completed	01/05/2023 10:50 AM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

RESULT:	**FAVORABLE [5 TO 0]**	**Next: 1/17/2023 1:00 PM**
MOVER:	Liliana Bakhtiari, District 5	
SECONDER:	Jason Dozier, Chair, District 4	
AYES:	Dozier, Bakhtiari, Lewis, Waites, Winston	
AWAY:	Byron D Amos, Matt Westmoreland	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

LEGISLATION HISTORY – BLUE BACK

TRANSMITTAL FORM FOR LEGISLATION

MAYOR'S OFFICE

OFFICE OF THE CHIEF OF STAFF

PART 1.

Type of Request:

☒ Cycle submission indicate cycle number: 2	☐ Committee Walk-in indicate the name of the committee and meeting date:	☐ Personal Paper indicate the name of the committee and meeting date:
If requesting a committee walk-in or personal paper, please provide an explanation why this legislation was not introduced via the regular cycle and why it is needed. N/A		
Originating Department: Department of Parks and Recreation	Name of Commissioner of Department: Justin Cutler	
Chief of Staff Deadline: 12/21/2022	Date Submitted to Chief of Staff: 12/21/2022	
Department Legislative Liaison: Carmen Anderson	Contact Number: 470-330-4826	Email Address: cmanderson@atlantaga.gov
Staff Presenter at Committee: Doug Voss	Contact Number: 404 273 3447	Email Address: dvoss@atlantaga.gov
To Be Completed by the Originating Department		
Please provide a summary (Justification statement) of the purpose of this legislation and why it is needed, including background data. Describe operational concerns that will be addressed with the approval of this legislation. Please attach accompanying documents, if applicable. The Department of Parks and Recreation is submitting this legislation to add funding to the ABI contract in an amount not to exceed $65,000.00 for the purpose of maintenance and cost analysis associated with Greenspaces on behalf of the department.		
Insert Caption of Legislation: **A RESOLUTION BY** **COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE** **A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ADD FUNDING TO THE EXISTING SERVICES AGREEMENT WITH ATLANTA BELTLINE, INC., IN AN AMOUNT NOT TO EXCEED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($65,000.00), FOR THE PURPOSE OF MAINTENANCE COST ANALYSIS ASSOCIATED WITH GREENSPACES ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.**		

Attachment: Resolution- Adding funds to the ABI contract.asd Final 12 16 (23-R-3060 : Adding Funds to the ABI Contract)

Is this a COVID-19 related request? If yes, please explain. No
Please identify any financial or schedule impacts if this legislation is not approved for the current cycle? If yes, please explain. Please describe how the timeline for approval may impact the execution or renewal of a contract. None.
Please indicate whether this legislation financially impacts other Departments/Offices? If yes, please list the departments: ☐ Yes _____ ☒ No
Anticipated Council Committee of Purview: *Community Development /Human Services*
For Ordinances, Anticipated Committee Meeting Date for First Read: N/A
For Ordinances, Anticipated Committee Meeting Date for Second Read: N/A
For Resolutions, Anticipated Committee Meeting Date for First Read: January 10, 2023 ***(Resolutions only require one read)***
Anticipated Full Council Date for Adoption: January 17, 2023

PART 2.

To be completed by the Law Department	
Please identify any legal impacts/conflicts if this legislation is approved. If yes, please explain: **None.**	
To be completed by AIM	
Please identify any technology impacts/conflicts if this legislation is approved. If yes, please explain: **None.**	
To be completed by the Originating Department	
Procurement-related information: • Indicate Contract Type: N/A • Describe the Source Selection: N/A • Have Invitations/Request for Proposals been issued? N/A • Indicate the number of invitations issued N/A • What is the term of the contract? N/A	
To be completed by the Originating Department and Verified by the Department of Finance	
1001 (GENERAL FUND) 140101 (PRC-COMMISSIONER) 5212001 (PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE).	**Source of Funds:** General Fund

Attachment: Resolution- Adding funds to the ABI contract.asd Final 12 16 (23-R-3060 : Adding Funds to the ABI Contract)

Fund Account Center (Please answer):

- ☐ Cost will be covered by the Department's Current Year budget
- ☒ Budget Neutral-No Monetary Impact
- ☐ Budget Neutral-Requiring a BA or TR
- ☐ Cost not anticipated in the Department's Current Year Budget
- ☐ Amendment to the Current Budget
- ☐ Please indicate if there is a method of cost recovery. If so, please describe in detail. _____
  __Funds will be covered with USDA grant_____

Signatures/Dates

Originating Department's Commissioner/Chief:	**Date:**
Department of Law/Attorney of Record:	**Date:**
Chief Financial Officer:	**Date:**
Chief Procurement Officer (Required ONLY for purchase of any goods or services): **N/A**	**Date:**
Chief Information Officer (Required ONLY for technology review/impacts): **N/A**	**Date:**

If approval from Procurement or AIM is not required, please indicate the reasons below:

There is no technology component to this legislation. Therefore, AIM approval is not required.

Mayor's Office Only

Date Received/Staff Person (COO):	**Date Reviewed/Staff Person (COS):** *Initial/Date*:
Final Approval by Chief of Staff: *Signature/Date:*	**Final Check Off by COS office:** *Initial/Date*:

Attachment: Resolution- Adding funds to the ABI contract.asd Final 12 16 (23-R-3060 : Adding Funds to the ABI Contract)

A RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ADD FUNDING TO THE EXISTING SERVICES AGREEMENT WITH ATLANTA BELTLINE, INC., IN AN AMOUNT NOT TO EXCEED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS ($65,000.00), FOR THE PURPOSE OF MAINTENANCE COST ANALYSIS ASSOCIATED WITH GREENSPACES ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; ALL WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") owns, operates and manages over 370 parks and beauty spots throughout the city of Atlanta ("collectively the "Parks"); and

WHEREAS, pursuant to Resolution 20-R-3933, the City of Atlanta ("City") entered into a Services Agreement ("Agreement") with the Atlanta Beltline, Inc. for the purpose of providing for the maintenance, design, construction, renovation and repair by the Atlanta Beltline, Inc. of certain parks and greenspaces where park property is procured, leased and/or managed by the City, that are located, at least in part, within the Beltline TAD, on behalf of the Department of Parks and Recreation for a term of five (5) years and with two (2) one (1) year renewal options; and

WHEREAS, pursuant to Resolution 20-R-4126, Resolution 20-R-3933 was amended to designate account numbers from which all work contracted in accordance therewith shall be charged and paid from and added funding in an amount not to exceed Seventy-Five Thousand Dollars and Zero Cents ($75,000.00) annually; and

WHEREAS, the Commissioner of the Department of Parks and Recreation has recommended adding funding to the Agreement in the amount of Sixty-Five Thousand Dollars and Zero Cents ($65, 000.00) for the purpose of funding a maintenance cost analysis under the Agreement with respect to greenspaces on behalf of the Department of Parks and Recreation.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor on behalf of the City, is hereby authorized to increase the funding under the above-referenced Agreement to the Atlanta Beltline, Inc. in an amount not to exceed Sixty-Five Thousand Dollars and Zero Cents ($65,000.00) for the purpose of maintenance cost analysis associated with greenspaces on behalf of the Department of Parks and Recreation.

BE IT FINALLY RESOLVED, that all contracted work shall be charged to and paid from: 1001 (GENERAL FUND) 140101 (PRC-COMMISSIONER) 5212001 (PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE).

Attachment: Resolution- Adding funds to the ABI contract.asd Final 12 16 (23-R-3060 : Adding Funds to the ABI Contract)

CITY COUNCIL
ATLANTA, GEORGIA

23-R-3061

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ACCEPT A DONATION FROM UDOGGS PRODUCTIONS, LLC., TO THE DEPARTMENT OF PARKS AND RECREATION, OF IMPROVEMENTS VALUED AT APPROXIMATELY TWENTY-NINE THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS ($29,400.00), WHICH WILL INCLUDE RENOVATIONS OF THE COURT AND A NEW ART MURAL AT PHOENIX II PARK, LOCATED AT 141 MARTIN STREET, SE, ATLANTA, GEORGIA 30315; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") Department of Parks and Recreation enhances the lives of residents and visitors by the development, operation and maintenance of the City's public parks, offering recreational activities, leisure activities and recreational programs throughout the City; and

WHEREAS, UDOGGS Productions, LLC., is a film production company that used the Phoenix Park as a site location for an upcoming production, and would like to contribute this donation to improve the park that serves its neighborhood; and

WHEREAS, UDOGGS Productions, LLC., is enhancing Phoenix Park II basketball court by refurbishing the basketball court with repairs and providing the community with a new art mural; and

WHEREAS, UDOGGS Productions, LLC., wishes to donate to the City site improvements valued at approximately Twenty-Nine Thousand Four Hundred Dollars and Zero Cents ($29,400.00), which include resurfacing patches, repairing cracks, refurbishing, and repainting court and court lines at Phoenix Park II substantially depicted in Exhibit "A"; and

WHEREAS, the site improvements to Phoenix Park II will enhance the park and be a great benefit to the residents and visitors of the City.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or his designee is authorized on behalf of the City to accept the donation of site improvements to the City, valued at approximately Twenty- Nine Thousand Four Hundred Dollars and Zero Cents ($29,400.00) from UDOGGS Productions, LLC., pursuant to Article 1, Section 1-102(c)(7) of the City of Atlanta Code of Ordinances.

BE IT FURTHER RESOLVED, that all repairs and site improvements to Phoenix Park II shall be depicted herein as Exhibit "A".

BE IT FURTHER RESOLVED, that the Mayor, or his designee, is authorized to execute any required agreement with UDOGGS Productions, LLC., for the donation of services.

BE IT FURTHER RESOLVED, that the City Attorney or her designee, is authorized to prepare any required agreement in connection with the donation services for execution by the Mayor or his designee in connection with the donation services.

BE IT FURTHER RESOLVED, that any required agreement will not become binding upon the City, and the City will incur no obligation or liability under it, until it has been approved as to form by the City Attorney or her designee, executed by the Mayor or his designee, attested to by the Municipal Clerk, and delivered to UDOGGS Productions, LLC.

BE IT FINALLY RESOLVED, that the City's acceptance of the donation and agreements entered into by the City in connection therewith are affirmed.

CITY COUNCIL
ATLANTA, GEORGIA

23-R-3061

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ACCEPT A DONATION FROM UDOGGS PRODUCTIONS, LLC., TO THE DEPARTMENT OF PARKS AND RECREATION, OF IMPROVEMENTS VALUED AT APPROXIMATELY TWENTY-NINE THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS ($29,400.00), WHICH WILL INCLUDE RENOVATIONS OF THE COURT AND A NEW ART MURAL AT PHOENIX II PARK, LOCATED AT 141 MARTIN STREET, SE, ATLANTA, GEORGIA 30315; AND FOR OTHER PURPOSES.

Workflow List:

Justin Cutler	Completed	12/28/2022 1:21 PM
Michael H Ward	Completed	12/28/2022 1:32 PM
Mayor's Office	Completed	12/28/2022 9:14 PM
Office of Research and Policy Analysis	Completed	01/05/2023 10:54 AM
Atlanta City Council	Pending	01/17/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

RESULT:	**FAVORABLE [5 TO 0]**	**Next: 1/17/2023 1:00 PM**
MOVER:	Jason H Winston, District 1	
SECONDER:	Liliana Bakhtiari, District 5	
AYES:	Dozier, Bakhtiari, Lewis, Waites, Winston	
AWAY:	Byron D Amos, Matt Westmoreland	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

LEGISLATION HISTORY – BLUE BACK

DocuSign Envelope ID: B3917466-1D9A-4875-9756-09BC077A014D

DS

TRANSMITTAL FORM FOR LEGISLATION

MAYOR'S OFFICE

OFFICE OF THE CHIEF OF STAFF

PART 1.

Type of Request:

☒ **Cycle submission** **indicate cycle number: 2**	☐ **Committee Walk-in** **indicate the name of the committee and meeting date:**	☐ **Personal Paper** **indicate the name of the committee and meeting date:**
If requesting a committee walk-in or personal paper, please provide an explanation why this legislation was not introduced via the regular cycle and why it is needed. **N/A**		
Originating Department: Department of Parks and Recreation	**Name of Commissioner of Department: Justin Cutler**	
Chief of Staff Deadline: 12/21/2022	**Date Submitted to Chief of Staff: 12/21/2022**	
Department Legislative Liaison: Carmen Anderson	**Contact Number:** **470-330-4826**	**Email Address: cmanderson@atlantaga.gov**
Staff Presenter at Committee: **Doug Voss**	**Contact Number:** **404 273 3447**	**Email Address:** **dvoss@atlantaga.gov**

To Be Completed by the Originating Department

Please provide a summary (Justification statement) of the purpose of this legislation and why it is needed, including background data. Describe operational concerns that will be addressed with the approval of this legislation. Please attach accompanying documents, if applicable.

The Department of Parks and Recreation is submitting this Resolution to accept a donation from UDoggs Productions, LLC. for the renovations of the court and a new art mural at Phoenix II Park in an amount of $29, 400.00.

Insert Caption of Legislation:

A RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ACCEPT A DONATION FROM UDOGGS PRODUCTIONS, LLC., TO THE DEPARTMENT OF PARKS AND RECREATION, OF IMPROVEMENTS VALUED AT APPROXIMATELY TWENTY-NINE THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS ($29,400.00), WHICH WILL INCLUDE RENOVATIONS OF THE COURT AND A NEW ART MURAL, AT PHOENIX II PARK LOCATED AT 141 MARTIN STREET, SE, ATLANTA, GEORGIA 30315; AND FOR OTHER PURPOSES.

Is this a COVID-19 related request? If yes, please explain. No

Attachment: Mayor_Donation_for_Phoenix_Park_II (23-R-3061 : Donation to Phoenix Park II)

Please identify any financial or schedule impacts if this legislation is not approved for the current cycle? If yes, please explain. Please describe how the timeline for approval may impact the execution or renewal of a contract. None.
Please indicate whether this legislation financially impacts other Departments/Offices? If yes, please list the departments: ☐ Yes _____ ☒ No
Anticipated Council Committee of Purview: *Community Development /Human Services*
For Ordinances, Anticipated Committee Meeting Date for First Read: N/A
For Ordinances, Anticipated Committee Meeting Date for Second Read: N/A
For Resolutions, Anticipated Committee Meeting Date for First Read: January 10, 2023 ***(Resolutions only require one read)***
Anticipated Full Council Date for Adoption: January 17, 2023

PART 2.

To be completed by the Law Department	
Please identify any legal impacts/conflicts if this legislation is approved. If yes, please explain: **None.**	
To be completed by AIM	
Please identify any technology impacts/conflicts if this legislation is approved. If yes, please explain: **None.**	
To be completed by the Originating Department	
Procurement-related information: • Indicate Contract Type: N/A • Describe the Source Selection: N/A • Have Invitations/Request for Proposals been issued? N/A • Indicate the number of invitations issued N/A • What is the term of the contract? N/A	
To be completed by the Originating Department and Verified by the Department of Finance	
1001 (General Fund) 140101 (PRC DPR) 3810008 (Building Rentals) 1320000 (Chief Executive).	**Source of Funds:** General Fund
Fund Account Center (Please answer): ☐ Cost will be covered by the Department's Current Year budget ☒ Budget Neutral-No Monetary Impact ☐ Budget Neutral-Requiring a BA or TR ☐ Cost not anticipated in the Department's Current Year Budget	

Attachment: Mayor_Donation_for_Phoenix_Park_II (23-R-3061 : Donation to Phoenix Park II)

☐Amendment to the Current Budget

☐Please indicate if there is a method of cost recovery. If so, please describe in detail. _____
__Funds will be covered with USDA grant_____

Signatures/Dates	
Originating Department's Commissioner/Chief: DocuSigned by: 383C1E44CAD64F7...	**Date:** 12/12/2022
Department of Law/Attorney of Record: DocuSigned by: Michael Ward BD4375079263482...	**Date:** 12/12/2022
Chief Financial Officer: **N/A**	**Date:**
Chief Procurement Officer (Required ONLY for purchase of any goods or services): **N/A**	**Date:**
Chief Information Officer (Required ONLY for technology review/impacts): **N/A**	**Date:**

If approval from Procurement or AIM is not required, please indicate the reasons below:
There is no technology component to this legislation. Therefore, AIM approval is not required.

Mayor's Office Only	
Date Received/Staff Person (COO): DS RG 12/19/2022	**Date Reviewed/Staff Person (COS):** DocuSigned by: TA Pace, DCOS 12/23/2022 ***Initial/Date*:**
Final Approval by Chief of Staff: ***Signature/Date:***	**Final Check Off by COS office:** DS 348B1910A7F84AF... DD 12/23/2022 ***Initial/Date*:**

Attachment: Mayor_Donation_for_Phoenix_Park_II (23-R-3061 : Donation to Phoenix Park II)

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A RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ACCEPT A DONATION FROM UDOGGS PRODUCTIONS, LLC., TO THE DEPARTMENT OF PARKS AND RECREATION, OF IMPROVEMENTS VALUED AT APPROXIMATELY TWENTY-NINE THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS ($29,400.00), WHICH WILL INCLUDE RENOVATIONS OF THE COURT AND A NEW ART MURAL, AT PHOENIX II PARK LOCATED AT 141 MARTIN STREET, SE, ATLANTA, GEORGIA 30315; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") Department of Parks and Recreation enhances the lives of residents and visitors by the development, operation and maintenance of the City's public parks, offering recreational activities, leisure activities and recreational programs throughout the City; and

WHEREAS, UDOGGS Productions, LLC., is a film production company that used the Phoenix Park as a site location for an upcoming production, and would like to contribute this donation to improve the park that serves its neighborhood; and

WHEREAS, UDOGGS Productions, LLC., is enhancing Phoenix Park II basketball court by refurbishing the basketball court with repairs and providing the community with a new art mural; and

WHEREAS, UDOGGS Productions, LLC., wishes to donate to the City site improvements valued at approximately Twenty-Nine Thousand Four Hundred Dollars and Zero Cents ($29,400.00), which include resurfacing patches, repairing cracks, refurbishing, and repainting court and court lines at Phoenix Park II substantially depicted in Exhibit "A"; and

WHEREAS, the site improvements to Phoenix Park II will enhance the park and be a great benefit to the residents and visitors of the City.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or his designee is authorized on behalf of the City to accept the donation of site improvements to the City, valued at approximately Twenty- Nine Thousand Four Hundred Dollars and Zero Cents ($29,400.00) from UDOGGS Productions, LLC., pursuant to Article 1, Section 1-102(c) (7) of the City of Atlanta Code of Ordinances.

BE IT FURTHER RESOLVED, that all repairs and site improvements to Phoenix Park II shall be depicted herein as Exhibit "A".

BE IT FURTHER RESOLVED, that the Mayor, or his designee, is authorized to execute any required agreement with UDOGGS Productions, LLC., for the donation of services.

Attachment: Mayor_Donation_for_Phoenix_Park_II (23-R-3061 : Donation to Phoenix Park II)

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BE IT FURTHER RESOLVED, that the City Attorney or her designee, is authorized to prepare any required agreement in connection with the donation services for execution by the Mayor or his designee in connection with the donation services.

BE IT FURTHER RESOLVED, that any required agreement will not become binding upon the City, and the City will incur no obligation or liability under it, until it has been approved as to form by the City Attorney or her designee, executed by the Mayor or his designee, attested to by the Municipal Clerk, and delivered to UDOGGS Productions, LLC.

BE IT FINALLY RESOLVED, that the City's acceptance of the donation and agreements entered into by the City in connection therewith are affirmed.

Attachment: Mayor_Donation_for_Phoenix_Park_II (23-R-3061 : Donation to Phoenix Park II)

CITY COUNCIL
ATLANTA, GEORGIA

22-R-3861

******A RESOLUTION BY COUNCILMEMBERS LILIANA BAKHTIARI, MICHAEL JULIAN BOND, MATT WESTMORELAND, KEISHA SEAN WAITES, JASON WINSTON, AMIR FAROKHI, BYRON D. AMOS, JASON DOZIER, ALEX WAN, HOWARD SHOOK, DUSTIN HILLIS, ANDREA L. BOONE AND MARCI COLLIER OVERSTREET TO ESTABLISH A STAKEHOLDER COMMITTEE TO PROVIDE VITAL STAKEHOLDER INPUT ON THE FORMATION OF A PARTNERSHIP WITH POLICING ALTERNATIVES & DIVERSION INITIATIVE (PAD) AND OTHER PARTNERS IN THE CREATION OF AN INTAKE CENTER AT SELENA S. BUTLER RECREATION CENTER TO SERVE AS A PLACE OF RESPITE WHERE THE UNHOUSED IN THE COMMUNITY AND OTHERS IN NEED OF SERVICES CAN RECEIVE SHORT-TERM CARE NAVIGATION, STABILIZING SUPPORTS, AND WARM REFERRALS TO OTHER SERVICE PROVIDERS; AND FOR OTHER PURPOSES.(*THIS LEGISLATION IS A DUAL REFERRED ITEM AND WILL BE FORWARDED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE PENDING A PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE RECOMMENDATION*) ►(HELD 6/27/22 AT THE REQUEST OF THE SPONSOR)**

WHEREAS, pursuant to 15-R-3920, when a design team was tasked with developing a vision and plan to implement a Policing Alternatives & Diversion Initiative (PAD) pilot program in Atlanta, the concept has gained traction; and

WHEREAS pursuant to 17-R-3693 the City of Atlanta to entered into an appropriate Memorandum of Understanding (MOU) with the Fulton County District Attorney, the Fulton County Solicitor, the Fulton County Public Defender's Office, and the Atlanta/Fulton County Policing Alternatives & Diversion Initiative, Inc. for the creation of the PAD Initiative Operational Working Group, and to memorialize the governance and responsibilities thereof; and

WHEREAS, since 2021, in partnership with the City of Atlanta's non-emergency 311 city services line, PAD now supplies citywide Community Response Services for quality-of-life concerns related to mental health, substance use, or extreme poverty; and

WHEREAS, Selena S. Butler Recreation Center is named for Selena Sloan Butler (1872-1964), a community activist, educator, and a key founding member of the National Parent-Teacher Association; and

WHEREAS, the 3.5-acre Selena S. Butler Recreation Center is in Atlanta's Auburn Avenue District and is bordered by Williams Holmes Borders Sr. Drive, Hilliard, and Tanner Streets; and

WHEREAS, the community surrounding Selena S. Butler Recreation Center have voiced a desire to form a partnership with PAD to establish an intake center in the Recreation Center to serve as a place of respite where the unhoused and others in the community in need of services can receive short-term care navigation, stabilizing supports, and warm referrals to other service providers.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that a stakeholder committee is established to provide vital stakeholder input on the formation of a partnership with Policing Alternatives & Diversion Initiative (PAD) and other partners in the creation of an intake center at Selena S. Butler Recreation Center to serve as a place of respite where the unhoused in the community and others in need of services can receive short-term care navigation, stabilizing supports, and warm referrals to other service providers.

BE IT FURTHER RESOLVED, that the initial members of this stakeholder committee shall include, but not be limited to:

Atlanta City Council, District 5	Liliana Bakhtiari
Atlanta City Council, District 2	Amir Farokhi
Atlanta City Council, Post 2 At-Large	Matt Westmoreland
ADID A.S.I.S.T	Nakasha Shoyinka
Atlanta Fire Department, Station 4	Designee
Atlanta Police Department, Zone 5	Designee
Atlanta Police Department, Zone 6	Major Ries
Atlanta Police Department, HOPE Team	Designee
Atlanta Center for Self Sufficiency	Dana Inman
Atlanta Department of Parks and Recreation	Designee
Atlanta Department of Public Works	Commissioner Al Wiggins
Atlanta Harm Reduction Coalition	Designee
Auburn Curb Market	Joshua Humphries
Big Bethel	Jerome Edmondson
CHRIS 180	Kathy Colbenson
CHRIS 180	Aaron Johnson
Crossroads Community Ministry	Tony Johns
Gateway	Amanda VanDalen
Georgia State University	Designee
Grady Hospital	Designee
GSU HOPE Team	Sergeant Corrigan
Historical District Development Corporation	Chenee Joseph
Intown Collaborative Ministries	April Campbell
Intown Collaborative Ministries	Richard Cook
Invest Atlanta	Michele Lewis
Mercy Care	Kathryn Lawler
Oakland Foundation	Richard Harker
Office of Violence Prevention	Jacquel Clemens
Old Fourth Ward Business Association	Darryl Johnson
Partners for Home	Cathryn Vassell
Partners for Home	Jamie Kimbrough
Policing Alternatives & Diversion Initiative	Designee
Recovery Resources of Atlanta - Midtown	Shawn Mason
Remerge	Sylvia Broome
Remerge	Andy Odle
Remerge	Ben Graham
Safehouse Outreach	Drew Benton

Safehouse Outreach	Yolanda McGee
Southern Center for Human Rights	Micah Herskind
Sweet Auburn Works	LeJuano Varnell
Women on the Rise	Designee
Woodson Consulting Partners	Donnell Woodson
4th and SAND	Devon Woodson

BE IT FURTHER RESOLVED that the stakeholder committee shall work under the consultation of a Chair appointed by the District 5 Councilmember.

BE IT FURTHER RESOLVED that the members of the stakeholder committee shall not require Council confirmation.

BE IT FURTHER RESOLVED that in accordance with the Code of Ordinances Part I - Charter and Related Laws Subpart A - Charter Article 3. - Executive Chapter 4. - Boards, Authorities, Commissions, And Other Similar Bodies (II)(b)(1), this board, authority, commission, and other similar body such as a stakeholder committee established by resolution, colloquially called a BACE, shall meet within 60 days after adoption of this resolution and establish a quorum within 90 days or shall be sunset by the Municipal Clerk without authorization from the City Council; but with notice of such terminations being provided by the Clerk to the sponsor of this legislation and others as required by said Code.

BE IT FURTHER RESOLVED that the Office of District 5 shall provide the required staffing and administrative support to the stakeholder committee and serve as a point of contact for the Municipal Clerk per Chapter 4, Article 3 of the City Charter regarding the creation of BACEs, until such time as another point of contact is established and communicated as such to the Municipal Clerk.

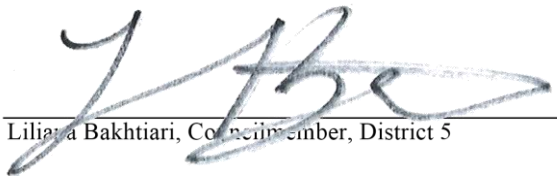
BE IT FURTHER RESOLVED that the stakeholder committee shall be sunset two (2) years after adoption of this resolution by the Municipal Clerk without authorization from the City Council unless legislation to extend the stakeholder committee is adopted.

BE IT FINALLY RESOLVED that all resolutions or parts of resolutions in conflict herewith are hereby waived to the extent of the conflict.

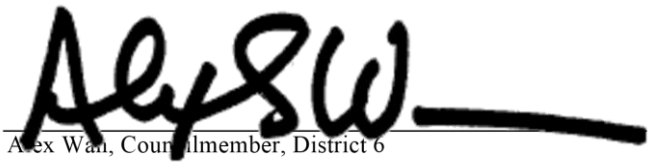
CITY COUNCIL
ATLANTA, GEORGIA

22-R-3861

SPONSOR SIGNATURES



Liliana Bakhtiari, Councilmember, District 5

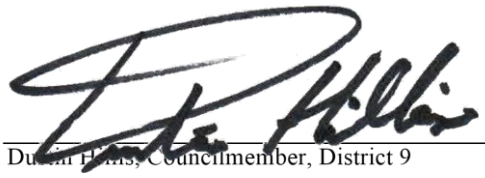


Alex Wan, Councilmember, District 6

Amir R Farokhi, Councilmember, District 2

Andrea L. Boone, Councilmember, District 10

Byron D Amos, Councilmember, District 3



Dustin Hillis, Councilmember, District 9

Howard Shook, Councilmember, District 7

Jason Dozier, Councilmember, District 4

Jason H Winston, Councilmember, District 1

Keisha Sean Waites, Councilmember, Post 3 At Large

Marci Collier Overstreet, Councilmember, District 11

Matt Westmoreland, Councilmember, Post 2 At Large

Michael Julian Bond, Councilmember, Post 1 At Large

CITY COUNCIL
ATLANTA, GEORGIA

22-R-3861

******A RESOLUTION BY COUNCILMEMBERS LILIANA BAKHTIARI, MICHAEL JULIAN BOND, MATT WESTMORELAND, KEISHA SEAN WAITES, JASON WINSTON, AMIR FAROKHI, BYRON D. AMOS, JASON DOZIER, ALEX WAN, HOWARD SHOOK, DUSTIN HILLIS, ANDREA L. BOONE AND MARCI COLLIER OVERSTREET TO ESTABLISH A STAKEHOLDER COMMITTEE TO PROVIDE VITAL STAKEHOLDER INPUT ON THE FORMATION OF A PARTNERSHIP WITH POLICING ALTERNATIVES & DIVERSION INITIATIVE (PAD) AND OTHER PARTNERS IN THE CREATION OF AN INTAKE CENTER AT SELENA S. BUTLER RECREATION CENTER TO SERVE AS A PLACE OF RESPITE WHERE THE UNHOUSED IN THE COMMUNITY AND OTHERS IN NEED OF SERVICES CAN RECEIVE SHORT-TERM CARE NAVIGATION, STABILIZING SUPPORTS, AND WARM REFERRALS TO OTHER SERVICE PROVIDERS; AND FOR OTHER PURPOSES.(*THIS LEGISLATION IS A DUAL REFERRED ITEM AND WILL BE FORWARDED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE PENDING A PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE RECOMMENDATION*) ►(HELD 6/27/22 AT THE REQUEST OF THE SPONSOR)**

Workflow List:

Atlanta City Council	Completed	06/21/2022 1:00 PM
Public Safety & Legal Administration Committee	Completed	06/27/2022 2:00 PM
Atlanta City Council	Completed	07/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	06/28/2022 1:30 PM
Atlanta City Council	Completed	07/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	07/12/2022 1:30 PM
Public Safety & Legal Administration Committee	Completed	07/11/2022 1:00 PM
Atlanta City Council	Completed	08/01/2022 1:00 PM
Public Safety & Legal Administration Committee	Completed	08/08/2022 1:00 PM
Atlanta City Council	Completed	08/15/2022 1:00 PM
Community Development/Human Services Committee	Completed	08/09/2022 1:30 PM
Public Safety & Legal Administration Committee	Completed	08/22/2022 1:00 PM
Atlanta City Council	Completed	09/06/2022 1:00 PM
Community Development/Human Services Committee	Completed	08/23/2022 1:30 PM
Public Safety & Legal Administration Committee	Completed	09/12/2022 1:00 PM
Atlanta City Council	Completed	09/19/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/13/2022 1:30 PM
Community Development/Human Services Committee	Completed	09/27/2022 1:30 PM
Public Safety & Legal Administration Committee	Completed	09/26/2022 1:00 PM
Atlanta City Council	Completed	10/03/2022 1:00 PM
Public Safety & Legal Administration Committee	Completed	10/10/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/11/2022 1:30 PM
Atlanta City Council	Completed	10/17/2022 1:00 PM
Public Safety & Legal Administration Committee	Completed	10/24/2022 1:00 PM
Atlanta City Council	Completed	11/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/25/2022 1:30 PM
Public Safety & Legal Administration Committee	Completed	11/14/2022 1:00 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Public Safety & Legal Administration Committee	Completed	11/28/2022 1:00 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM

LEGISLATION HISTORY – BLUE BACK

Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Public Safety & Legal Administration Committee	Completed	12/12/2022 1:00 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Public Safety & Legal Administration Committee	Completed	01/09/2023 1:00 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM

HISTORY:

06/21/22 Atlanta City Council REFERRED WITHOUT OBJECTION

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE & COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	**REFERRED WITHOUT OBJECTION**	**Next: 6/27/2022 2:00 PM**

06/27/22 Public Safety & Legal Administration CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE [UNANIMOUS]** **Next: 7/5/2022 1:00 PM**
MOVER:	Dustin Hillis, Chair, District 9
SECONDER:	Andrea L. Boone, District 10
AYES:	Hillis, Amos, Bond, Boone, Norwood, Overstreet, Waites

06/28/22 Community Development/Human Services Committee

No action required. This item is being held in the Public Safety and Legal Administration Committee.

07/05/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

RESULT:	**RETURNED AS HELD**	**Next: 7/11/2022 1:00 PM**

07/11/22 Public Safety & Legal Administration CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 8/1/2022 1:00 PM**

07/12/22 Community Development/Human Services Committee

No action required. This item is being held in Public Safety and Legal Administration Committee.

08/01/22 Atlanta City Council RETURNED AS HELD

RETURN AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

RESULT:	**RETURNED AS HELD**	**Next: 8/8/2022 1:00 PM**

08/08/22 Public Safety & Legal Administration CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 8/15/2022 1:00 PM**

08/09/22 Community Development/Human Services Committee

No action required. This item is being held in Public Safety and Legal Administration Committee.

08/15/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 8/22/2022 1:00 PM

08/22/22 Public Safety & Legal Administration CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 9/6/2022 1:00 PM

08/23/22 Community Development/Human Services Committee

No Action Required. This item is being held in Public Safety and Legal Administration Committee.

09/06/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 9/12/2022 1:00 PM

09/12/22 Public Safety & Legal Administration CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 9/19/2022 1:00 PM

09/13/22 Community Development/Human Services Committee

No Action Required. This item is being held in Public Safety and Legal Administration Committee.

09/19/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 9/26/2022 1:00 PM

09/26/22 Public Safety & Legal Administration CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 10/3/2022 1:00 PM

09/27/22 Community Development/Human Services Committee

No Action Required. This item is being held in the Public Safety and Legal Administration Committee.

10/03/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 10/10/2022 1:00 PM

10/10/22 Public Safety & Legal Administration CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 10/17/2022 1:00 PM

10/11/22 Community Development/Human Services Committee

No Action Required. This item is being held in the Public Safety and Legal Administration Committee.

10/17/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

RESULT:	**RETURNED AS HELD**	**Next: 10/24/2022 1:00 PM**

10/24/22 Public Safety & Legal Administration CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 11/7/2022 1:00 PM**

10/25/22 Community Development/Human Services Committee

No Action Required. This item is being held in Public Safety and Legal Administration Committee.)

11/07/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

RESULT:	**RETURNED AS HELD**	**Next: 11/14/2022 1:00 PM**

11/14/22 Public Safety & Legal Administration CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 11/21/2022 1:00 PM**

11/15/22 Community Development/Human Services Committee

No Action Required. This item is being held in Public Safety and Legal Administration Committee.

11/21/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

RESULT:	**RETURNED AS HELD**	**Next: 11/28/2022 1:00 PM**

11/28/22 Public Safety & Legal Administration CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 12/5/2022 1:00 PM**

11/29/22 Community Development/Human Services Committee

No Action Required. This item is being held in Public Safety and Legal Administration Committee.

12/05/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

RESULT:	**RETURNED AS HELD**	**Next: 12/12/2022 1:00 PM**

12/12/22 Public Safety & Legal Administration CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 1/3/2023 1:00 PM**

12/13/22 Community Development/Human Services Committee

No Action Required. This item is being held in Public Safety and Legal Administration Committee.

01/03/23 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 1/9/2023 1:00 PM

01/09/23 Public Safety & Legal Administration Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 1/17/2023 1:00 PM

22-R-3861

****A RESOLUTION BY COUNCILMEMBERS LILIANA BAKHTIARI, MICHAEL JULIAN BOND, MATT WESTMORELAND, KEISHA SEAN WAITES, JASON WINSTON, AMIR FAROKHI, BYRON D. AMOS, JASON DOZIER, ALEX WAN, HOWARD SHOOK, DUSTIN HILLIS, ANDREA L. BOONE AND MARCI COLLIER OVERSTREET TO ESTABLISH A STAKEHOLDER COMMITTEE TO PROVIDE VITAL STAKEHOLDER INPUT ON THE FORMATION OF A PARTNERSHIP WITH POLICING ALTERNATIVES & DIVERSION INITIATIVE (PAD) AND OTHER PARTNERS IN THE CREATION OF AN INTAKE CENTER AT SELENA S. BUTLER RECREATION CENTER TO SERVE AS A PLACE OF RESPITE WHERE THE UNHOUSED IN THE COMMUNITY AND OTHERS IN NEED OF SERVICES CAN RECEIVE SHORT-TERM CARE NAVIGATION, STABILIZING SUPPORTS, AND WARM REFERRALS TO OTHER SERVICE PROVIDERS; AND FOR OTHER PURPOSES.

No Vote

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

ELMS# 30188

A RESOLUTION
BY COUNCILMEMBER LILIANA BAKHTIARI

A RESOLUTION TO ESTABLISH A STAKEHOLDER COMMITTEE TO PROVIDE VITAL STAKEHOLDER INPUT ON THE FORMATION OF A PARTNERSHIP WITH POLICING ALTERNATIVES & DIVERSION INITIATIVE (PAD) AND OTHER PARTNERS IN THE CREATION OF AN INTAKE CENTER AT SELENA S. BUTLER PARK TO SERVE AS A PLACE OF RESPITE WHERE THE UNHOUSED IN THE COMMUNITY AND OTHERS IN NEED OF SERVICES CAN RECEIVE SHORT-TERM CARE NAVIGATION, STABILIZING SUPPORTS, AND WARM REFERRALS TO OTHER SERVICE PROVIDERS; AND FOR OTHER PURPOSES.

WHEREAS, pursuant to 15-R-3920, when a design team was tasked with developing a vision and plan to implement a Policing Alternatives & Diversion Initiative (PAD) pilot program in Atlanta, the concept has gained traction; and

WHEREAS pursuant to 17-R-3693 the City of Atlanta to entered into an appropriate Memorandum of Understanding (MOU) with the Fulton County District Attorney, the Fulton County Solicitor, the Fulton County Public Defender's Office, and the Atlanta/Fulton County Policing Alternatives & Diversion Initiative, Inc. for the creation of the PAD Initiative Operational Working Group, and to memorialize the governance and responsibilities thereof; and

WHEREAS, since 2021, in partnership with the City of Atlanta's non-emergency 311 city services line, PAD now supplies citywide Community Response Services for quality-of-life concerns related to mental health, substance use, or extreme poverty; and

WHEREAS, Selena S. Butler Park is named for Selena Sloan Butler (1872-1964), a community activist, educator, and a key founding member of the National Parent-Teacher Association; and

WHEREAS, the 3.5-acre Selena S. Butler Park is in Atlanta's Auburn Avenue District and is bordered by Williams Holmes Borders Sr. Drive, Hilliard, and Tanner Streets; and

WHEREAS, the community surrounding Selena S. Butler Park have voiced a desire to form a partnership with PAD to establish an intake center in the park to serve as a place of respite where the unhoused and others in the community in need of services can receive short-term care navigation, stabilizing supports, and warm referrals to other service providers.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that a stakeholder committee is established to provide vital stakeholder input on the formation of a partnership with Policing Alternatives & Diversion Initiative (PAD) and other partners in the creation of an intake center at Selena S. Butler Park to serve as a place of respite where the unhoused in the community and others in need of services can receive short-term care navigation, stabilizing supports, and warm referrals to other service providers.

Attachment: 30188 (22-R-3861 : Policing Alternatives & Diversion Initiative PAD in Butler Park)

ELMS# 30188

BE IT FURTHER RESOLVED, that the initial members of this stakeholder committee shall include, but not be limited to:

Atlanta City Council, District 5	Liliana Bakhtiari
Atlanta City Council, District 2	Amir Farokhi
Atlanta City Council, Post 2 At-Large	Matt Westmoreland
ADID A.S.I.S.T	Nakasha Shoyinka
Atlanta Fire Department, Station 4	Designee
Atlanta Police Department, Zone 5	Designee
Atlanta Police Department, Zone 6	Major Ries
Atlanta Police Department, HOPE Team	Designee
Atlanta Center for Self Sufficiency	Dana Inman
Atlanta Department of Parks and Recreation	Designee
Atlanta Department of Public Works	Commissioner Al Wiggins
Atlanta Harm Reduction Coalition	Designee
Auburn Curb Market	Joshua Humphries
Big Bethel	Jerome Edmondson
CHRIS 180	Kathy Colbenson
CHRIS 180	Aaron Johnson
Crossroads Community Ministry	Tony Johns
Gateway	Amanda VanDalen
Georgia State University	Designee
Grady Hospital	Designee
GSU HOPE Team	Sergeant Corrigan
Historical District Development Corporation	Chenee Joseph
Intown Collaborative Ministries	April Campbell
Intown Collaborative Ministries	Richard Cook
Invest Atlanta	Michele Lewis
Mercy Care	Kathryn Lawler
Oakland Foundation	Richard Harker
Office of Violence Prevention	Jacquel Clemens
Old Fourth Ward Business Association	Darryl Johnson
Partners for Home	Cathryn Vassell
Partners for Home	Jamie Kimbrough
Policing Alternatives & Diversion Initiative	Designee
Recovery Resources of Atlanta - Midtown	Shawn Mason
Remerge	Sylvia Broome
Remerge	Andy Odle
Remerge	Ben Graham
Safehouse Outreach	Drew Benton
Safehouse Outreach	Yolanda McGee
Southern Center for Human Rights	Micah Herskind
Sweet Auburn Works	LeJuano Varnell
Women on the Rise	Designee
Woodson Consulting Partners	Donnell Woodson

Attachment: 30188 (22-R-3861 : Policing Alternatives & Diversion Initiative PAD in Butler Park)

ELMS# 30188

4th and SAND Devon Woodson

BE IT FURTHER RESOLVED that the stakeholder committee shall work under the consultation of a Chair appointed by the District 5 Councilmember.

BE IT FURTHER RESOLVED that the members of the stakeholder committee shall not require Council confirmation.

BE IT FURTHER RESOLVED that in accordance with the Code of Ordinances Part I - Charter and Related Laws Subpart A - Charter Article 3. - Executive Chapter 4. - Boards, Authorities, Commissions, And Other Similar Bodies (II)(b)(1), this board, authority, commission, and other similar body such as a stakeholder committee established by resolution, colloquially called a BACE, shall meet within 60 days after adoption of this resolution and establish a quorum within 90 days or shall be sunset by the Municipal Clerk without authorization from the City Council; but with notice of such terminations being provided by the Clerk to the sponsor of this legislation and others as required by said Code.

BE IT FURTHER RESOLVED that the Office of District 5 shall provide the required staffing and administrative support to the stakeholder committee and serve as a point of contact for the Municipal Clerk per Chapter 4, Article 3 of the City Charter regarding the creation of BACEs, until such time as another point of contact is established and communicated as such to the Municipal Clerk.

BE IT FURTHER RESOLVED that the stakeholder committee shall be sunset two (2) years after adoption of this resolution by the Municipal Clerk without authorization from the City Council unless legislation to extend the stakeholder committee is adopted.

BE IT FINALLY RESOLVED that all resolutions or parts of resolutions in conflict herewith are hereby waived to the extent of the conflict.

Attachment: 30188 (22-R-3861 : Policing Alternatives & Diversion Initiative PAD in Butler Park)

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1038

CDP-20-006 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF THE PROPERTY LOCATED AT 1576 DONALD LEE HOLLOWELL PARKWAY FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-005) NPU-J COUNCIL DISTRICT 9
►(HELD 1/25/22 BY THE COMMITTEE FOR THE CDP PUBLIC HEARING AND TO FOLLOW COMPANION LEGISLATION)

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1. An ordinance to amend the Land Use element of the 2021 Atlanta Comprehensive Development Plan (CDP) so as to redesignate a portion of the property located at 1576 Donald Lee Hollowell Parkway from the Low Density Commercial (LDC) Land Use Designation to the Mixed Use-Medium Density (MUMD) Land Use Designation and for other purposes (Z-20-005) to wit:

All that tract or parcels of land lying and being in Land Lot 146 of the 14th district of Fulton County, Georgia. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1038

CDP-20-006 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF THE PROPERTY LOCATED AT 1576 DONALD LEE HOLLOWELL PARKWAY FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-005) NPU-J COUNCIL DISTRICT 9

►(Held 1/25/22 by the committee for the CDP Public Hearing and to follow companion legislation)

Workflow List:

Keyetta M Holmes	Completed	01/03/2022 4:52 PM
Tim Keane	Completed	01/03/2022 4:57 PM
Jonathan S Futrell	Completed	01/03/2022 4:58 PM
Office of Research and Policy Analysis	Completed	01/04/2022 9:45 PM
Community Development/Human Services Committee	Pending	01/11/2022 1:30 PM
Atlanta City Council	Completed	01/18/2022 1:00 PM
Community Development/Human Services Committee	Completed	01/25/2022 1:30 PM
Atlanta City Council	Completed	02/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	02/15/2022 1:30 PM
Atlanta City Council	Completed	02/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	03/01/2022 1:30 PM
Atlanta City Council	Completed	03/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	03/15/2022 1:30 PM
Atlanta City Council	Completed	03/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	03/29/2022 1:30 PM
Atlanta City Council	Completed	04/18/2022 1:00 PM
Community Development/Human Services Committee	Completed	04/26/2022 1:30 PM
Atlanta City Council	Completed	05/02/2022 1:00 PM
Community Development/Human Services Committee	Completed	05/10/2022 1:30 PM
Atlanta City Council	Completed	05/16/2022 1:00 PM
Community Development/Human Services Committee	Completed	05/24/2022 1:30 PM
Atlanta City Council	Completed	06/06/2022 1:00 PM
Community Development/Human Services Committee	Completed	06/14/2022 1:30 PM
Atlanta City Council	Completed	06/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	06/28/2022 1:30 PM
Atlanta City Council	Completed	07/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	07/12/2022 1:30 PM
Atlanta City Council	Completed	08/01/2022 1:00 PM
Community Development/Human Services Committee	Completed	08/09/2022 1:30 PM
Atlanta City Council	Completed	08/15/2022 1:00 PM
Community Development/Human Services Committee	Completed	08/23/2022 1:30 PM
Atlanta City Council	Completed	09/06/2022 1:00 PM

LEGISLATION HISTORY – BLUE BACK

Community Development/Human Services Committee	Completed	09/13/2022 1:30 PM
Atlanta City Council	Completed	09/19/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/27/2022 1:30 PM
Atlanta City Council	Completed	10/03/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/11/2022 1:30 PM
Atlanta City Council	Completed	10/17/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/25/2022 1:30 PM
Atlanta City Council	Completed	11/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

01/18/22 Atlanta City Council HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 1/25/2022 1:30 PM**

01/25/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE [UNANIMOUS]** **Next: 2/7/2022 1:00 PM**
MOVER:	Michael Julian Bond, Councilmember, Post 1 At Large
SECONDER:	Matt Westmoreland, Post 2 At-Large
AYES:	Dozier, Amos, Bakhtiari, Bond, Hillis, Westmoreland, Winston

02/07/22 Atlanta City Council RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 2/15/2022 1:30 PM**

02/15/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 2/21/2022 1:00 PM**

02/21/22 Atlanta City Council RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 3/1/2022 1:30 PM**

03/01/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 3/7/2022 1:00 PM**

03/07/22 Atlanta City Council RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 3/15/2022 1:30 PM**

03/15/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 3/21/2022 1:00 PM
03/21/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 3/29/2022 1:30 PM**
03/29/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 4/18/2022 1:00 PM**
04/18/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 4/26/2022 1:30 PM**
04/26/22	Community Development/Human Services Committee	
05/02/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 5/10/2022 1:30 PM**
05/10/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 5/16/2022 1:00 PM**
05/16/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 5/24/2022 1:30 PM**
05/24/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 6/6/2022 1:00 PM**
06/06/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 6/14/2022 1:30 PM**
06/14/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 6/21/2022 1:00 PM**
06/21/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 6/28/2022 1:30 PM**
06/28/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 7/5/2022 1:00 PM**
07/05/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 7/12/2022 1:30 PM**
07/12/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 8/1/2022 1:00 PM**
08/01/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 8/9/2022 1:30 PM**
08/09/22	Community Development/Human Services Committee	
08/15/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 8/23/2022 1:30 PM**
08/23/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 9/6/2022 1:00 PM**
09/06/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 9/13/2022 1:30 PM**
09/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 9/19/2022 1:00 PM**
09/19/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 9/27/2022 1:30 PM**
09/27/22	Community Development/Human Services Committee	
10/03/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 10/11/2022 1:30 PM**
10/11/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 10/17/2022 1:00 PM**
10/17/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 10/25/2022 1:30 PM**
10/25/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 11/7/2022 1:00 PM**
11/07/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 11/15/2022 1:30 PM**
11/15/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 11/21/2022 1:00 PM**
11/21/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 11/29/2022 1:30 PM**
11/29/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 12/5/2022 1:00 PM**
12/05/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 12/13/2022 1:30 PM**
12/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 1/3/2023 1:00 PM**
01/03/23	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 1/10/2023 1:30 PM**

RESULT:	**HELD IN COMMITTEE**	**Next: 1/17/2023 1:00 PM**

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

Exhibit A

CDP-20-006

Attachment: CDP-20-006 DL Hollowell map (22-O-1038 : CDP-20-006 1576 Donal Lee Hollowell Pkwy Land Use Amendment)

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1045

CDP-21-053 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 570 FLAT SHOALS AVENUE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-21-077) NPU-W COUNCIL DISTRICT 5
►(HELD 1/25/22 BY THE COMMITTEE FOR THE CDP PUBLIC HEARING AND TO FOLLOW COMPANION LEGISLATION)

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1. An ordinance to amend the Land Use element of the 2021 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 570 Flat Shoals Avenue SE from the Single Family Residential (SFR) Land Use Designation to the Low Density Commercial (LDC) Land Use Designation and for other purposes to wit (Z-21-077):

All that tract or parcels of land lying and being in Land Lot 176 of the 15th district of Dekalb County, Georg

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1045

CDP-21-053 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 570 FLAT SHOALS AVENUE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-21-077) NPU-W COUNCIL DISTRICT 5

►(Held 1/25/22 by the committee for the CDP Public Hearing and to follow companion legislation)

Workflow List:

Keyetta M Holmes	Completed	01/03/2022 6:24 PM
Jonathan S Futrell	Completed	01/03/2022 6:31 PM
Tim Keane	Completed	01/04/2022 9:59 AM
Office of Research and Policy Analysis	Completed	01/05/2022 3:17 PM
Community Development/Human Services Committee	Pending	01/11/2022 1:30 PM
Atlanta City Council	Completed	01/18/2022 1:00 PM
Community Development/Human Services Committee	Completed	01/25/2022 1:30 PM
Atlanta City Council	Completed	02/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	02/15/2022 1:30 PM
Atlanta City Council	Completed	02/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	03/01/2022 1:30 PM
Atlanta City Council	Completed	03/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	03/15/2022 1:30 PM
Atlanta City Council	Completed	03/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	03/29/2022 1:30 PM
Atlanta City Council	Completed	04/18/2022 1:00 PM
Community Development/Human Services Committee	Completed	04/26/2022 1:30 PM
Atlanta City Council	Completed	05/02/2022 1:00 PM
Community Development/Human Services Committee	Completed	05/10/2022 1:30 PM
Atlanta City Council	Completed	05/16/2022 1:00 PM
Community Development/Human Services Committee	Completed	05/24/2022 1:30 PM
Atlanta City Council	Completed	06/06/2022 1:00 PM
Community Development/Human Services Committee	Completed	06/14/2022 1:30 PM
Atlanta City Council	Completed	06/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	06/28/2022 1:30 PM
Atlanta City Council	Completed	07/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	07/12/2022 1:30 PM
Atlanta City Council	Completed	08/01/2022 1:00 PM
Community Development/Human Services Committee	Completed	08/09/2022 1:30 PM
Atlanta City Council	Completed	08/15/2022 1:00 PM
Community Development/Human Services Committee	Completed	08/23/2022 1:30 PM
Atlanta City Council	Completed	09/06/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/13/2022 1:30 PM

LEGISLATION HISTORY – BLUE BACK

Atlanta City Council	Completed	09/19/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/27/2022 1:30 PM
Atlanta City Council	Completed	10/03/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/11/2022 1:30 PM
Atlanta City Council	Completed	10/17/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/25/2022 1:30 PM
Atlanta City Council	Completed	11/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

01/18/22 Atlanta City Council HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE** **Next: 1/25/2022 1:30 PM**

01/25/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE [UNANIMOUS]** **Next: 2/7/2022 1:00 PM**
MOVER:	Michael Julian Bond, Councilmember, Post 1 At Large
SECONDER:	Matt Westmoreland, Post 2 At-Large
AYES:	Dozier, Amos, Bakhtiari, Bond, Hillis, Westmoreland, Winston

02/07/22 Atlanta City Council RETURNED AS HELD

RESULT:	**RETURNED AS HELD** **Next: 2/15/2022 1:30 PM**

02/15/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE** **Next: 2/21/2022 1:00 PM**

02/21/22 Atlanta City Council RETURNED AS HELD

RESULT:	**RETURNED AS HELD** **Next: 3/1/2022 1:30 PM**

03/01/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE** **Next: 3/7/2022 1:00 PM**

03/07/22 Atlanta City Council RETURNED AS HELD

RESULT:	**RETURNED AS HELD** **Next: 3/15/2022 1:30 PM**

03/15/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 3/21/2022 1:00 PM**
03/21/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 3/29/2022 1:30 PM**
03/29/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 4/18/2022 1:00 PM**
04/18/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 4/26/2022 1:30 PM**
04/26/22	Community Development/Human Services Committee	
05/02/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 5/10/2022 1:30 PM**
05/10/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 5/16/2022 1:00 PM**
05/16/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 5/24/2022 1:30 PM**
05/24/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 6/6/2022 1:00 PM**
06/06/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 6/14/2022 1:30 PM**
06/14/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 6/21/2022 1:00 PM**
06/21/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 6/28/2022 1:30 PM**
06/28/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 7/5/2022 1:00 PM**
07/05/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 7/12/2022 1:30 PM**
07/12/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 8/1/2022 1:00 PM**
08/01/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 8/9/2022 1:30 PM**
08/09/22	Community Development/Human Services Committee	
08/15/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 8/23/2022 1:30 PM**
08/23/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 9/6/2022 1:00 PM**
09/06/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 9/13/2022 1:30 PM**
09/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 9/19/2022 1:00 PM**
09/19/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 9/27/2022 1:30 PM**
09/27/22	Community Development/Human Services Committee	
10/03/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 10/11/2022 1:30 PM**
10/11/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 10/17/2022 1:00 PM**
10/17/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 10/25/2022 1:30 PM**
10/25/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 11/7/2022 1:00 PM**
11/07/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 11/15/2022 1:30 PM**

11/15/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 11/21/2022 1:00 PM**

11/21/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 11/29/2022 1:30 PM**

11/29/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 12/5/2022 1:00 PM**

12/05/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 12/13/2022 1:30 PM**

12/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 1/3/2023 1:00 PM**

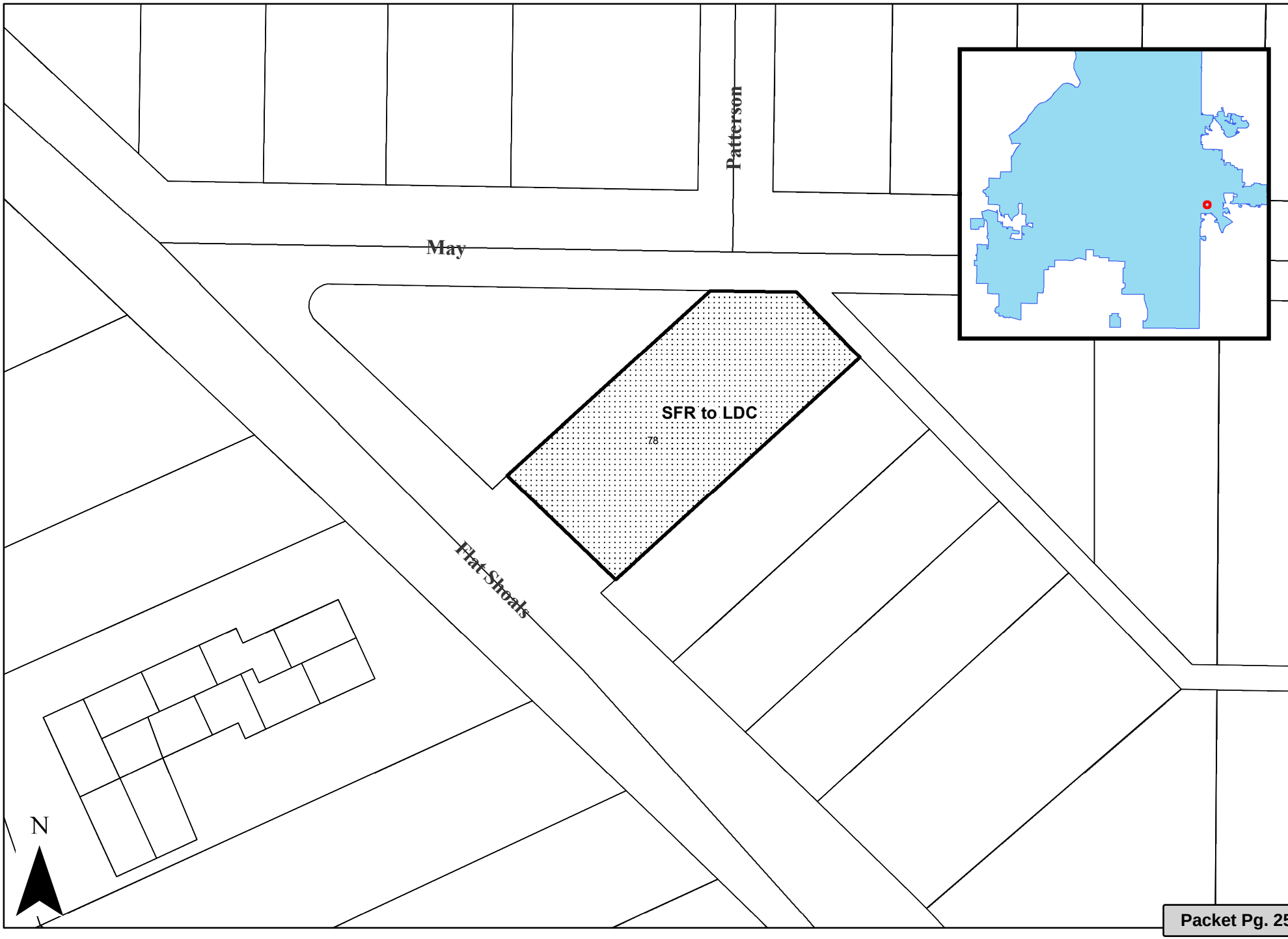
01/03/23	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 1/10/2023 1:30 PM**

RESULT:	**HELD IN COMMITTEE**	**Next: 1/17/2023 1:00 PM**

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

Exhibit 'A'



Attachment: CDP-21-053Map (22-O-1045 : CDP-21-053 570 Flat Shoals Land Use Amendment)

Affordable Housing Impact Statement
CDP-21-053

Requirements

Per the requirements of the City of Atlanta, Georgia Code of Ordinances, Chapter 54, Article I, Section 54-2, Affordable Housing Impact Statements shall include a quantitative or numeric section that shall provide numeric estimates of impacts, quantifying numbers of units impacted at certain levels of Area Median Income (AMI) over the 30-year period following the enactment of the legislation; and a narrative section to provide an explanation of the analyses that led to the estimates.

Narrative Section

The ordinance would change the land use from Single density residential to Low density commercial.

Quantitative/Numeric Section

This legislation, if enacted, is estimated to have a projected impact upon the affordable housing stock of the City of Atlanta over the 30-year period following the enactment of the legislation by:

Adding _0_, preserving _0_, or decreasing _0_ units affordable at 30 percent or below of the Area Median Income (AMI); and

Adding _0_, preserving _0_, or decreasing _0_ units affordable between 30.01 and 50 percent of AMI; and

Adding _0_ , preserving _0_, or decreasing _0_ units affordable between 50.01 and 80 percent of AMI; and

Adding _0_, preserving _0_, or decreasing _0_ units affordable above 80.01 percent of AMI.

Attachment: CDP-21-053ImpactStatement (22-O-1045 : CDP-21-053 570 Flat Shoals Land Use Amendment)

Impact

The Applicant proposes the construction of 0 affordable units for rent. The breakdown of units by type and estimated rent are shown below:

Unit Type (Bedroom/Bathroom)	Number of Units	Proposed Affordable Rent	Proposed Level of Affordability
NA	NA	NA	NA

No housing would be preserved or decreased because of this land use amendment.

The methodology below is used to determine the affordability of the proposed units for households at certain percentages of AMI:

Methodology for Calculating Affordability

The affordability of units at various levels of AMI, whether for rent or sale, is calculated by first examining the income limits provided by the US Department of Housing and Urban Development (HUD). These income limits are published annually for each Metropolitan Statistical Area (MSA). The income limits provided by HUD in April of 2020 for the Atlanta MSA are shown below:

INCOME LIMITS BY HOUSEHOLD SIZE, FY 2020 (BASED ON HUD'S AMI OF $86,200 FOR THE ATLANTA MSA, RELEASED APRIL 2021.)						
Household Size	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person
30% AMI Limit	$18,100	$2,700	$23,300	$26,500	$31,040	$35,580
50% AMI Limit	$30,200	$34,500	$38,800	$43,100	$46,550	$50,000
80% AMI Limit	$48,300	$55,200	$62,100	$68,950	$74,500	$80,000

To determine the affordable rent or home sales price for households at each level of AMI, the following three assumptions are made:

1) Rental housing is affordable when it costs no more than 30% of a household's gross income. Households that pay more than this toward housing costs are considered cost-burdened by HUD.

Attachment: CDP-21-053ImpactStatement (22-O-1045 : CDP-21-053 570 Flat Shoals Land Use Amendment)

2) Homeownership units are affordable when the purchase price is no more than three times a household's annual income.
3) An average of 1.5 persons will reside in each bedroom of a residential unit.

Following this, the number of persons estimated to live in units with different numbers of bedrooms is determined by multiplying the number of bedrooms by 1.5. See the table below for this calculation:

CALCULATION OF ASSUMED HOUSEHOLD SIZE FROM UNIT BEDROOM COUNT					
Number of Bedrooms	0	1	2	3	4
Assumed Household Size	1	1.5	3	4.5	6

This income limit is then taken for the household size that corresponds to the number of bedrooms in the unit, as show in the table above. If the assumed household size is not a whole number, the income limits that correspond to households for the nearest two whole numbers are averaged.

Affordable Rent Calculation

The calculation of affordable rents is determined by first identifying the income limit for the household size using the methodology shown above. Following this, the income limit is multiplied by 0.3 to cap rent at 30% of household income, divided by 12, and rounded up to the nearest whole number to find the monthly maximum rent. See the examples below.

Studio/Efficiency Calculation for 80% of AMI

0 Bedroom (1.5 Person) = 1 Person Income Limit
48,300 (0.3) = 14,490
14,490/ 12 = 1,207.50
Rounded up = $1,208 maximum rent

1 Bedroom Calculation for 80% of AMI

1 Bedroom (1.5 Person) = 1.5 Person Income Limit
(48,300 + 55,200) / 2 = 51,750
51,750 (0.3) = 15,525
15,525/ 12 = 1,293.75
Rounded up = $1,294 maximum rent

Attachment: CDP-21-053ImpactStatement (22-O-1045 : CDP-21-053 570 Flat Shoals Land Use Amendment)

The following rent limits would apply under this methodology:

AFFORDABLE RENTS, FY 2021 (BASED ON HUD'S AMI OF $86,200 FOR THE ATLANTA MSA, RELEASED APRIL 2021.)					
Number of Bedrooms	Studio/ Efficiency	1 BR	2 BR	3 BR	4 BR
30% AMI	$453	$485	$583	$719	$890
50% AMI	$755	$809	$970	$1,121	$1,250
80% AMI	$1,208	$1,294	$1,553	$1,793	$2,000

Disclaimer

Please be mindful that any analysis of the legislation, unless otherwise stated, is based on a summary of the information provided by the Applicant who requested the rezoning/Land Use amendment and in some cases, on public real estate data obtained from the Internet. The analysis does not extend through the next 30 years as required by the City of Atlanta, Georgia Code of Ordinances, Chapter 54, Article I, Section 54-2 because it is impossible to estimate the affordability of market-rate housing beyond the initial lease-up or sale of the units. In addition, any changes to a zoning/Land Use will apply to any future developments, not just the initial development proposed by the current Applicant. Therefore, the Office of Housing and Community Development cannot estimate any future development that may take place on parcel(s) not within this Applicant's scope of work.

With respect to the accuracy of initial estimates of affordability, the estimates that are provided for initial developments are largely dependent on the honesty of Applicants and their willingness to provide the most accurate available data. Data on potential rent, sales price, units to be constructed, the number of bedrooms per unit, etc. are subject to change as developers assess market conditions prior to and throughout construction. Therefore, this data should not be used as a basis to form any quantitative conclusions. For data that may better reflect the Applicant's final building plans, please refer to the issued building permit.

Attachment: CDP-21-053ImpactStatement (22-O-1045 : CDP-21-053 570 Flat Shoals Land Use Amendment)

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1324

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE FREEDOM PARK MASTER PLAN 2021, TO BE INCLUDED IN THE CITY OF ATLANTA 2021 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.
►(HELD 5/10/22 BY THE COMMITTEE TO RECEIVE EXHIBIT A AND FOR THE 3RD QUARTER CDP PUBLIC HEARING SCHEDULED FOR 9/7/22)

WHEREAS, Freedom Park is an approximately 130-acre park on the Eastside of downtown Atlanta connecting the neighborhoods of Sweet Auburn, Old Fourth Ward, Poncey-Highland, Virginia-Highland, Inman Park, Candler Park, Druid Hills, and Lake Claire to the Atlanta BeltLine, Martin Luther King Jr. Historic District, and Downtown Atlanta; and

WHEREAS, Freedom Park is a critical link for pedestrian and cycling infrastructure for the city and offers skyline views, a variety of open and wooded spaces, miles of walking trails, gardens, a growing collection of significant public art, and historic landmarks; and

WHEREAS, Freedom Park is part of a 99-year lease by the Department of Transportation of the State of Georgia (GDOT) to the City of Atlanta for the express use as a 'roadside park' (this legal settlement stemming from the late 1980's to early 1990's also resulted in the creation of the Freedom Park Conservancy, formerly the activist CAUTION Group); and

WHEREAS, another outcome of the settlement during the park's founding was the "passive" designation of the park, a restriction that does not allow for large gatherings, buildings, or commercial recreation establishments within the park boundaries; and

WHEREAS, the original concept plan for Freedom Park, Ordinance No. 96-O-0607, was developed at the height of the 1996 Olympics planning for Atlanta which was approximately 25 years ago; and

WHEREAS, since 1996, the context of the park has changed, and new plan was developed to provide a guide on how the park can better serve communities now and for future generations; and

WHEREAS, the residents, property owners and stakeholders in Freedom Park's neighborhoods worked with the Freedom Park Conservancy (FPC), the City of Atlanta Department of Parks and Recreation, the City of Atlanta Department of Planning, the Mayor's Office of Cultural Affairs, the Department of Transportation of the State of Georgia, the Neighborhood Planning Units M and N; and representatives on the Freedom Park Master Plan steering committee, and the design team of SWA and Sycamore Consulting to develop a plan to provide recommendations that touch on themes relating to the recognition of the legacy of national heroes, environmental stewardship, places for civic engagement, prioritizing pedestrian experiences, expanding mobility opportunities, promoting cultural expression and neighborhood vitality; and

WHEREAS, these recommendations re-position Freedom Park as an equitable, culturally rich, and civic-minded urban park within the City of Atlanta and a national example for the importance of citizen empowerment and the value of common ground; and

WHEREAS, the Freedom Park Master Plan "Plan" responds to the concerns, desires, and opinions expressed in the public forums, online surveys, stakeholder and community meetings; and

WHEREAS, the approximately 9 month long process was largely guided by public input and on the ground knowledge and ideas contributed by multiple stakeholders; and

WHEREAS, the majority of stakeholder and all public engagement was conducted on-line via social media platforms, a specially developed website with "Social Pinpoint" interactive tools, as well as videoconferencing, presentations, and both real-time and web-based polling; and

WHEREAS, this engagement saw 163 attendees to virtual public meetings, and 3,804 unique users to the interactive planning website (who made 1,246 total survey responses and 208 interactive map comments); and

WHEREAS, approximately 90% of these comments came from the following zip codes: 30306, 30307, 30312, 303016, and 30030; and

WHEREAS, additionally, individual stakeholder meetings were held with 25 neighborhood, city, or community organizations, and adjacent neighborhoods provided additional feedback through white papers and neighborhood organization reviews; and

WHEREAS, the proposed Plan is substantially in the form attached hereto as Exhibit A; and

WHEREAS, the proposed Plan has been reviewed by the Department of Parks and Recreation and the Mayor's Office of Cultural Affairs and has been found to be acceptable to meet the needs of the City and to benefit the City; and

WHEREAS, the City wishes to adopt the Freedom Park Master Plan as a guide for future development and to incorporate the plan by reference into the 2021 CDP.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

Section 1: The Freedom Park Master Plan, attached hereto as Exhibit "A" and incorporated herein by reference, is hereby adopted.

Section 2: That the Freedom Park Master Plan and the 2021 Comprehensive Development Plan are hereby amended to incorporate by reference the planning document entitled Freedom Park Master Plan.

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1324

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE FREEDOM PARK MASTER PLAN 2021, TO BE INCLUDED IN THE CITY OF ATLANTA 2021 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.

►(Held 5/10/22 by the committee to receive Exhibit A and for the 3rd Quarter CDP Public Hearing scheduled for 9/7/22)

Workflow List:

John Dargle Jr	Completed	04/11/2022 12:39 PM
Michael H Ward	Completed	04/12/2022 10:16 AM
Mayor's Office	Completed	04/12/2022 12:01 PM
Office of Research and Policy Analysis	Completed	04/20/2022 6:02 PM
Atlanta City Council	Completed	05/02/2022 1:00 PM
Community Development/Human Services Committee	Completed	04/26/2022 1:30 PM
Community Development/Human Services Committee	Completed	05/10/2022 1:30 PM
Atlanta City Council	Completed	05/16/2022 1:00 PM
Community Development/Human Services Committee	Completed	05/24/2022 1:30 PM
Atlanta City Council	Completed	06/06/2022 1:00 PM
Community Development/Human Services Committee	Completed	06/14/2022 1:30 PM
Atlanta City Council	Completed	06/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	06/28/2022 1:30 PM
Atlanta City Council	Completed	07/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	07/12/2022 1:30 PM
Atlanta City Council	Completed	08/01/2022 1:00 PM
Community Development/Human Services Committee	Completed	08/09/2022 1:30 PM
Atlanta City Council	Completed	08/15/2022 1:00 PM
Community Development/Human Services Committee	Completed	08/23/2022 1:30 PM
Atlanta City Council	Completed	09/06/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/13/2022 1:30 PM
Atlanta City Council	Completed	09/19/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/27/2022 1:30 PM
Atlanta City Council	Completed	10/03/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/11/2022 1:30 PM
Atlanta City Council	Completed	10/17/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/25/2022 1:30 PM
Atlanta City Council	Completed	11/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

LEGISLATION HISTORY – BLUE BACK

HISTORY:

04/26/22	Community Development/Human Services Committee	
05/02/22	Atlanta City Council	REFERRED TO COMMITTEE

RESULT:	**REFERRED TO COMMITTEE [UNANIMOUS]** **Next: 5/10/2022 1:30 PM**
MOVER:	Alex Wan, Dustin Hillis
SECONDER:	Jason H Winston, Councilmember, District 1
AYES:	Bond, Westmoreland, Waites, Winston, Farokhi, Amos, Dozier, Bakhtiari, Wan, Shook, Norwood, Hillis, Boone, Overstreet, Lewis

05/10/22	Community Development/Human Services CommitteeHELD IN COMMITTEE	

RESULT:	**HELD IN COMMITTEE [UNANIMOUS]**
MOVER:	Jason Dozier, Chair, District 4
SECONDER:	Liliana Bakhtiari, District 5
AYES:	Dozier, Amos, Bakhtiari, Bond, Hillis, Westmoreland, Winston

05/16/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD** **Next: 5/24/2022 1:30 PM**

05/24/22	Community Development/Human Services CommitteeHELD IN COMMITTEE	

RESULT:	**HELD IN COMMITTEE** **Next: 6/6/2022 1:00 PM**

06/06/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD** **Next: 6/14/2022 1:30 PM**

06/14/22	Community Development/Human Services CommitteeHELD IN COMMITTEE	

RESULT:	**HELD IN COMMITTEE** **Next: 6/21/2022 1:00 PM**

06/21/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD** **Next: 6/28/2022 1:30 PM**

06/28/22	Community Development/Human Services CommitteeHELD IN COMMITTEE	

RESULT:	**HELD IN COMMITTEE** **Next: 7/5/2022 1:00 PM**

07/05/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD** **Next: 7/12/2022 1:30 PM**

07/12/22	Community Development/Human Services CommitteeHELD IN COMMITTEE	

RESULT:	**HELD IN COMMITTEE**	**Next: 8/1/2022 1:00 PM**
08/01/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 8/9/2022 1:30 PM**
08/09/22	Community Development/Human Services Committee	
08/15/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 8/23/2022 1:30 PM**
08/23/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 9/6/2022 1:00 PM**
09/06/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 9/13/2022 1:30 PM**
09/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 9/19/2022 1:00 PM**
09/19/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 9/27/2022 1:30 PM**
09/27/22	Community Development/Human Services Committee	
10/03/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 10/11/2022 1:30 PM**
10/11/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 10/17/2022 1:00 PM**
10/17/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 10/25/2022 1:30 PM**
10/25/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 11/7/2022 1:00 PM**
11/07/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 11/15/2022 1:30 PM**
11/15/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 11/21/2022 1:00 PM**
11/21/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 11/29/2022 1:30 PM**
11/29/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 12/5/2022 1:00 PM**
12/05/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 12/13/2022 1:30 PM**
12/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 1/3/2023 1:00 PM**
01/03/23	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 1/10/2023 1:30 PM**
RESULT:	**HELD IN COMMITTEE**	**Next: 1/17/2023 1:00 PM**

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

DocuSign Envelope ID: ACBA188A-4216-4D1A-9F36-147D32B93690

TRANSMITTAL FORM FOR LEGISLATION

MAYOR'S OFFICE

OFFICE OF THE CHIEF OF STAFF

DS

PART 1.

Type of Request:

☒ **Cycle submission** **indicate cycle number: 8**	☐ **Committee Walk-in** **indicate the name of the committee and meeting date:**	☐ **Personal Paper** **indicate the name of the committee and meeting date:**

If requesting a committee walk-in or personal paper, please provide an explanation why this legislation was not introduced via the regular cycle and why it is needed.
N/A

Originating Department: Department of Parks and Recreation	**Name of Commissioner of Department: John Dargle**	
Chief of Staff Deadline: 04/08/2022	**Date Submitted to Chief of Staff: 04/08/2022**	
Department Legislative Liaison: Carmen Anderson	**Contact Number: 470-330-4826**	**Email Address: cmanderson@atlantaga.gov**
Staff Presenter at Committee: Doug Voss	**Contact Number: 404 273 3447**	**Email Address: dvoss@atlantaga.gov**

To Be Completed by the Originating Department

Please provide a summary (Justification statement) of the purpose of this legislation and why it is needed, including background data. Describe operational concerns that will be addressed with the approval of this legislation. Please attach accompanying documents, if applicable.

The Department of Parks and Recreation desires to adopt the Freedom Park Master Plan. This plan will be included in the 2021 Comprehensive development Plan (CDP).

Insert Caption of Legislation:

AN ORDINANCE BY
COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

AN ORDINANCE TO ADOPT THE FREEDOM PARK MASTER PLAN 2021 TO BE INCLUDED IN THE CIT OF ATLANTA 2021 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.

Is this a COVID-19 related request? If yes, please explain. No

Please identify any financial or schedule impacts if this legislation is not approved for the current cycle? If yes, please explain. Please describe how the timeline for approval may impact the execution or renewal of a contract.
None.

Please indicate whether this legislation financially impacts other Departments/Offices? If yes, please list the departments:

☐ Yes _____ ☒ No

Attachment: Mayor_ Signature-Freedom_Park_Master_Plan (22-O-1324 : To Adopt the Freedom Park Master Plan 2021)

Anticipated Council Committee of Purview: Community Development/Human Services
For Ordinances, Anticipated Committee Meeting Date for First Read: April 26, 2022
For Ordinances, Anticipated Committee Meeting Date for Second Read: May 10, 2022
For Resolutions, Anticipated Committee Meeting Date for First Read: N/A ***(Resolutions only require one read)***
Anticipated Full Council Date for Adoption: May 16, 2022

PART 2.

To be completed by the Law Department
Please identify any legal impacts/conflicts if this legislation is approved. If yes, please explain: **None.**
To be completed by AIM
Please identify any technology impacts/conflicts if this legislation is approved. If yes, please explain: **None.**
To be completed by the Originating Department
Procurement-related information: • Indicate Contract Type: N/A • Describe the Source Selection: N/A • Have Invitations/Request for Proposals been issued? N/A • Indicate the number of invitations issued N/A • What is the term of the contract? N/A
To be completed by the Originating Department and Verified by the Department of Finance
Source of Funds: N/A
Fund Account Center (Please answer): ☐Cost will be covered by the Department's Current Year budget ☒Budget Neutral-No Monetary Impact ☐Budget Neutral-Requiring a BA or TR ☐Cost not anticipated in the Department's Current Year Budget ☐Amendment to the Current Budget ☐Please indicate if there is a method of cost recovery. If so, please describe in detail. Funds will be covered with USDA grant
Signatures/Dates
Originating Department's Commissioner/Chief: DocuSigned by: 62BFBD8129F0490... **Date:** 4/5/2022

Attachment: Mayor_ Signature-Freedom_Park_Master_Plan (22-O-1324 : To Adopt the Freedom Park Master Plan 2021)

Department of Law/Attorney of Record: DocuSigned by: Michael Ward BD4375079263482...	**Date:** 4/5/2022
Chief Financial Officer: **N/A**	**Date:**
Chief Procurement Officer (Required ONLY for purchase of any goods or services): **N/A**	**Date:**
Chief Information Officer (Required ONLY for technology review/impacts): **N/A**	**Date:**

If approval from Procurement or AIM is not required, please indicate the reasons below:

There is no technology component to this legislation. Therefore, AIM's approval is not required. There is no procurement component to this legislation. Therefore, Procurement's approval is not required. There is no finance component to this legislation. Therefore, Finance's approval is not required.

Mayor's Office Only

Date Received/Staff Person (COO): DS RLG 4/6/2022	**Date Reviewed/Staff Person (COS):** DocuSigned by: TA Pace, DCOS 4/6/2022 *Initial/Date*:
Final Approval by Chief of Staff: *Signature/Date:*	**Final Check Off by COS office:** DS 3488B1910A7F84AF... DD 4/7/2022 *Initial/Date*:

Attachment: Mayor_ Signature-Freedom_Park_Master_Plan (22-O-1324 : To Adopt the Freedom Park Master Plan 2021)

DocuSign Envelope ID: ACBA188A-4216-4D1A-9F36-147D32B93690

AN ORDINANCE BY
COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

AN ORDINANCE TO ADOPT THE FREEDOM PARK MASTER PLAN 2021 TO BE INCLUDED IN THE CITY OF ATLANTA 2021 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.

WHEREAS, Freedom Park is an approximately 130-acre park on the Eastside of downtown Atlanta connecting the neighborhoods of Sweet Auburn, Old Fourth Ward, Poncey-Highland, Virginia-Highland, Inman Park, Candler Park, Druid Hills, and Lake Claire to the Atlanta BeltLine, Martin Luther King Jr. Historic District, and Downtown Atlanta; and

WHEREAS, Freedom Park is a critical link for pedestrian and cycling infrastructure for the city and offers skyline views, a variety of open and wooded spaces, miles of walking trails, gardens, a growing collection of significant public art, and historic landmarks; and

WHEREAS, Freedom Park is part of a 99-year lease by the Department of Transportation of the State of Georgia (GDOT) to the City of Atlanta for the express use as a 'roadside park' (this legal settlement stemming from the late 1980's to early 1990's also resulted in the creation of the Freedom Park Conservancy, formerly the activist CAUTION Group); and

WHEREAS, another outcome of the settlement during the park's founding was the "passive" designation of the park, a restriction that does not allow for large gatherings, buildings, or commercial recreation establishments within the park boundaries; and

WHEREAS, the original concept plan for Freedom Park, Ordinance No. 96-O-0607, was developed at the height of the 1996 Olympics planning for Atlanta which was approximately 25 years ago; and

WHEREAS, since 1996, the context of the park has changed, and new plan was developed to provide a guide on how the park can better serve communities now and for future generations; and

WHEREAS, the residents, property owners and stakeholders in Freedom Park's neighborhoods worked with the Freedom Park Conservancy (FPC), the City of Atlanta Department of Parks and Recreation, the City of Atlanta Department of Planning, the Mayor's Office of Cultural Affairs, the Department of Transportation of the State of Georgia, the Neighborhood Planning Units M and N; and representatives on the Freedom Park Master Plan steering committee, and the design team of SWA and Sycamore Consulting to develop a plan to provide recommendations that touch on themes relating to the recognition of the legacy of national heroes, environmental stewardship, places for civic engagement, prioritizing pedestrian experiences, expanding mobility opportunities, promoting cultural expression and neighborhood vitality; and

Attachment: Mayor_ Signature-Freedom_Park_Master_Plan (22-O-1324 : To Adopt the Freedom Park Master Plan 2021)

DocuSign Envelope ID: ACBA188A-4216-4D1A-9F36-147D32B93690

WHEREAS, these recommendations re-position Freedom Park as an equitable, culturally rich, and civic-minded urban park within the City of Atlanta and a national example for the importance of citizen empowerment and the value of common ground; and

WHEREAS, the Freedom Park Master Plan "Plan" responds to the concerns, desires, and opinions expressed in the public forums, online surveys, stakeholder and community meetings; and

WHEREAS, the approximately 9 month long process was largely guided by public input and on the ground knowledge and ideas contributed by multiple stakeholders; and

WHEREAS, the majority of stakeholder and all public engagement was conducted on-line via social media platforms, a specially developed website with "Social Pinpoint" interactive tools, as well as videoconferencing, presentations, and both real-time and web-based polling; and

WHEREAS, this engagement saw 163 attendees to virtual public meetings, and 3,804 unique users to the interactive planning website (who made 1,246 total survey responses and 208 interactive map comments); and

WHEREAS, approximately 90% of these comments came from the following zip codes: 30306, 30307, 30312, 303016, and 30030; and

WHEREAS, additionally, individual stakeholder meetings were held with 25 neighborhood, city, or community organizations, and adjacent neighborhoods provided additional feedback through white papers and neighborhood organization reviews; and

WHEREAS, the proposed Plan is substantially in the form attached hereto as Exhibit A; and

WHEREAS, the proposed Plan has been reviewed by the Department of Parks and Recreation and the Mayor's Office of Cultural Affairs and has been found to be acceptable to meet the needs of the City and to benefit the City; and

WHEREAS, the City wishes to adopt the Freedom Park Master Plan as a guide for future development and to incorporate the plan by reference into the 2021 CDP.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS AS FOLLOWS:

Section 1: The Freedom Park Master Plan, attached hereto as Exhibit "A" and incorporated herein by reference, is hereby adopted.

Section 2: That the Freedom Park Master Plan and the 2021 Comprehensive Development Plan is hereby amended to incorporate by reference the planning document entitled Freedom Park Master Plan.

Attachment: Mayor_ Signature-Freedom_Park_Master_Plan (22-O-1324 : To Adopt the Freedom Park Master Plan 2021)

DocuSign Envelope ID: ACBA188A-4216-4D1A-9F36-147D32B93690

Section 3: That all ordinance and parts of ordinances that are in conflict with this ordinance are hereby waived to the extent of the conflict.

Attachment: Mayor_ Signature-Freedom_Park_Master_Plan (22-O-1324 : To Adopt the Freedom Park Master Plan 2021)

COMMENT HISTORY

DocuSign

Freedom Park Master Plan

Sender:	Carmen Anderson
Envelope Id:	acba188a-4216-4d1a-9f36-147d32b93690
Time Zone:	(UTC-05:00) Eastern Time (US & Canada)
Date Sent:	4/5/2022 4:47:08 PM
Date Completed:	4/7/2022 9:25:38 AM

Private: tpace@atlantaga.gov

Theodis Pace -4/6/2022 9:52:10 PM
tpace@atlantaga.gov
Carmen, please correct to are hereby amended when entering into ELMS

> **Carmen Anderson** (sender) -4/7/2022 7:54:17 AM
> cmanderson@atlantaga.gov
> Got it. Thanks Theo.

Attachment: Mayor_ Signature-Freedom_Park_Master_Plan (22-O-1324 : To Adopt the Freedom Park Master Plan 2021)

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1400

AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, AMIR FAROKHI, ANTONIO LEWIS, DUSTIN HILLIS, JASON DOZIER, JASON WINSTON, MARCI COLLIER OVERSTREET AND MICHAEL JULIAN BOND TO AMEND CHAPTER 110 PARKS AND RECREATION, ARTICLE III, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO INCLUDE SUBSECTIONS 110-78 AND 110-79 TO REQUIRE WATER VESSELS TO BE USED IN THE EVENT OF A HEAT-RELATED EMERGENCY AND REQUIRE TRAINING IN HEAT ILLNESS PREVENTION; AND FOR OTHER PURPOSES.►(HELD 5/24/22 AT THE REQUEST OF THE DEPARTMENT FOR ADDITIONAL INFORMATION AND FURTHER REVIEW)

WHEREAS, there are documented health benefits of increased physical activity, including weight management, improved self-esteem, and increased strength, endurance, and flexibility; and

WHEREAS, taking part in sports and recreational activities is an important part of a healthy, physically active lifestyle for kids, but injuries can and do occur; and

WHEREAS, the CDC reports more than 2.6 million children 0-19 years old are treated in the emergency department each year for sports and recreational related injuries; and

WHEREAS, the CDC published a study in 2010 that found heat illness to be the leading cause of death and disabilities among high school athletes. The CDC estimated that an average of more than 9,000 heat-related illnesses occur annually among high school athletes; and

WHEREAS, in recent years, Georgia has had heat-related football deaths to both youth and high school athletes; and

WHEREAS, in 2016, 12-year-old Johnny Tolbert III died from heatstroke during football Practice for a youth recreation team at Welcome All Park in South Fulton, Georgia; and

WHEREAS, in 2015, Burke County High School football player Roddrick "Rod" Williams died shortly after football practice in Waynesboro, Georgia, from heat-related injuries; and

WHEREAS, it would be beneficial to require that water vessels be located at each municipal recreation facility used by youth athletic organizations for athletic games, practices, or training, so that the water vessel may be used in the event of a heat-related emergency to mitigate serious or even catastrophic injuries or illnesses caused by heat.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1: It is hereby ordained by the City Council that, Chapter 110 Parks and Recreation, Article

III, Division 1 is hereby amended to include a new subsection (110-78) to be entitled "Required water vessels," which shall read as follows:

"Section 110-78. - Required water vessels. Each designated municipal recreation facility that is used by a youth athletic organization for athletic games, practices, or training involving individuals 18 years of age or younger shall be equipped with at least one water vessel, with a capacity of at least 150 gallons, that can be used in the event of a heat-related injury or emergency. The vessel must be filled with ice and water during April, May, June, July, August, and September."

SECTION 2. It is hereby ordained by the City Council Chapter 110 Parks and Recreation, Article III, Division 1 is hereby amended to include a new subsection (110-79), to be entitled "Heat illness prevention training," which shall read as follows:

"Section 110-79. - Heat illness prevention training. An approved certified heat illness prevention training course must be completed by all coaches and athletic personnel utilizing any City of Atlanta recreation facility. The Director of Parks and Recreation shall approve the heat injury prevention training course and certify that all required personnel has completed a course before supervising any individual 18 years of age or younger at a City recreation facility."

SECTION 3: All ordinances or parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

SECTION 4: The amendments in this Ordinance shall be effective immediately upon approval.

CITY COUNCIL
ATLANTA, GEORGIA

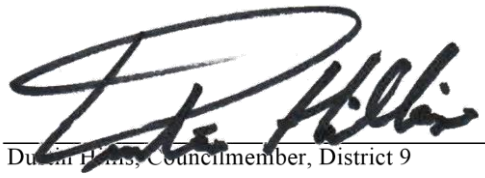
22-O-1400

SPONSOR SIGNATURES

Andrea L. Boone, Councilmember, District 10

Antonio Lewis, Councilmember, District 12

Amir R Farokhi, Councilmember, District 2



Dustin Hillis, Councilmember, District 9

Jason Dozier, Councilmember, District 4

Jason H Winston, Councilmember, District 1

Marci Collier Overstreet, Councilmember, District 11

Michael Julian Bond, Councilmember, Post 1 At Large

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1400

AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, AMIR FAROKHI, ANTONIO LEWIS, DUSTIN HILLIS, JASON DOZIER, JASON WINSTON, MARCI COLLIER OVERSTREET AND MICHAEL JULIAN BOND TO AMEND CHAPTER 110 PARKS AND RECREATION, ARTICLE III, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO INCLUDE SUBSECTIONS 110-78 AND 110-79 TO REQUIRE WATER VESSELS TO BE USED IN THE EVENT OF A HEAT-RELATED EMERGENCY AND REQUIRE TRAINING IN HEAT ILLNESS PREVENTION; AND FOR OTHER PURPOSES.►(HELD 5/24/22 AT THE REQUEST OF THE DEPARTMENT FOR ADDITIONAL INFORMATION AND FURTHER REVIEW)

Workflow List:

Atlanta City Council	Completed	05/16/2022 1:00 PM
Community Development/Human Services Committee	Completed	05/24/2022 1:30 PM
Atlanta City Council	Completed	06/06/2022 1:00 PM
Community Development/Human Services Committee	Completed	06/14/2022 1:30 PM
Atlanta City Council	Completed	06/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	06/28/2022 1:30 PM
Atlanta City Council	Completed	07/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	07/12/2022 1:30 PM
Atlanta City Council	Completed	08/01/2022 1:00 PM
Community Development/Human Services Committee	Completed	08/09/2022 1:30 PM
Atlanta City Council	Completed	08/15/2022 1:00 PM
Community Development/Human Services Committee	Completed	08/23/2022 1:30 PM
Atlanta City Council	Completed	09/06/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/13/2022 1:30 PM
Atlanta City Council	Completed	09/19/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/27/2022 1:30 PM
Atlanta City Council	Completed	10/03/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/11/2022 1:30 PM
Atlanta City Council	Completed	10/17/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/25/2022 1:30 PM
Atlanta City Council	Completed	11/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

05/16/22	Atlanta City Council	REFERRED WITHOUT OBJECTION

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

LEGISLATION HISTORY – BLUE BACK

RESULT:	REFERRED WITHOUT OBJECTION	Next: 5/24/2022 1:30 PM

05/24/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE [UNANIMOUS]**
MOVER:	Jason Dozier, Chair, District 4
SECONDER:	Liliana Bakhtiari, District 5
AYES:	Dozier, Amos, Bakhtiari, Bond, Hillis, Westmoreland
ABSENT:	Jason H Winston

06/06/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 6/14/2022 1:30 PM

06/14/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 6/21/2022 1:00 PM

06/21/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 6/28/2022 1:30 PM

06/28/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 7/5/2022 1:00 PM

07/05/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 7/12/2022 1:30 PM

07/12/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 8/1/2022 1:00 PM

08/01/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 8/9/2022 1:30 PM

08/09/22 Community Development/Human Services Committee

08/15/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 8/23/2022 1:30 PM

08/23/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 9/6/2022 1:00 PM

09/06/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 9/13/2022 1:30 PM

09/13/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 9/19/2022 1:00 PM

09/19/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 9/27/2022 1:30 PM

09/27/22 Community Development/Human Services Committee

10/03/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 10/11/2022 1:30 PM

10/11/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 10/17/2022 1:00 PM

10/17/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 10/25/2022 1:30 PM

10/25/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 11/7/2022 1:00 PM

11/07/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 11/15/2022 1:30 PM

11/15/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 11/21/2022 1:00 PM

11/21/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 11/29/2022 1:30 PM

11/29/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 12/5/2022 1:00 PM

12/05/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 12/13/2022 1:30 PM

12/13/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 1/3/2023 1:00 PM

01/03/23 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 1/10/2023 1:30 PM

RESULT:	HELD IN COMMITTEE	Next: 1/17/2023 1:00 PM

22-O-1400

AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, AMIR FAROKHI, ANTONIO LEWIS, DUSTIN HILLIS, JASON DOZIER, JASON WINSTON, MARCI COLLIER OVERSTREET AND MICHAEL JULIAN BOND TO AMEND CHAPTER 110 PARKS AND RECREATION, ARTICLE III, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO INCLUDE SUBSECTIONS 110-78 AND 110-79 TO REQUIRE WATER VESSELS TO BE USED IN THE EVENT OF A HEAT-RELATED EMERGENCY AND REQUIRE TRAINING IN HEAT ILLNESS PREVENTION; AND FOR OTHER PURPOSES.

➲ VOTE RECORD - ORDINANCE 22-O-1400

- ☐ ADOPTED
- ☐ ADVERSED
- ☐ FAVORABLE
- ☐ ACCEPTED AND FILED
- ☐ FIRST READING
- ☐ SECOND READING
- ☐ THIRD READING
- ☐ FOURTH READING
- ☐ FIFTH READING
- ☐ REFERRED TO COMMITTEE
- ☙ HELD IN COMMITTEE
- ☐ TABLED
- ☐ DEFERRED
- ☐ RECONSIDERED
- ☐ FILED
- ☐ ADOPTED AS AMENDED
- ☐ AMENDED
- ☐ ACCEPTED
- ☐ SUBSTITUTED
- ☐ AMENDED SUBSTITUTE
- ☐ FILED BY COMMITTEE
- ☐ REFERRED TO ZRB AND ZC
- ☐ REFERRED WITHOUT OBJECTION
- ☐ ADOPTED ON SUBSTITUTE
- ☐ ADOPTED SUBSTITUTE AS AMENDED
- ☐ FORWARDED WITH NO RECOMMENDATI
- ☐ REFERRED TO SC
- ☐ FILED WITHOUT OBJECTION
- ☐ FAILED
- ☐ FORWARDED TO FC/NQ
- ☐ FAVORABLE ON SUBSTITUTE
- ☐ FAVORABLE/SUB/AMENDED
- ☐ FAVORABLE/SUB/AMND/COND

		YES/AYE	NO/NAY	ABSTAIN	ABSENT
JASON DOZIER		☐	☐	☐	☐
BYRON D AMOS		☐	☐	☐	☐
LILIANA BAKHTIARI		☐	☐	☐	☐
ANTONIO LEWIS		☐	☐	☐	☐
KEISHA SEAN WAITES		☐	☐	☐	☐
MATT WESTMORELAND		☐	☐	☐	☐
JASON H WINSTON		☐	☐	☐	☐

☐ FAVORABLE/AMND/COND ☐ FAVORABLE AS AMENDED ☐ RETURNED AS HELD ☐ FAVORABLE ON CONDITION ☐ FAVORABLE/SUB/CONDITION ☐ QUADRENNIALY TERMINATED ☐ QUESTION CALLED ☐ ROUTED TO COW ☐ SUSTAINED ☐ OVERRIDDEN ☐ NOT ACCEPTED BY COMMITTEE ☐ SUSTAINED W/O OBJECTION ☐ TABLED W/O OBJECTION ☐ HELD IN COW ☐ POSTPONED ☐ RETAINED AS HELD ☐ REFER TO ZRB AND ZC W/O OBJECTION ☐ AUTOMATICALLY TERMINATED (FILED)	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

ELMS ID # 29765

AN ORDINANCE
BY COUNCILMEMBER ANDREA L. BOONE

AN ORDINANCE TO AMEND CHAPTER 110 PARKS AND RECREATION, ARTICLE III, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO INCLUDE SUBSECTIONS 110-78 AND 110-79 TO REQUIRE WATER VESSELS TO BE USED IN THE EVENT OF A HEAT-RELATED EMERGENCY AND REQUIRE TRAINING IN HEAT ILLNESS PREVENTION; AND FOR OTHER LAWFUL PURPOSES.

WHEREAS, there are documented health benefits of increased physical activity, including weight management, improved self-esteem, and increased strength, endurance, and flexibility; and

WHEREAS, taking part in sports and recreational activities is an important part of a healthy, physically active lifestyle for kids, but injuries can and do occur; and

WHEREAS, the CDC reports more than 2.6 million children 0-19 years old are treated in the emergency department each year for sports and recreational related injuries; and

WHEREAS, the CDC published a study in 2010 that found heat illness to be the leading cause of death and disabilities among high school athletes. The CDC estimated that an average of more than 9,000 heat-related illnesses occur annually among high school athletes; and

WHEREAS, in recent years, Georgia has had heat-related football deaths to both youth and high school athletes; and

WHEREAS, in 2016, 12-year-old Johnny Tolbert III died from heatstroke during football Practice for a youth recreation team at Welcome All Park in South Fulton, Georgia; and

WHEREAS, in 2015, Burke County High School football player Roddrick "Rod" Williams died shortly after football practice in Waynesboro, Georgia, from heat-related injuries; and

WHEREAS, it would be beneficial to require that water vessels be located at each municipal recreation facility used by youth athletic organizations for athletic games, practices, or training, so that the water vessel may be used in the event of a heat-related emergency to mitigate serious or even catastrophic injuries or illnesses caused by heat.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1: It is hereby ordained by the City Council that, Chapter 110 Parks and Recreation, Article III, Division 1 is hereby amended to include a new subsection (110-78) to be entitled "Required water vessels," which shall read as follows:

"**Section 110-78. – Required water vessels.** Each designated municipal recreation facility that is used by a youth athletic organization for athletic games, practices, or training involving individuals 18 years of age or younger shall be equipped with at least one water vessel,

Attachment: 29765 YOUTH SPORTS HEAT ILLNESS SAFETY (22-O-1400 : Youth Sports Heat Related Illness Safety)

with a capacity of at least 150 gallons, that can be used in the event of a heat-related injury or emergency. The vessel must be filled with ice and water during April, May, June, July, August, and September."

SECTION 2. It is hereby ordained by the City Council Chapter 110 Parks and Recreation, Article III, Division 1 is hereby amended to include a new subsection (110-79), to be entitled "Heat illness prevention training," which shall read as follows:

"**Section 110-79. – Heat illness prevention training.** An approved certified heat illness prevention training course must be completed by all coaches and athletic personnel utilizing any City of Atlanta recreation facility. The Director of Parks and Recreation shall approve the heat injury prevention training course and certify that all required personnel has completed a course before supervising any individual 18 years of age or younger at a City recreation facility."

SECTION 3: All ordinances or parts of ordinances in conflict herewith are hereby waived to the extent of the conflict.

SECTION 4: The amendments in this Ordinance shall be effective immediately upon approval.

Attachment: 29765 YOUTH SPORTS HEAT ILLNESS SAFETY (22-O-1400 : Youth Sports Heat Related Illness Safety)

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1508

AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND PART III (CODE OF ORDINANCES-LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), TO AMEND SECTION 104.8 TO CLARIFY AND AFFIRM THE DIRECTOR OF THE OFFICE OF BUILDING'S AUTHORITY AS THE CITY'S CHIEF BUILDING OFFICIAL TO REVOKE CERTIFICATES OF OCCUPANCY FOR VIOLATIONS OF THE BUILDING CODE AND VIOLATIONS OF OTHER LAND DEVELOPMENT CODES AND REGULATIONS; AND FOR OTHER PURPOSES.►(HELD 6/28/22 BY THE COMMITTEE FOR ADDITIONAL INFORMATION AND FURTHER REVIEW)

WHEREAS, the City of Atlanta is authorized to regulate and permit the construction of buildings and other structures within the City's jurisdiction pursuant to the City's authority to promote the health, safety, and welfare of the citizens of the City of Atlanta; and

WHEREAS, the City is further authorized certify when those buildings and other structures are approved for occupancy; and

WHEREAS, specifically, under the Georgia Constitution and state law, the City is authorized to amend its building code to address local public safety factors which "have a tendency to promote the public health, safety, morals, or general welfare", Ga. Const. Art. IX, § 2, ¶ III; OCGA Sec. 8-2-25(c)(1); City of Columbus v. Stubbs, 224 Ga. 362, 363 (1968); and

WHEREAS, it is the desire of the Atlanta City Council that the City of Atlanta that the Building Code should be amended to clarify and affirm the Director of the Office Building's authority as the City's Chief Building Official to revoke certificates of occupancy, as needed, for violations of the Building Code and violations of other land development codes and regulations; and

WHEREAS, specifically, it is in the best interests of the health, safety, and welfare of the citizens of the City of Atlanta to amend Part III, Appendix A, Chapter 1, Section 104.8.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS as follows:

SECTION 1. That Part III, Appendix A, Chapter 1, Section 104.8 of the City of Atlanta Code of Ordinances shall be amended with new language in <u>underline</u> font:

(h) <u>Revocation of certificate. The Director may revoke a Certificate of Occupancy issued under the provisions of this Code in conformity with Section 106 where either one or more of the following conditions are met:</u>

(i) <u>The Certificate of Occupancy is issued in error, or on the basis of incorrect information supplied.</u>

(ii) Alterations to the building, permitted use, or occupancy without prior written approval by the Director.

(iii) Noncompliance with any permit conditions or conditions attached to the Certificate of Occupancy without prior written approval by the Director.

(iv) Alterations, additions, or improvements to the building, structure, or systems without permits and inspections required by this Code.

(v) Violation of any zoning, building, plumbing, mechanical, electrical, fire safety, or site development ordinances, codes, or regulations.

(vi) Any condition that may affect the building, structure, or service system which, in the opinion of the Director, renders the building, structure, or service system unsafe, dangerous, or uninhabitable.

After a Certificate of Occupancy is revoked, a new certificate shall not be issued until all violations, alterations, additions, or improvements meet all requirements of this Code as determined by the Director.

SECTION 2. That all ordinances and parts of ordinances in conflict with this ordinance are hereby waived to the extent of the conflict.

SECTION 3. That this ordinance shall become effective 90 days after its approval by the Mayor or after its approval by operation of law under Atlanta City Code Sec. 2-403

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1508

SPONSOR SIGNATURES

Michael Julian Bond, Councilmember, Post 1 At Large

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1508

AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND PART III (CODE OF ORDINANCES-LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), TO AMEND SECTION 104.8 TO CLARIFY AND AFFIRM THE DIRECTOR OF THE OFFICE OF BUILDING'S AUTHORITY AS THE CITY'S CHIEF BUILDING OFFICIAL TO REVOKE CERTIFICATES OF OCCUPANCY FOR VIOLATIONS OF THE BUILDING CODE AND VIOLATIONS OF OTHER LAND DEVELOPMENT CODES AND REGULATIONS; AND FOR OTHER PURPOSES.►(HELD 6/28/22 BY THE COMMITTEE FOR ADDITIONAL INFORMATION AND FURTHER REVIEW)

Workflow List:

Atlanta City Council	Completed	06/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	06/28/2022 1:30 PM
Atlanta City Council	Completed	07/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	07/12/2022 1:30 PM
Atlanta City Council	Completed	08/01/2022 1:00 PM
Community Development/Human Services Committee	Completed	08/09/2022 1:30 PM
Atlanta City Council	Completed	08/15/2022 1:00 PM
Community Development/Human Services Committee	Completed	08/23/2022 1:30 PM
Atlanta City Council	Completed	09/06/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/13/2022 1:30 PM
Atlanta City Council	Completed	09/19/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/27/2022 1:30 PM
Atlanta City Council	Completed	10/03/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/11/2022 1:30 PM
Atlanta City Council	Completed	10/17/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/25/2022 1:30 PM
Atlanta City Council	Completed	11/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

06/21/22	Atlanta City Council	REFERRED WITHOUT OBJECTION

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

RESULT:	**REFERRED WITHOUT OBJECTION**	**Next: 6/28/2022 1:30 PM**

06/28/22	Community Development/Human Services Committee	HELD IN COMMITTEE

LEGISLATION HISTORY – BLUE BACK

RESULT:	**HELD IN COMMITTEE [UNANIMOUS]**
MOVER:	Michael Julian Bond, Councilmember, Post 1 At Large
SECONDER:	Matt Westmoreland, Post 2 At-Large
AYES:	Amos, Bakhtiari, Bond, Hillis, Westmoreland, Winston
ABSENT:	Jason Dozier

07/05/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: WESTMORELAND, AMOS, BAKHTIARI, BOND, HILLIS & WINSTON

RESULT:	**RETURNED AS HELD**	**Next: 7/12/2022 1:30 PM**

07/12/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 8/1/2022 1:00 PM**

08/01/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	**RETURNED AS HELD**	**Next: 8/9/2022 1:30 PM**

08/09/22 Community Development/Human Services Committee

08/15/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	**RETURNED AS HELD**	**Next: 8/23/2022 1:30 PM**

08/23/22 Community Development/Human Services Committee

09/06/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	**RETURNED AS HELD**	**Next: 9/13/2022 1:30 PM**

09/13/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 9/19/2022 1:00 PM**

09/19/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	**RETURNED AS HELD**	**Next: 9/27/2022 1:30 PM**

09/27/22 Community Development/Human Services Committee

10/03/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 10/11/2022 1:30 PM

10/11/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 10/17/2022 1:00 PM

10/17/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 10/25/2022 1:30 PM

10/25/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 11/7/2022 1:00 PM

11/07/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 11/15/2022 1:30 PM

11/15/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 11/21/2022 1:00 PM

11/21/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 11/29/2022 1:30 PM

11/29/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 12/5/2022 1:00 PM

12/05/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 12/13/2022 1:30 PM

12/13/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 1/3/2023 1:00 PM

01/03/23 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 1/10/2023 1:30 PM

RESULT:	HELD IN COMMITTEE	Next: 1/17/2023 1:00 PM

AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND PART III (CODE OF ORDINANCES-LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), TO AMEND SECTION 104.8 TO CLARIFY AND AFFIRM THE DIRECTOR OF THE OFFICE OF BUILDING'S AUTHORITY AS THE CITY'S CHIEF BUILDING OFFICIAL TO REVOKE CERTIFICATES OF OCCUPANCY FOR VIOLATIONS OF THE BUILDING CODE AND VIOLATIONS OF OTHER LAND DEVELOPMENT CODES AND REGULATIONS; AND FOR OTHER PURPOSES.

➲ VOTE RECORD - ORDINANCE 22-O-1508

- ☐ ADOPTED
- ☐ ADVERSED
- ☐ FAVORABLE
- ☐ ACCEPTED AND FILED
- ☐ FIRST READING
- ☐ SECOND READING
- ☐ THIRD READING
- ☐ FOURTH READING
- ☐ FIFTH READING
- ☐ REFERRED TO COMMITTEE
- ☙ HELD IN COMMITTEE
- ☐ TABLED
- ☐ DEFERRED
- ☐ RECONSIDERED
- ☐ FILED
- ☐ ADOPTED AS AMENDED
- ☐ AMENDED
- ☐ ACCEPTED
- ☐ SUBSTITUTED
- ☐ AMENDED SUBSTITUTE
- ☐ FILED BY COMMITTEE
- ☐ REFERRED TO ZRB AND ZC
- ☐ REFERRED WITHOUT OBJECTION
- ☐ ADOPTED ON SUBSTITUTE
- ☐ ADOPTED SUBSTITUTE AS AMENDED
- ☐ FORWARDED WITH NO RECOMMENDATI
- ☐ REFERRED TO SC
- ☐ FILED WITHOUT OBJECTION
- ☐ FAILED
- ☐ FORWARDED TO FC/NQ
- ☐ FAVORABLE ON SUBSTITUTE
- ☐ FAVORABLE/SUB/AMENDED
- ☐ FAVORABLE/SUB/AMND/COND

		YES/AYE	NO/NAY	ABSTAIN	ABSENT
JASON DOZIER		☐	☐	☐	☐
BYRON D AMOS		☐	☐	☐	☐
LILIANA BAKHTIARI		☐	☐	☐	☐
ANTONIO LEWIS		☐	☐	☐	☐
KEISHA SEAN WAITES		☐	☐	☐	☐
MATT WESTMORELAND		☐	☐	☐	☐
JASON H WINSTON		☐	☐	☐	☐

☐ FAVORABLE/AMND/COND ☐ FAVORABLE AS AMENDED ☐ RETURNED AS HELD ☐ FAVORABLE ON CONDITION ☐ FAVORABLE/SUB/CONDITION ☐ QUADRENNIALY TERMINATED ☐ QUESTION CALLED ☐ ROUTED TO COW ☐ SUSTAINED ☐ OVERRIDDEN ☐ NOT ACCEPTED BY COMMITTEE ☐ SUSTAINED W/O OBJECTION ☐ TABLED W/O OBJECTION ☐ HELD IN COW ☐ POSTPONED ☐ RETAINED AS HELD ☐ REFER TO ZRB AND ZC W/O OBJECTION ☐ AUTOMATICALLY TERMINATED (FILED)	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

ELMS 30235

AN ORDINANCE
BY COUNCILMEMBER MICHAEL JULIAN BOND

AN ORDINANCE TO AMEND PART III (CODE OF ORDINANCES-LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), TO AMEND SECTION 104.8 TO CLARIFY AND AFFIRM THE DIRECTOR OF THE OFFICE OF BUILDING'S AUTHORITY AS THE CITY'S CHIEF BUILDING OFFICIAL TO REVOKE CERTIFICATES OF OCCUPANCY FOR VIOLATIONS OF THE BUILDING CODE AND VIOLATIONS OF OTHER LAND DEVELOPMENT CODES AND REGULATIONS; AND FOR OTHER PURPOSES.

Attachment: 30235 (22-O-1508 : Amend Section 104.8 of Building Code)

WHEREAS, the City of Atlanta is authorized to regulate and permit the construction of buildings and other structures within the City's jurisdiction pursuant to the City's authority to promote the health, safety, and welfare of the citizens of the City of Atlanta; and

WHEREAS, the City is further authorized certify when those buildings and other structures are approved for occupancy; and

WHEREAS, specifically, under the Georgia Constitution and state law, the City is authorized to amend its building code to address local public safety factors which "have a tendency to promote

the public health, safety, morals, or general welfare", Ga. Const. Art. IX, § 2, ¶ III; OCGA Sec. 8-2-25(c)(1); City of Columbus v. Stubbs, 224 Ga. 362, 363 (1968); and

WHEREAS, it is the desire of the Atlanta City Council that the City of Atlanta that the Building Code should be amended to clarify and affirm the Director of the Office Building's authority as the City's Chief Building Official to revoke certificates of occupancy, as needed, for violations of the Building Code and violations of other land development codes and regulations; and

WHEREAS, specifically, it is in the best interests of the health, safety, and welfare of the citizens of the City of Atlanta to amend Part III, Appendix A, Chapter 1, Section 104.8.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1. That Part III, Appendix A, Chapter 1, Section 104.8 of the City of Atlanta Code of Ordinances shall be amended with new language in underline font:

(h) Revocation of certificate. The Director may revoke a Certificate of Occupancy issued under the provisions of this Code in conformity with Section 106 where either one or more of the following conditions are met:

(i) The Certificate of Occupancy is issued in error, or on the basis of incorrect information supplied.

(ii) Alterations to the building, permitted use, or occupancy without prior written approval by the Director.

(iii) Noncompliance with any permit conditions or conditions attached to the Certificate of Occupancy without prior written approval by the Director.

(iv) Alterations, additions, or improvements to the building, structure, or systems without permits and inspections required by this Code.

(v) Violation of any zoning, building, plumbing, mechanical, electrical, fire safety, or site development ordinances, codes, or regulations.

(vi) Any condition that may affect the building, structure, or service system which, in the opinion of the Director, renders the building, structure, or service system unsafe, dangerous, or uninhabitable.

After a Certificate of Occupancy is revoked, a new certificate shall not be issued until all violations, alterations, additions, or improvements meet all requirements of this Code as determined by the Director.

SECTION 2. That all ordinances and parts of ordinances in conflict with this ordinance are hereby waived to the extent of the conflict.

Attachment: 30235 (22-O-1508 : Amend Section 104.8 of Building Code)

ELMS 30235

SECTION 3. That this ordinance shall become effective 90 days after its approval by the Mayor or after its approval by operation of law under Atlanta City Code Sec. 2-403.

Attachment: 30235 (22-O-1508 : Amend Section 104.8 of Building Code)

Attachment: 30235 (22-O-1508 : Amend Section 104.8 of Building Code)

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1655

CDP-22-026 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 706 AND 708 MCDONOUGH BOULEVARD SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-036).
►(HELD 9/13/22 BY THE COMMITTEE TO TRAVEL WITH ZONING COMPANION)

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS as follows::

SECTION 1. A Substitute Ordinance to amend the Land Use element of the 2021 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 706 and 708 McDonough Boulevard SE from the Single Family Residential (SFR) Land Use Designation to the Medium Density Residential (MDR) Land Use Designation and for other purposes to wit (Z-22-036):
All that tract or parcels of land lying and being in Land Lot 25 of the 14th District of Fulton County, Georgia. Said property is more specifically shown on the attached map, Exhibit ‘A’, which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1655

CDP-22-026 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 706 AND 708 MCDONOUGH BOULEVARD SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-036).

►(Held 9/13/22 by the committee to travel with Zoning companion)

Workflow List:

Keyetta M Holmes	Completed	08/10/2022 11:25 AM
Janide Sidifall	Completed	08/10/2022 11:31 AM
Jonathan S Futrell	Completed	08/10/2022 12:07 PM
Office of Research and Policy Analysis	Completed	08/12/2022 10:31 AM
Community Development/Human Services Committee	Completed	08/23/2022 1:30 PM
Atlanta City Council	Completed	09/06/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/13/2022 1:30 PM
Atlanta City Council	Completed	09/19/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/27/2022 1:30 PM
Atlanta City Council	Completed	10/03/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/11/2022 1:30 PM
Atlanta City Council	Completed	10/17/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/25/2022 1:30 PM
Atlanta City Council	Completed	11/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

08/23/22	Community Development/Human Services Committee	
09/06/22	Atlanta City Council	REFERRED TO COMMITTEE

LEGISLATION HISTORY – BLUE BACK

RESULT:	**REFERRED TO COMMITTEE [UNANIMOUS]** **Next: 9/13/2022 1:30 PM**
MOVER:	Alex Wan, Councilmember, District 6
SECONDER:	Dustin Hillis, Councilmember, District 9
AYES:	Bond, Westmoreland, Waites, Winston, Farokhi, Amos, Dozier, Bakhtiari, Wan, Shook, Norwood, Hillis, Boone, Overstreet, Lewis

09/13/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE [UNANIMOUS]** **Next: 9/19/2022 1:00 PM**
MOVER:	Jason Dozier, Chair, District 4
SECONDER:	Matt Westmoreland, Post 2 At-Large
AYES:	Dozier, Amos, Bakhtiari, Bond, Westmoreland, Winston
ABSENT:	Dustin Hillis

09/19/22 Atlanta City Council RETURNED AS HELD

RESULT:	**RETURNED AS HELD** **Next: 9/27/2022 1:30 PM**

09/27/22 Community Development/Human Services Committee

10/03/22 Atlanta City Council RETURNED AS HELD

RESULT:	**RETURNED AS HELD** **Next: 10/11/2022 1:30 PM**

10/11/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE** **Next: 10/17/2022 1:00 PM**

10/17/22 Atlanta City Council RETURNED AS HELD

RESULT:	**RETURNED AS HELD** **Next: 10/25/2022 1:30 PM**

10/25/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE** **Next: 11/7/2022 1:00 PM**

11/07/22 Atlanta City Council RETURNED AS HELD

RESULT:	**RETURNED AS HELD** **Next: 11/15/2022 1:30 PM**

11/15/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE** **Next: 11/21/2022 1:00 PM**

11/21/22 Atlanta City Council RETURNED AS HELD

RESULT:	**RETURNED AS HELD** **Next: 11/29/2022 1:30 PM**

11/29/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 12/5/2022 1:00 PM**
12/05/22	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 12/13/2022 1:30 PM**
12/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE
RESULT:	**HELD IN COMMITTEE**	**Next: 1/3/2023 1:00 PM**
01/03/23	Atlanta City Council	RETURNED AS HELD
RESULT:	**RETURNED AS HELD**	**Next: 1/10/2023 1:30 PM**
RESULT:	**HELD IN COMMITTEE**	**Next: 1/17/2023 1:00 PM**

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

Exhibit 'A'

Attachment: CDP-22-026Map (22-O-1655 : CDP-22-026, 706 and 708 McDonough Boulevard SE)

Affordable Housing Impact Statement

CDP-22-026 (companion to Z-22-036)

Attachment: Housing Impact Statement-CDP-22-026 (22-O-1655 : CDP-22-026, 706 and 708 McDonough Boulevard SE)

Requirements

Per the requirements of the City of Atlanta, Georgia Code of Ordinances, Chapter 54, Article I, Section 54-2, Affordable Housing Impact Statements shall include a quantitative or numeric section that shall provide numeric estimates of impacts, quantifying numbers of units impacted at certain levels of Area Median Income (AMI) over the 30-year period following the enactment of the legislation; and a narrative section to provide an explanation of the analyses that led to the estimates.

Narrative Section

The proposed rezoning application would change the zoning for the parcel at 706 McDonough Blvd. SE., from R-4 to MR-4B. This rezoning will facilitate the creation of 38 attached single-family homes with two car garages. Estimated project completion date is 12-18 months after permitting.

Quantitative/Numeric Section

This legislation, if enacted, is estimated to have a projected impact upon the affordable housing stock of the City of Atlanta over the 30-year period following the enactment of the legislation by:

Adding _0_, preserving _0_, or decreasing _0_ units affordable at 30 percent or below of the Area Median Income (AMI); and

Adding _0_, preserving _0_, or decreasing _0_ units affordable between 30.01 and 50 percent of AMI; and

Adding _0_, preserving _0_, or decreasing _0_ units affordable between 50.01 and 80 percent of AMI; and

Adding _38_, preserving _0_, or decreasing _0_ units affordable above 80 percent of AMI.

Impact

Rezone the property from R-4 to MR-4B. The development will consist of 38 attached single-family units. The development is not expected to greatly impact available public facilities and services such as water supply, sewage, drainage. There is a perceived positive effect on the character of the neighborhood because the land is currently vacant and undesirable, therefore the creation of single-family homes will improve the neighborhood while providing housing options. The development will have a positive effect on the existing use or usability of adjacent or nearby properties because the land will no longer be used as a dumping ground.

Methodology for Calculating Affordability

The affordability of units at various levels of AMI, whether for rent or sale, is calculated by first examining the income limits provided by the US Department of Housing and Urban Development (HUD). These income limits are published annually for each Metropolitan Statistical Area (MSA). The income limits provided by HUD in April of 2022 for the Atlanta MSA are shown below:

INCOME LIMITS BY HOUSEHOLD SIZE, FY 2022 (BASED ON HUD'S AMI OF $96,400 FOR THE ATLANTA MSA, RELEASED APRIL 2022.)						
Household Size	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person
30% AMI Limit	$20,250	$23,150	$26,050	$28,900	$32,470	$37,190
50% AMI Limit	$33,750	$38,600	$43,400	$48,200	$52,100	$55,950
80% AMI Limit	$54,000	$61,700	$69,400	$77,100	$83,300	$89,450

To determine the affordable rent or home sales price for households at each level of AMI, the following three assumptions are made:

1) Rental housing is affordable when it costs no more than 30% of a household's gross income. Households that pay more than this toward housing costs are considered cost-burdened by HUD.
2) Homeownership units are affordable when the purchase price is no more than three times a household's annual income.
3) An average of 1.5 persons will reside in each bedroom of a residential unit.

Following this, the number of persons estimated to live in units with different numbers of bedrooms is determined by multiplying the number of bedrooms by 1.5. See the table below for this calculation:

CALCULATION OF ASSUMED HOUSEHOLD SIZE FROM UNIT BEDROOM COUNT					
Number of Bedrooms	0	1	2	3	4
Assumed Household Size	1	1.5	3	4.5	6

This income limit is then taken for the household size that corresponds to the number of bedrooms in the unit, as show in the table above. If the assumed household size is not a whole number, the income limits that correspond to households for the nearest two whole numbers are averaged.

Attachment: Housing Impact Statement-CDP-22-026 (22-O-1655 : CDP-22-026, 706 and 708 McDonough Boulevard SE)

Affordable Rent Calculation

The calculation of affordable rents is determined by first identifying the income limit for the household size using the methodology shown above. Following this, the income limit is multiplied by 0.3 to cap rent at 30% of household income, divided by 12, and rounded up to the nearest whole number to find the monthly maximum rent. See the examples below.

Studio/Efficiency Calculation for 80% of AMI

0 Bedroom (1 Person) = 1 Person Income Limit

54,000 (0.3) = 16,200

16,200 / 12 = 1,350.00

Rounded up = $1,350.00 maximum rent

1 Bedroom Calculation for 80% of AMI

1 Bedroom (1.5 Person) = 1.5 Person Income Limit

(54,000 + 61,700) / 2 = 57,850

57,850 (0.3) = 17,355

17,355 / 12 = 1,446.25

Rounded up = $1,446 maximum rent

Attachment: Housing Impact Statement-CDP-22-026 (22-O-1655 : CDP-22-026, 706 and 708 McDonough Boulevard SE)

The following rent limits would apply under this methodology:

AFFORDABLE RENTS, FY 2022 (BASED ON HUD'S AMI OF $96,400 FOR THE ATLANTA MSA, RELEASED APRIL 2022.)					
Number of Bedrooms	Studio/ Efficiency	1 BR	2 BR	3 BR	4 BR
30% AMI	$506	$543	$651	$767	$930
50% AMI	$844	$904	$1,085	$1,254	$1,399
80% AMI	$1,350	$1,446	$1,735	$2,005	$2,236

Affordable Homeownership Calculation

HUD defines affordable for-sale housing as housing that costs no more than three times a household's income. Affordable home purchase prices are determined by identifying the appropriate income limit, as explained above, and multiplying it by 3. Home purchase prices affordable to households at various percentages of AMI are listed in the table below:

AFFORDABLE HOME PRICE, FY 2022 (BASED ON HUD'S AMI OF $96,400 FOR THE ATLANTA MSA, RELEASED APRIL 2022.)					
Number of Bedrooms	Studio/ Efficiency	1 BR	2 BR	3 BR	4 BR
30% AMI Limit	$60,750.00	$65,100.00	$78,150.00	$92,055.00	$111,570.00
50% AMI Limit	$101,250.00	$108,525.00	$130,200.00	$150,450.00	$167,850.00
80% AMI Limit	$162,000.00	$173,550.00	$208,200.00	$240,600.00	$268,350.00

Disclaimer Statement

Please be mindful that any analysis of the legislation, unless otherwise stated, is based on a summary of the information provided by the Applicant who requested the rezoning/Land Use amendment and in some cases, on public real estate data obtained from the Internet. The analysis does not extend through the next 30 years as required by the City of Atlanta, Georgia Code of Ordinances, Chapter 54, Article I, Section 54-2 because it is impossible to estimate the affordability of market-rate housing beyond the initial lease-up or sale of the units. In addition, any changes to a zoning/Land Use will apply to any future developments, not just the initial development proposed by the current Applicant. Therefore, the Office of Housing and Community Development cannot estimate any future development that may take place on parcel(s) not within this Applicant's scope of work.

Attachment: Housing Impact Statement-CDP-22-026 (22-O-1655 : CDP-22-026, 706 and 708 McDonough Boulevard SE)

With respect to the accuracy of any and all initial estimates of affordability, the estimates that are provided for initial developments are largely dependent on the honesty of Applicants and their willingness to provide the most accurate available data. Data on potential rent, sales price, units to be constructed, the number of bedrooms per unit, etc. are subject to change as developers assess market conditions prior to and throughout construction. Therefore, this data should not be used as a basis to form any quantitative conclusions. For data that may better reflect the Applicant's final building plans, please refer to the issued building permit.

Attachment: Housing Impact Statement-CDP-22-026 (22-O-1655 : CDP-22-026, 706 and 708 McDonough Boulevard SE)

Municipal Clerk
Atlanta, Georgia

CDP-22-026

A SUBSTITUTE ORDINANCE
BY: COMMUNITY DEVELOPMENT/ HUMAN SERVICES COMMITTEE

A SUBSTITUTE ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 706 AND 708 MCDONOUGH BOULEVARD SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-22-036).

NPU-W COUNCIL DISTRICT 1

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. A Substitute Ordinance to amend the Land Use element of the 2021 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 706 and 708 McDonough Boulevard SE from the Single Family Residential (SFR) Land Use Designation to the Medium Density Residential (MDR) Land Use Designation and for other purposes to wit (Z-22-036):

All that tract or parcels of land lying and being in Land Lot 25 of the 14th District of Fulton County, Georgia. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

Attachment: CDP-22-026 McDonough-Substitute Ordinance (22-O-1655 : CDP-22-026, 706 and 708 McDonough Boulevard SE)

Exhibit 'A'

Attachment: CDP-22-026 McDonough-Substitute Ordinance (22-O-1655 : CDP-22-026, 706 and 708

CITY COUNCIL
ATLANTA, GEORGIA

22-R-4246

A RESOLUTION BY COUNCILMEMBER MARY NORWOOD REQUESTING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, NOTIFY COUNCILMEMBERS OF DEMOLITION APPLICATIONS IN THEIR DISTRICTS; AND FOR OTHER PURPOSES.►(HELD 9/13/22 AT THE REQUEST OF THE AUTHOR)

Whereas, City of Atlanta (City) is comprised of a wide range of architectural styles contributing to its historic and cultural significance, and

Whereas, many families have personal history affiliated with certain properties, and

Whereas, the landscape of Atlanta's buildings is constantly changing as new opportunities and developments arise, and

Whereas, the City has an obligation to care for properties deemed significant to residents and their neighbors, and

Whereas, Atlanta City Councilmembers have a deep understanding of significant establishments in their Districts through their personal connections to individuals and organizations which puts them in a unique position to advocate for those establishments, and

Whereas, Councilmembers would be better informed and better equipped to advocate for such establishments if given notice of demolition applications, and

Whereas, the Department of City Planning processes demolition applications.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or his designee, including the Commissioner of the Department of City Planning notify Councilmembers of Demolition Applications in their Districts.

BE IT FINALLY RESOLVED that all resolutions or parts of resolutions in conflict herewith are hereby waived to the extent of the conflict.

CITY COUNCIL
ATLANTA, GEORGIA

22-R-4246

SPONSOR SIGNATURES

Mary Norwood, Councilmember, District 8

CITY COUNCIL
ATLANTA, GEORGIA

22-R-4246

A RESOLUTION BY COUNCILMEMBER MARY NORWOOD REQUESTING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, NOTIFY COUNCILMEMBERS OF DEMOLITION APPLICATIONS IN THEIR DISTRICTS; AND FOR OTHER PURPOSES.►(HELD 9/13/22 AT THE REQUEST OF THE AUTHOR)

LEGISLATION HISTORY – BLUE BACK

Workflow List:

Atlanta City Council	Completed	09/06/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/13/2022 1:30 PM
Atlanta City Council	Completed	09/19/2022 1:00 PM
Community Development/Human Services Committee	Completed	09/27/2022 1:30 PM
Atlanta City Council	Completed	10/03/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/11/2022 1:30 PM
Atlanta City Council	Completed	10/17/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/25/2022 1:30 PM
Atlanta City Council	Completed	11/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

09/06/22	Atlanta City Council	REFERRED WITHOUT OBJECTION

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	**REFERRED WITHOUT OBJECTION**	**Next: 9/13/2022 1:30 PM**

09/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE [UNANIMOUS]**
MOVER:	Jason Dozier, Chair, District 4
SECONDER:	Matt Westmoreland, Post 2 At-Large
AYES:	Dozier, Amos, Bakhtiari, Bond, Westmoreland, Winston
ABSENT:	Dustin Hillis

09/19/22	Atlanta City Council	RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 9/27/2022 1:30 PM

09/27/22 Community Development/Human Services Committee

10/03/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 10/11/2022 1:30 PM

10/11/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 10/17/2022 1:00 PM

10/17/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 10/25/2022 1:30 PM

10/25/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 11/7/2022 1:00 PM

11/07/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 11/15/2022 1:30 PM

11/15/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 11/21/2022 1:00 PM

11/21/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 11/29/2022 1:30 PM

11/29/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 12/5/2022 1:00 PM

12/05/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 12/13/2022 1:30 PM

12/13/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 1/3/2023 1:00 PM

01/03/23 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 1/10/2023 1:30 PM

RESULT:	HELD IN COMMITTEE	Next: 1/17/2023 1:00 PM

22-R-4246

A RESOLUTION BY COUNCILMEMBER MARY NORWOOD REQUESTING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, NOTIFY COUNCILMEMBERS OF DEMOLITION APPLICATIONS IN THEIR DISTRICTS; AND FOR OTHER PURPOSES.

➲ VOTE RECORD - RESOLUTION 22-R-4246

- ☐ ADOPTED
- ☐ ADVERSED
- ☐ FAVORABLE
- ☐ ACCEPTED AND FILED
- ☐ REFERRED TO COMMITTEE
- ☋ HELD IN COMMITTEE
- ☐ TABLED
- ☐ DEFERRED
- ☐ RECONSIDERED
- ☐ FILED
- ☐ FILED BY COMMITTEE
- ☐ FAVORABLE ON SUBSTITUTE
- ☐ FAVORABLE AS AMENDED
- ☐ QUESTION CALLED
- ☐ SUBSTITUTED
- ☐ AMENDED
- ☐ REFERRED TO ZRB AND ZC
- ☐ REFERRED WITHOUT OBJECTION
- ☐ ADOPTED AS AMENDED
- ☐ ADOPTED SUBSTITUTE
- ☐ ADOPTED SUBSTITUTE AS AMENDED
- ☐ FORWARDED
- ☐ REFERRED TO SC
- ☐ FILED WITHOUT OBJECTION
- ☐ FAILED
- ☐ ADVERSED IN COMMITTEE
- ☐ QUADRENNIALY TERMINATED
- ☐ FORWARDED W/NO RECOMMENDATION
- ☐ FORWARDED TO FC/NQ
- ☐ FAVORABLE/SUB/AMENDED
- ☐ FAVORABLE/SUB/AMND/CONDITION
- ☐ FAVORABLE/AMND/CONDITION
- ☐ RETURNED AS HELD
- ☐ FAVORABLE/SUB/CONDITION
- ☐ FAVORABLE ON CONDITION

		YES/AYE	NO/NAY	ABSTAIN	ABSENT
JASON DOZIER		☐	☐	☐	☐
BYRON D AMOS		☐	☐	☐	☐
LILIANA BAKHTIARI		☐	☐	☐	☐
ANTONIO LEWIS		☐	☐	☐	☐
KEISHA SEAN WAITES		☐	☐	☐	☐
MATT WESTMORELAND		☐	☐	☐	☐
JASON H WINSTON		☐	☐	☐	☐

☐ ACCEPTED ☐ AMENDED SUBSTITUTE ☐ ROUTED TO COW ☐ SUSTAINED ☐ OVERRIDDEN ☐ NOT ACCEPTED BY COMMITTEE ☐ SUSTAINED WITHOUT OBJECTION ☐ TABLED W/O OBJECTION ☐ HELD IN COW ☐ POSTPONED ☐ RETAINED AS HELD ☐ REFER TO ZRB AND ZC W/O OBJECTION ☐ AUTOMATICALLY TERMINATED (FILED)	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

ELMS # 30763

A RESOLUTION
BY COUNCILMEMBER MARY NORWOOD

A RESOLUTION REQUESTING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, NOTIFY COUNCILMEMBERS OF DEMOLITION APPLICATIONS IN THEIR DISTRICTS; AND FOR OTHER PURPOSES.

WHEREAS, City of Atlanta (City) is comprised of a wide range of architectural styles contributing to its historic and cultural significance, and

WHEREAS, many families have personal history affiliated with certain properties, and

WHEREAS, the landscape of Atlanta's buildings is constantly changing as new opportunities and developments arise, and

WHEREAS, the City has an obligation to care for properties deemed significant to residents and their neighbors, and

WHEREAS, Atlanta City Councilmembers have a deep understanding of significant establishments in their Districts through their personal connections to individuals and organizations which puts them in a unique position to advocate for those establishments, and

WHEREAS, Councilmembers would be better informed and better equipped to advocate for such establishments if given notice of demolition applications, and

WHEREAS, the Department of City Planning processes demolition applications.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or his designee, including the Commissioner of the Department of City Planning notify Councilmembers of Demolition Applications in their Districts.

Attachment: #3_30763 (22-R-4246 : Demolition Application Notification)

CITY COUNCIL
ATLANTA, GEORGIA

22-R-4428

A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD ESTABLISHING A WELLSTAR HOSPITAL STUDY GROUP TASKED WITH DEVELOPING AND MAKING RECOMMENDATIONS ON THE USE OF THE LOCATION AS A CENTER FOR EQUITY; AND FOR OTHER PURPOSES.►(HELD 10/11/22 BY THE COMMITTEE FOR FURTHER REVIEW AND ADDITIONAL INFORMATION, 1 ABSTENTION)

WHEREAS, the Atlanta Medical Center is a 120-year-old institution that sits in the heart of the City on a 250-acre site (the "site"); and

WHEREAS, the recent announcement of the closure of the Atlanta Medical Center creates doubt and uncertainty about future planning efforts for the community; and

WHEREAS, the City of Atlanta has taken important steps toward reforming our public safety, community health, immigrant justice, and criminal justice systems to better reflect our values of equity, inclusion, justice and effectiveness; and

WHEREAS, a study group tasked with developing recommendations on the future use of the Atlanta Medical Center will engage in directed visioning and planning to advise how best to potentially use the location as a Center for Equity.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that a Wellstar Hospital Study Group is hereby established and is tasked with developing and making recommendations on the use of the location as a Center for Equity.

BE IT FURTHER RESOLVED, that the Wellstar Hospital Study Group will consist of members appointed by the City of Atlanta, Fulton County, community activist and Wellstar officials. Members of the Study Group are provided as follows:

- The Community Development/Human Services Chair of the Atlanta City Council
- The Atlanta City Council President, or their designee
- The Chief of the Atlanta Police Department, or their designee
- The Chief of the Department of Corrections, or their designee
- The Chief Operating Officer, or their designee,
- The Fulton County Commission Chair, or their designee
- A Fulton County Commission Member, or their designee
- Two (2) officials from Atlanta Medical Center (Wellstar Hospital)
- An Atlanta City Councilmember or his designee

- Post #1 at Large Councilmember or his designee
- Fulton County Hospital Authority or their designee

BE IT FURTHER RESOLVED, that individuals appointed to the Study Group shall not require Council confirmation.

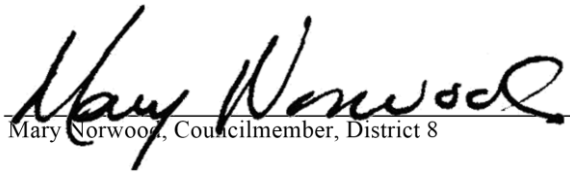
BE IT FINALLY RESOLVED, that the Study Group shall convene its first meeting within Sixty (60) days and shall provide its recommendations to the Atlanta City Council's Community Development/Human Services Committee no later than January 31, 2023.

CITY COUNCIL
ATLANTA, GEORGIA

22-R-4428

SPONSOR SIGNATURES

Michael Julian Bond, Councilmember, Post 1 At Large



Mary Norwood, Councilmember, District 8

CITY COUNCIL
ATLANTA, GEORGIA

22-R-4428

A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD ESTABLISHING A WELLSTAR HOSPITAL STUDY GROUP TASKED WITH DEVELOPING AND MAKING RECOMMENDATIONS ON THE USE OF THE LOCATION AS A CENTER FOR EQUITY; AND FOR OTHER PURPOSES.►(HELD 10/11/22 BY THE COMMITTEE FOR FURTHER REVIEW AND ADDITIONAL INFORMATION, 1 ABSTENTION)

Workflow List:

Atlanta City Council	Completed	10/03/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/11/2022 1:30 PM
Atlanta City Council	Completed	10/17/2022 1:00 PM
Community Development/Human Services Committee	Completed	10/25/2022 1:30 PM
Atlanta City Council	Completed	11/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

10/03/22	Atlanta City Council	REFERRED WITHOUT OBJECTION

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	**REFERRED WITHOUT OBJECTION**	**Next: 10/11/2022 1:30 PM**

10/11/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE [4 TO 0]**
MOVER:	Matt Westmoreland, Post 2 At-Large
SECONDER:	Dustin Hillis, Councilmember, District 9
AYES:	Byron D Amos, Liliana Bakhtiari, Dustin Hillis, Matt Westmoreland
ABSTAIN:	Michael Julian Bond
ABSENT:	Jason Dozier, Jason H Winston

10/17/22	Atlanta City Council	RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: WESTMORELAND, HILLIS, AMOS, BAKHTIARI & BOND

LEGISLATION HISTORY – BLUE BACK

RESULT:	RETURNED AS HELD	Next: 10/25/2022 1:30 PM

10/25/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 11/7/2022 1:00 PM

11/07/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: DOZIER, HILLIS, WINSTON, AMOS, WESTMORELAND, BAKHTIARI & BOND

RESULT:	RETURNED AS HELD	Next: 11/15/2022 1:30 PM

11/15/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 11/21/2022 1:00 PM

11/21/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 11/29/2022 1:30 PM

11/29/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 12/5/2022 1:00 PM

12/05/22 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 12/13/2022 1:30 PM

12/13/22 Community Development/Human Services Committee HELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 1/3/2023 1:00 PM

01/03/23 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 1/10/2023 1:30 PM

RESULT:	HELD IN COMMITTEE	Next: 1/17/2023 1:00 PM

22-R-4428

A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD ESTABLISHING A WELLSTAR HOSPITAL STUDY GROUP TASKED WITH DEVELOPING AND MAKING RECOMMENDATIONS ON THE USE OF THE LOCATION AS A CENTER FOR EQUITY; AND FOR OTHER PURPOSES.

➲ VOTE RECORD - RESOLUTION 22-R-4428

- ☐ ADOPTED
- ☐ ADVERSED
- ☐ FAVORABLE
- ☐ ACCEPTED AND FILED
- ☐ REFERRED TO COMMITTEE
- ☋ HELD IN COMMITTEE
- ☐ TABLED
- ☐ DEFERRED
- ☐ RECONSIDERED
- ☐ FILED
- ☐ FILED BY COMMITTEE
- ☐ FAVORABLE ON SUBSTITUTE
- ☐ FAVORABLE AS AMENDED
- ☐ QUESTION CALLED
- ☐ SUBSTITUTED
- ☐ AMENDED
- ☐ REFERRED TO ZRB AND ZC
- ☐ REFERRED WITHOUT OBJECTION
- ☐ ADOPTED AS AMENDED
- ☐ ADOPTED SUBSTITUTE
- ☐ ADOPTED SUBSTITUTE AS AMENDED
- ☐ FORWARDED
- ☐ REFERRED TO SC
- ☐ FILED WITHOUT OBJECTION
- ☐ FAILED
- ☐ ADVERSED IN COMMITTEE
- ☐ QUADRENNIALY TERMINATED
- ☐ FORWARDED W/NO RECOMMENDATION
- ☐ FORWARDED TO FC/NQ
- ☐ FAVORABLE/SUB/AMENDED
- ☐ FAVORABLE/SUB/AMND/CONDITION
- ☐ FAVORABLE/AMND/CONDITION
- ☐ RETURNED AS HELD
- ☐ FAVORABLE/SUB/CONDITION
- ☐ FAVORABLE ON CONDITION

		YES/AYE	NO/NAY	ABSTAIN	ABSENT
JASON DOZIER		☐	☐	☐	☐
BYRON D AMOS		☐	☐	☐	☐
LILIANA BAKHTIARI		☐	☐	☐	☐
ANTONIO LEWIS		☐	☐	☐	☐
KEISHA SEAN WAITES		☐	☐	☐	☐
MATT WESTMORELAND		☐	☐	☐	☐
JASON H WINSTON		☐	☐	☐	☐

☐ ACCEPTED ☐ AMENDED SUBSTITUTE ☐ ROUTED TO COW ☐ SUSTAINED ☐ OVERRIDDEN ☐ NOT ACCEPTED BY COMMITTEE ☐ SUSTAINED WITHOUT OBJECTION ☐ TABLED W/O OBJECTION ☐ HELD IN COW ☐ POSTPONED ☐ RETAINED AS HELD ☐ REFER TO ZRB AND ZC W/O OBJECTION ☐ AUTOMATICALLY TERMINATED (FILED)	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

27.

CDHS.

ELMS 31149

A RESOLUTION
BY COUNCILMEMBER MICHAEL JULIAN BOND

TO ESTABLISH A WELLSTAR HOSPITAL STUDY GROUP TASKED WITH DEVELOPING AND MAKING RECOMMENDATIONS ON THE USE OF THE LOCATION AS A CENTER FOR EQUITY; AND FOR OTHER PURPOSES.

WHEREAS, the Atlanta Medical Center is a 120-year-old institution that sits in the heart of the City on a 250-acre site (the "site"); and

WHEREAS, the recent announcement of the closure of the Atlanta Medical Center creates doubt and uncertainty about future planning efforts for the community; and

WHEREAS, the City of Atlanta has taken important steps toward reforming our public safety, community health, immigrant justice, and criminal justice systems to better reflect our values of equity, inclusion, justice and effectiveness; and

WHEREAS, a study group tasked with developing recommendations on the future use of the Atlanta Medical Center will engage in directed visioning and planning to advise how best to potentially use the location as a Center for Equity.

NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL, OF THE CITY OF ATLANTA, GEORGIA, that a Wellstar Hospital Study Group is hereby established and is tasked with developing and making recommendations on the use of the location as a Center for Equity.

BE IT FURTHER RESOLVED, that the Wellstar Hospital Study Group will consist of members appointed by the City of Atlanta, Fulton County, community activist and Wellstar officials. Members of the Study Group are provided as follows:

- The Community Development/Human Services Chair of the Atlanta City Council
- The Atlanta City Council President, or their designee
- The Chief of the Atlanta Police Department, or their designee
- The Chief of the Department of Corrections, or their designee
- The Chief Operating Officer, or their designee,
- The Fulton County Commission Chair, or their designee
- A Fulton County Commission Member, or their designee
- Two (2) officials from Atlanta Medical Center (Wellstar Hospital)
- Atlanta City Councilmember of his designee
- Post #1 at large member or his designee
- Fulton County Commissioner (the majority or their designee

BE IT ~~FURTHER RESOLVED,~~ that individuals appointed to the Study Group shall not require Council confirmation.

Attachment: #27_31149 (22-R-4428 : Establish Wellstar Hospital Study Group)

ELMS 31149

BE IT FINALLY RESOLVED, that the Study Group shall convene its first meeting within Sixty (60) days and shall provide its recommendations to the Atlanta City Council's Community Development/Human Services Committee no later than January 31, 2023.

Attachment: #27_31149 (22-R-4428 : Establish Wellstar Hospital Study Group)

CITY COUNCIL
ATLANTA, GEORGIA

22-R-4595

A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE AND BYRON D. AMOS REQUESTING THE ATLANTA POLICE DEPARTMENT AND THE ATLANTA DEPARTMENT OF TRANSPORTATION TO CREATE A PROPOSAL TO ESTABLISH A PROCESS FOR STREET VENDING DURING THE 2026 FIFA WORLD CUP; AND FOR OTHER PURPOSES.►(HELD 11/15/22 AT THE REQUEST OF THE SPONSOR FOR ADDITIONAL INFORMATION AND FURTHER REVIEW)

WHEREAS, Atlanta is one of several U.S. cities, along with provinces and territories in Canada and cities in Mexico, that were collectively selected as Host Cities for the 2026 FIFA World Cup; and

WHEREAS, the City of Atlanta has within its jurisdiction facilities and premises, access roads, thoroughfares, infrastructure, and other areas which may be used for the purposes of organizing, financing, promoting, accommodating, staging, and conducting the 2026 FIFA World Cup and its related official events and activities; and

WHEREAS, being selected as a host city for the 2026 FIFA World Cup and its associated official events will generate goodwill, enhance the worldwide reputation and prestige of the City of Atlanta, lead to the creation of temporary jobs and generate substantial beneficial economic and fiscal activity for the City; and

WHEREAS, large sporting events such as the World Cup can leave a city susceptible to illegal or unlicensed vendors that can potentially cause issues for patrons; and

WHEREAS, it is in the best interest of the City that the Atlanta Police Department and Atlanta Department of Transportation create a proposal to establish a structured and organized process for street vending to ensure that all vendors operating during the 2026 FIFA World Cup are registered and approved by the City.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Atlanta Police Department and the Atlanta Department of Transportation are requested to create a proposal to establish a process for street vending during the 2026 FIFA World Cup.

BE IT FURTHER RESOLVED that the street vending process proposal consists of the following requirements:

- Public Right of Way Vending Permit and Fee Requirements
- Approved items Allowable for Sale
- Site and Design Requirements for Carts
- Point of Sale Requirement

· Enforcement Policy

BE IT FURTHER RESOLVED that the proposal shall be presented to the Public Safety and Legal Administration Committee and the Transportation Committee within ninety (90) days of the adoption of this resolution.

BE IT FINALLY RESOLVED that all resolutions and parts of resolutions in conflict herewith are waived and the same hereby waived.

CITY COUNCIL
ATLANTA, GEORGIA

22-R-4595

SPONSOR SIGNATURES

Andrea L. Boone, Councilmember, District 10

Byron D. Amos, Councilmember, District 3

CITY COUNCIL
ATLANTA, GEORGIA

22-R-4595

A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE AND BYRON D. AMOS REQUESTING THE ATLANTA POLICE DEPARTMENT AND THE ATLANTA DEPARTMENT OF TRANSPORTATION TO CREATE A PROPOSAL TO ESTABLISH A PROCESS FOR STREET VENDING DURING THE 2026 FIFA WORLD CUP; AND FOR OTHER PURPOSES.►(HELD 11/15/22 AT THE REQUEST OF THE SPONSOR FOR ADDITIONAL INFORMATION AND FURTHER REVIEW)

Workflow List:

Atlanta City Council	Completed	11/07/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

11/07/22	Atlanta City Council	REFERRED WITHOUT OBJECTION

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

RESULT:	**REFERRED WITHOUT OBJECTION**

11/15/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE [5 TO 0]**
MOVER:	Jason Dozier, Chair, District 4
SECONDER:	Matt Westmoreland, Post 2 At-Large
AYES:	Dozier, Bond, Hillis, Westmoreland, Winston
AWAY:	Byron D Amos, Liliana Bakhtiari

11/21/22	Atlanta City Council	RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: DOZIER, WESTMORELAND, WINSTON, HILLIS, AMOS, BOND & BAKHTIARI

RESULT:	**RETURNED AS HELD**	**Next: 11/29/2022 1:30 PM**

11/29/22	Community Development/Human Services Committee	
12/05/22	Atlanta City Council	RETURNED AS HELD

LEGISLATION HISTORY – BLUE BACK

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 12/13/2022 1:30 PM

12/13/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	HELD IN COMMITTEE	Next: 1/3/2023 1:00 PM

01/03/23 Atlanta City Council RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

RESULT:	RETURNED AS HELD	Next: 1/10/2023 1:30 PM

RESULT:	HELD IN COMMITTEE	Next: 1/17/2023 1:00 PM

22-R-4595

A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE AND BYRON D. AMOS REQUESTING THE ATLANTA POLICE DEPARTMENT AND THE ATLANTA DEPARTMENT OF TRANSPORTATION TO CREATE A PROPOSAL TO ESTABLISH A PROCESS FOR STREET VENDING DURING THE 2026 FIFA WORLD CUP; AND FOR OTHER PURPOSES.

➲ VOTE RECORD - RESOLUTION 22-R-4595

- ☐ ADOPTED
- ☐ ADVERSED
- ☐ FAVORABLE
- ☐ ACCEPTED AND FILED
- ☐ REFERRED TO COMMITTEE
- ☐ HELD IN COMMITTEE
- ☐ TABLED
- ☐ DEFERRED
- ☐ RECONSIDERED
- ☐ FILED
- ☐ FILED BY COMMITTEE
- ☐ FAVORABLE ON SUBSTITUTE
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- ☐ FAVORABLE/SUB/AMND/CONDITION
- ☐ FAVORABLE/AMND/CONDITION
- ☐ RETURNED AS HELD
- ☐ FAVORABLE/SUB/CONDITION
- ☐ FAVORABLE ON CONDITION

		YES/AYE	NO/NAY	ABSTAIN	ABSENT
JASON DOZIER		☐	☐	☐	☐
BYRON D AMOS		☐	☐	☐	☐
LILIANA BAKHTIARI		☐	☐	☐	☐
ANTONIO LEWIS		☐	☐	☐	☐
KEISHA SEAN WAITES		☐	☐	☐	☐
MATT WESTMORELAND		☐	☐	☐	☐
JASON H WINSTON		☐	☐	☐	☐

☐ ACCEPTED ☐ AMENDED SUBSTITUTE ☐ ROUTED TO COW ☐ SUSTAINED ☐ OVERRIDDEN ☐ NOT ACCEPTED BY COMMITTEE ☐ SUSTAINED WITHOUT OBJECTION ☐ TABLED W/O OBJECTION ☐ HELD IN COW ☐ POSTPONED ☐ RETAINED AS HELD ☐ REFER TO ZRB AND ZC W/O OBJECTION ☐ AUTOMATICALLY TERMINATED (FILED)	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1847

CDP-22-033 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1202 WEST MARIETTA STREET FROM THE OFFICE-INSTITUTIONAL (O-I) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MUMD) LAND USE DESIGNATION AND 1192 WEST MARIETTA STREET FROM THE MIXED USE (MU) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-056) NPU-K COUNCIL DISTRICT 3
►(HELD 11/29/22 BY THE COMMITTEE TO TRAVEL WITH COMPANION LEGISLATION)

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS as follows:

SECTION 1. An Ordinance to amend the Land Use element of the 2021 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 1202 West Marietta Street from the Office-Institutional (O-I) Land Use designation to the Mixed Use Medium Density (MUMD) Land Use designation and 1192 West Marietta Street from the Mixed Use (MU) Land Use designation to the Mixed Use Medium Density (MUMD) Land Use designation and for other purposes to wit (Z-22-056):

All that tract or parcels of land lying and being in Land Lots 189 of the 17th District of Fulton County, Georg

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1847

CDP-22-033 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1202 WEST MARIETTA STREET FROM THE OFFICE-INSTITUTIONAL (O-I) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MUMD) LAND USE DESIGNATION AND 1192 WEST MARIETTA STREET FROM THE MIXED USE (MU) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-056) NPU-K COUNCIL DISTRICT 3

►(Held 11/29/22 by the committee to travel with companion legislation)

Workflow List:

Keyetta M Holmes	Completed	11/01/2022 2:04 PM
Jonathan S Futrell	Completed	11/01/2022 3:54 PM
Jahnee Prince	Completed	11/01/2022 6:15 PM
Office of Research and Policy Analysis	Completed	11/09/2022 4:07 AM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

11/15/22	Community Development/Human Services Committee	
11/21/22	Atlanta City Council	REFERRED TO COMMITTEE

RESULT:	**REFERRED TO COMMITTEE [13 TO 0]**	**Next: 11/29/2022 1:30 PM**
MOVER:	Alex Wan, Councilmember, District 6	
SECONDER:	Liliana Bakhtiari, Councilmember, District 5	
AYES:	Westmoreland, Waites, Winston, Farokhi, Amos, Dozier, Bakhtiari, Wan, Shook, Norwood, Hillis, Overstreet, Lewis	
AWAY:	Michael Julian Bond, Andrea L. Boone	

11/29/22	Community Development/Human Services Committee	HELD IN COMMITTEE

LEGISLATION HISTORY – BLUE BACK

RESULT:	**HELD IN COMMITTEE [5 TO 0]**	**Next: 12/5/2022 1:00 PM**
MOVER:	Matt Westmoreland, Post 2 At-Large	
SECONDER:	Dustin Hillis, Councilmember, District 9	
AYES:	Amos, Bond, Hillis, Westmoreland, Winston	
ABSENT:	Jason Dozier	
AWAY:	Liliana Bakhtiari	

12/05/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 12/13/2022 1:30 PM**

12/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 1/3/2023 1:00 PM**

01/03/23	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 1/10/2023 1:30 PM**

RESULT:	**HELD IN COMMITTEE**	**Next: 1/17/2023 1:00 PM**

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

Exhibit 'A'

Attachment: CDP-22-033Map (22-O-1847 : CDP-22-033 Land Use Amendment1202 West Marietta Street

Affordable Housing Impact Statement

Z-22-056

Requirements

Per the requirements of the City of Atlanta, Georgia Code of Ordinances, Chapter 54, Article I, Section 54-2, Affordable Housing Impact Statements shall include a quantitative or numeric section that shall provide numeric estimates of impacts, quantifying numbers of units impacted at certain levels of Area Median Income (AMI) over the 30-year period following the enactment of the legislation; and a narrative section to provide an explanation of the analyses that led to the estimates.

Narrative Section

The proposed application would grant permission for the parcel at 1202 West Marietta St., NW, to be rezoned from O-I-C/C-2 and BL to MRC-2/BL in order to construct 303 multi-family homes, with an estimated completion date of June 2025.

Quantitative/Numeric Section

This legislation, if enacted, is estimated to have a projected impact upon the affordable housing stock of the City of Atlanta over the 30-year period following the enactment of the legislation by:

Adding _0_, preserving _0_, or decreasing _0_ units affordable at 30 percent or below of the Area Median Income (AMI); and

Adding _0_, preserving _0_, or decreasing _0_ units affordable between 30.01 and 50 percent of AMI; and

Adding _46_, preserving _0_, or decreasing _0_ units affordable between 50.01 and 80 percent of AMI; and

Adding _257_, preserving _0_, or decreasing _0_ units affordable above 80 percent of AMI.

Impact

Rezone the property from O-I-C/C-2 and BL to MRC-2/BL. The rezone will facilitate the construction of 56 townhomes. The property currently holds a Church and adjacent parking lot. The Church has been sold and is moving locations so the parcel will be vacant. Constructing multifamily homes on this parcel is consistent with the character of the area, as well as produces much needed housing options for multiple income levels. The development will improve the aesthetic of the property by providing new streetscapes and adding active uses adjacent to the street, as well as providing an appropriate transition from the surrounding commercial and single-family properties. The area already contains the proper infrastructure, such as ingress and egress roads so the impact will not be excessive or burdensome. The homes will have no impact to available public facilities and services such as water supply, sewage, drainage.

Attachment: Housing Impact Statement- Z-22-056 CDP-22-033 (22-O-1847 : CDP-22-033 Land Use Amendment1202 West Marietta Street and

Attachment: Housing Impact Statement- Z-22-056 CDP-22-033 (22-O-1847 : CDP-22-033 Land Use Amendment1202 West Marietta Street and

Methodology for Calculating Affordability

The affordability of units at various levels of AMI, whether for rent or sale, is calculated by first examining the income limits provided by the US Department of Housing and Urban Development (HUD). These income limits are published annually for each Metropolitan Statistical Area (MSA). The income limits provided by HUD in April of 2022 for the Atlanta MSA are shown below:

Income Limits by Household Size, FY 2022 (Based on HUD's AMI of $96,400 for the Atlanta MSA, Released April 2022.)						
Household Size	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person
30% AMI Limit	$20,250	$23,150	$26,050	$28,900	$32,470	$37,190
50% AMI Limit	$33,750	$38,600	$43,400	$48,200	$52,100	$55,950
80% AMI Limit	$54,000	$61,700	$69,400	$77,100	$83,300	$89,450

To determine the affordable rent or home sales price for households at each level of AMI, the following three assumptions are made:

1) Rental housing is affordable when it costs no more than 30% of a household's gross income. Households that pay more than this toward housing costs are considered cost-burdened by HUD.
2) Homeownership units are affordable when the purchase price is no more than three times a household's annual income.
3) An average of 1.5 persons will reside in each bedroom of a residential unit.

Following this, the number of persons estimated to live in units with different numbers of bedrooms is determined by multiplying the number of bedrooms by 1.5. See the table below for this calculation:

Calculation of Assumed Household Size from Unit Bedroom Count					
Number of Bedrooms	0	1	2	3	4
Assumed Household Size	1	1.5	3	4.5	6

This income limit is then taken for the household size that corresponds to the number of bedrooms in the unit, as show in the table above. If the assumed household size is not a whole number, the income limits that correspond to households for the nearest two whole numbers are averaged.

Affordable Rent Calculation

The calculation of affordable rents is determined by first identifying the income limit for the household size using the methodology shown above. Following this, the income limit is multiplied by 0.3 to cap rent at 30% of household income, divided by 12, and rounded up to the nearest whole number to find the monthly maximum rent. See the examples below.

Studio/Efficiency Calculation for 80% of AMI

0 Bedroom (1 Person) = 1 Person Income Limit

54,000 (0.3) = 16,200

16,200 / 12 = 1,350.00

Rounded up = $1,350.00 maximum rent

1 Bedroom Calculation for 80% of AMI

1 Bedroom (1.5 Person) = 1.5 Person Income Limit

(54,000 + 61,700) / 2 = 57,850

57,850 (0.3) = 17,355

17,355 / 12 = 1,446.25

Rounded up = $1,446 maximum rent

Attachment: Housing Impact Statement- Z-22-056 CDP-22-033 (22-O-1847 : CDP-22-033 Land Use Amendment1202 West Marietta Street and

Attachment: Housing Impact Statement- Z-22-056 CDP-22-033 (22-O-1847 : CDP-22-033 Land Use Amendment1202 West Marietta Street and

The following rent limits would apply under this methodology:

Affordable Rents, FY 2022 (Based on HUD's AMI of $96,400 for the Atlanta MSA, Released April 2022.)					
Number of Bedrooms	Studio/ Efficiency	1 BR	2 BR	3 BR	4 BR
30% AMI	$506	$543	$651	$767	$930
50% AMI	$844	$904	$1,085	$1,254	$1,399
80% AMI	$1,350	$1,446	$1,735	$2,005	$2,236

Affordable Homeownership Calculation

HUD defines affordable for-sale housing as housing that costs no more than three times a household's income. Affordable home purchase prices are determined by identifying the appropriate income limit, as explained above, and multiplying it by 3. Home purchase prices affordable to households at various percentages of AMI are listed in the table below:

Affordable Home Price, FY 2022 (Based on HUD's AMI of $96,400 for the Atlanta MSA, Released April 2022.)					
Number of Bedrooms	Studio/ Efficiency	1 BR	2 BR	3 BR	4 BR
30% AMI Limit	$60,750.00	$65,100.00	$78,150.00	$92,055.00	$111,570.00
50% AMI Limit	$101,250.00	$108,525.00	$130,200.00	$150,450.00	$167,850.00
80% AMI Limit	$162,000.00	$173,550.00	$208,200.00	$240,600.00	$268,350.00

Disclaimer Statement

Please be mindful that any analysis of the legislation, unless otherwise stated, is based on a summary of the information provided by the Applicant who requested the rezoning/Land Use amendment and in some cases, on public real estate data obtained from the Internet. The analysis does not extend through the next 30 years as required by the City of Atlanta, Georgia Code of Ordinances, Chapter 54, Article I, Section 54-2 because it is impossible to estimate the affordability of market-rate housing beyond the initial lease-up or sale of the units. In addition, any changes to a zoning/Land Use will apply to any future developments, not just the initial development proposed by the current Applicant. Therefore, the Office of Housing and Community Development cannot estimate any future development that may take place on parcel(s) not within this Applicant's scope of work.

With respect to the accuracy of any and all initial estimates of affordability, the estimates that are provided for initial developments are largely dependent on the honesty of Applicants and their willingness to provide the most accurate available data. Data on potential rent, sales price, units to be constructed, the number of bedrooms per unit, etc. are subject to change as developers assess market conditions prior to and throughout construction. Therefore, this data should not be used as a basis to form any quantitative conclusions. For data that may better reflect the Applicant's final building plans, please refer to the issued building permit.

Attachment: Housing Impact Statement- Z-22-056 CDP-22-033 (22-O-1847 : CDP-22-033 Land Use Amendment1202 West Marietta Street and

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1848

CDP-22-034 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1060, 1070 AND 1080 RICE STREET NW FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-057) NPU-K COUNCIL DISTRICT 3
►(HELD 11/29/22 BY THE COMMITTEE TO TRAVEL WITH COMPANION LEGISLATION)

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS as follows:

SECTION 1. An Ordinance to amend the Land Use element of the 2021 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 1060, 1070 and 1080 Rice Street NW from the Single Family Residential (SFR) Land Use designation to the Medium Density Residential (MDR) Land Use Designation and for other purposes to wit (Z-22-057):

All that tract or parcels of land lying and being in Land Lot 190 of the 17th District of Fulton County, Georg

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1848

CDP-22-034 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1060, 1070 AND 1080 RICE STREET NW FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-057) NPU-K COUNCIL DISTRICT 3

►(Held 11/29/22 by the committee to travel with companion legislation)

Workflow List:

Keyetta M Holmes	Completed	11/01/2022 2:05 PM
Jonathan S Futrell	Completed	11/01/2022 3:54 PM
Jahnee Prince	Completed	11/01/2022 6:16 PM
Office of Research and Policy Analysis	Completed	11/09/2022 4:11 AM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

11/15/22	Community Development/Human Services Committee	
11/21/22	Atlanta City Council	REFERRED TO COMMITTEE

RESULT:	**REFERRED TO COMMITTEE [13 TO 0]**	**Next: 11/29/2022 1:30 PM**
MOVER:	Alex Wan, Councilmember, District 6	
SECONDER:	Liliana Bakhtiari, Councilmember, District 5	
AYES:	Westmoreland, Waites, Winston, Farokhi, Amos, Dozier, Bakhtiari, Wan, Shook, Norwood, Hillis, Overstreet, Lewis	
AWAY:	Michael Julian Bond, Andrea L. Boone	

11/29/22	Community Development/Human Services Committee	HELD IN COMMITTEE

LEGISLATION HISTORY – BLUE BACK

RESULT:	**HELD IN COMMITTEE [5 TO 0]**	**Next: 12/5/2022 1:00 PM**
MOVER:	Matt Westmoreland, Post 2 At-Large	
SECONDER:	Dustin Hillis, Councilmember, District 9	
AYES:	Amos, Bond, Hillis, Westmoreland, Winston	
ABSENT:	Jason Dozier	
AWAY:	Liliana Bakhtiari	

12/05/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 12/13/2022 1:30 PM**

12/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 1/3/2023 1:00 PM**

01/03/23	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 1/10/2023 1:30 PM**

RESULT:	**HELD IN COMMITTEE**	**Next: 1/17/2023 1:00 PM**

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

Exhibit 'A'

Attachment: CDP-22-034Map (22-O-1848 : CDP-22-034 Land Use Amendment 1060, 1070 and 1080 Rice

Attachment: Housing Impact Statement- Z-22-057- amended CDP-22-34 (22-O-1848 : CDP-22-034 Land Use Amendment 1060, 1070 and 1080

Affordable Housing Impact Statement

Z-22-057 (amended)

Requirements

Per the requirements of the City of Atlanta, Georgia Code of Ordinances, Chapter 54, Article I, Section 54-2, Affordable Housing Impact Statements shall include a quantitative or numeric section that shall provide numeric estimates of impacts, quantifying numbers of units impacted at certain levels of Area Median Income (AMI) over the 30-year period following the enactment of the legislation; and a narrative section to provide an explanation of the analyses that led to the estimates.

Narrative Section

The proposed application would grant permission for the parcel at 1060 Rice St., NW, to be rezoned from R4-A/BL to MR-3/BL in order to construct 56 townhomes, with an estimated completion date of June 2025.

Quantitative/Numeric Section

This legislation, if enacted, is estimated to have a projected impact upon the affordable housing stock of the City of Atlanta over the 30-year period following the enactment of the legislation by:

Adding _0_, preserving _0_, or decreasing _0_ units affordable at 30 percent or below of the Area Median Income (AMI); and

Adding _0_, preserving _0_, or decreasing _0_ units affordable between 30.01 and 50 percent of AMI; and

Adding _0_, preserving _0_, or decreasing _0_ units affordable between 50.01 and 80 percent of AMI; and

Adding _56_, preserving _0_, or decreasing _0_ units affordable above 80 percent of AMI.

Impact

Rezone the property from R4-A/BL to MR-3/BL. The rezone will facilitate the construction of 56 townhomes. The property is currently zoned for single family residential, but currently holds a parking lot. Constructing townhomes on this parcel is consistent with the character of the area, as well as with the Atlanta City Design. The applicant has no reason to believe that any of these adjacent landowners would be negatively affected by the proposed rezone, as the area already contains the proper infrastructure, such as ingress and egress roads. The homes will have no impact to available public facilities and services such as water supply, sewage, drainage.

Methodology for Calculating Affordability

The affordability of units at various levels of AMI, whether for rent or sale, is calculated by first examining the income limits provided by the US Department of Housing and Urban Development (HUD). These income limits are published annually for each Metropolitan Statistical Area (MSA). The income limits provided by HUD in April of 2022 for the Atlanta MSA are shown below:

INCOME LIMITS BY HOUSEHOLD SIZE, FY 2022 (BASED ON HUD'S AMI OF $96,400 FOR THE ATLANTA MSA, RELEASED APRIL 2022.)						
Household Size	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person
30% AMI Limit	$20,250	$23,150	$26,050	$28,900	$32,470	$37,190
50% AMI Limit	$33,750	$38,600	$43,400	$48,200	$52,100	$55,950
80% AMI Limit	$54,000	$61,700	$69,400	$77,100	$83,300	$89,450

To determine the affordable rent or home sales price for households at each level of AMI, the following three assumptions are made:

1) Rental housing is affordable when it costs no more than 30% of a household's gross income. Households that pay more than this toward housing costs are considered cost-burdened by HUD.
2) Homeownership units are affordable when the purchase price is no more than three times a household's annual income.
3) An average of 1.5 persons will reside in each bedroom of a residential unit.

Following this, the number of persons estimated to live in units with different numbers of bedrooms is determined by multiplying the number of bedrooms by 1.5. See the table below for this calculation:

CALCULATION OF ASSUMED HOUSEHOLD SIZE FROM UNIT BEDROOM COUNT					
Number of Bedrooms	0	1	2	3	4
Assumed Household Size	1	1.5	3	4.5	6

This income limit is then taken for the household size that corresponds to the number of bedrooms in the unit, as show in the table above. If the assumed household size is not a whole number, the income limits that correspond to households for the nearest two whole numbers are averaged.

Attachment: Housing Impact Statement- Z-22-057- amended CDP-22-34 (22-O-1848 : CDP-22-034 Land Use Amendment 1060, 1070 and 1080

Affordable Rent Calculation

The calculation of affordable rents is determined by first identifying the income limit for the household size using the methodology shown above. Following this, the income limit is multiplied by 0.3 to cap rent at 30% of household income, divided by 12, and rounded up to the nearest whole number to find the monthly maximum rent. See the examples below.

Studio/Efficiency Calculation for 80% of AMI

0 Bedroom (1 Person) = 1 Person Income Limit

54,000 (0.3) = 16,200

16,200 / 12 = 1,350.00

Rounded up = $1,350.00 maximum rent

1 Bedroom Calculation for 80% of AMI

1 Bedroom (1.5 Person) = 1.5 Person Income Limit

(54,000 + 61,700) / 2 = 57,850

57,850 (0.3) = 17,355

17,355 / 12 = 1,446.25

Rounded up = $1,446 maximum rent

Attachment: Housing Impact Statement- Z-22-057- amended CDP-22-34 (22-O-1848 : CDP-22-034 Land Use Amendment 1060, 1070 and 1080

The following rent limits would apply under this methodology:

AFFORDABLE RENTS, FY 2022 (BASED ON HUD'S AMI OF $96,400 FOR THE ATLANTA MSA, RELEASED APRIL 2022.)					
Number of Bedrooms	Studio/ Efficiency	1 BR	2 BR	3 BR	4 BR
30% AMI	$506	$543	$651	$767	$930
50% AMI	$844	$904	$1,085	$1,254	$1,399
80% AMI	$1,350	$1,446	$1,735	$2,005	$2,236

Affordable Homeownership Calculation

HUD defines affordable for-sale housing as housing that costs no more than three times a household's income. Affordable home purchase prices are determined by identifying the appropriate income limit, as explained above, and multiplying it by 3. Home purchase prices affordable to households at various percentages of AMI are listed in the table below:

AFFORDABLE HOME PRICE, FY 2022 (BASED ON HUD'S AMI OF $96,400 FOR THE ATLANTA MSA, RELEASED APRIL 2022.)					
Number of Bedrooms	Studio/ Efficiency	1 BR	2 BR	3 BR	4 BR
30% AMI Limit	$60,750.00	$65,100.00	$78,150.00	$92,055.00	$111,570.00
50% AMI Limit	$101,250.00	$108,525.00	$130,200.00	$150,450.00	$167,850.00
80% AMI Limit	$162,000.00	$173,550.00	$208,200.00	$240,600.00	$268,350.00

Disclaimer Statement

Please be mindful that any analysis of the legislation, unless otherwise stated, is based on a summary of the information provided by the Applicant who requested the rezoning/Land Use amendment and in some cases, on public real estate data obtained from the Internet. The analysis does not extend through the next 30 years as required by the City of Atlanta, Georgia Code of Ordinances, Chapter 54, Article I, Section 54-2 because it is impossible to estimate the affordability of market-rate housing beyond the initial lease-up or sale of the units. In addition, any changes to a zoning/Land Use will apply to any future developments, not just the initial development proposed by the current Applicant. Therefore, the Office of Housing and Community Development cannot estimate any future development that may take place on parcel(s) not within this Applicant's scope of work.

Attachment: Housing Impact Statement- Z-22-057- amended CDP-22-34 (22-O-1848 : CDP-22-034 Land Use Amendment 1060, 1070 and 1080

With respect to the accuracy of any and all initial estimates of affordability, the estimates that are provided for initial developments are largely dependent on the honesty of Applicants and their willingness to provide the most accurate available data. Data on potential rent, sales price, units to be constructed, the number of bedrooms per unit, etc. are subject to change as developers assess market conditions prior to and throughout construction. Therefore, this data should not be used as a basis to form any quantitative conclusions. For data that may better reflect the Applicant's final building plans, please refer to the issued building permit.

Attachment: Housing Impact Statement- Z-22-057- amended CDP-22-34 (22-O-1848 : CDP-22-034 Land Use Amendment 1060, 1070 and 1080

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1849

CDP-22-036 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2535 GLENWOOD AVENUE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-060). NPU-O COUNCIL DISTRICT 5
►(HELD 11/29/22 BY THE COMMITTEE TO TRAVEL WITH COMPANION LEGISLATION)

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. A Substitute Ordinance to amend the Land Use element of the 2021 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 2535 Glenwood Avenue from the Single Family Residential (SFR) land use designation to the Low Density Residential (LDR) Land Use Designation and for other purposes to wit (Z-22-060):

All that tract or parcels of land lying and being in Land Lot 181 of the 15th District of Dekalb County, Georg

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1849

CDP-22-036 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2535 GLENWOOD AVENUE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-060). NPU-O COUNCIL DISTRICT 5

►(Held 11/29/22 by the committee to travel with companion legislation)

Workflow List:

Keyetta M Holmes	Completed	11/01/2022 2:05 PM
Jonathan S Futrell	Completed	11/01/2022 3:55 PM
Jahnee Prince	Completed	11/01/2022 6:16 PM
Office of Research and Policy Analysis	Completed	11/09/2022 1:23 PM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

11/15/22	Community Development/Human Services Committee	
11/21/22	Atlanta City Council	REFERRED TO COMMITTEE

RESULT:	**REFERRED TO COMMITTEE [13 TO 0]** **Next: 11/29/2022 1:30 PM**
MOVER:	Alex Wan, Councilmember, District 6
SECONDER:	Liliana Bakhtiari, Councilmember, District 5
AYES:	Westmoreland, Waites, Winston, Farokhi, Amos, Dozier, Bakhtiari, Wan, Shook, Norwood, Hillis, Overstreet, Lewis
AWAY:	Michael Julian Bond, Andrea L. Boone

11/29/22	Community Development/Human Services Committee	HELD IN COMMITTEE

LEGISLATION HISTORY – BLUE BACK

RESULT:	**HELD IN COMMITTEE [5 TO 0]**	**Next: 12/5/2022 1:00 PM**
MOVER:	Matt Westmoreland, Post 2 At-Large	
SECONDER:	Byron D Amos, District 3	
AYES:	Amos, Bond, Hillis, Westmoreland, Winston	
ABSENT:	Jason Dozier	
AWAY:	Liliana Bakhtiari	

12/05/22	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 12/13/2022 1:30 PM**

12/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 1/3/2023 1:00 PM**

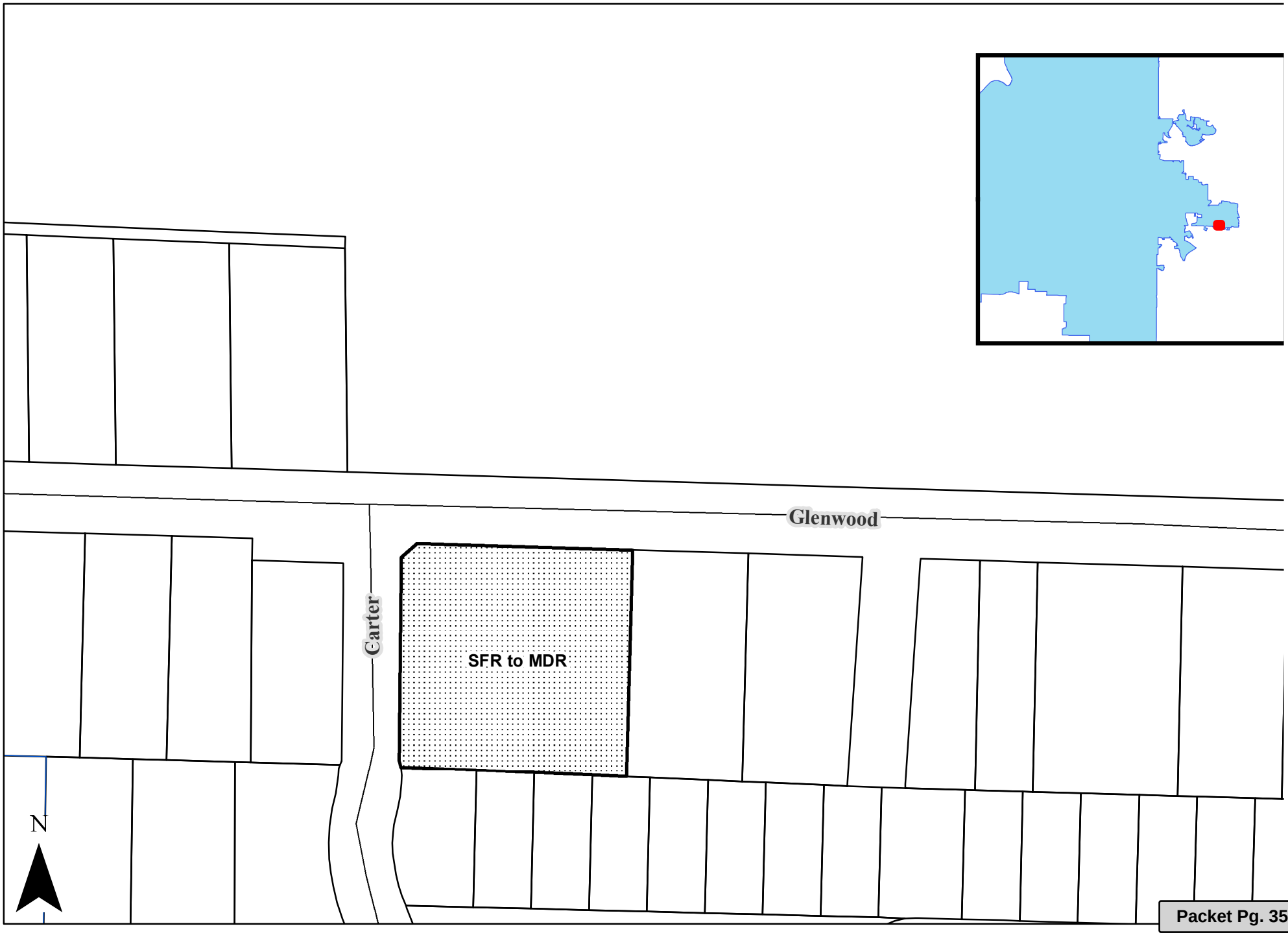
01/03/23	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 1/10/2023 1:30 PM**

RESULT:	**HELD IN COMMITTEE**	**Next: 1/17/2023 1:00 PM**

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

Exhibit 'A'



Attachment: CDP-22-036Map (22-O-1849 : CDP-22-036 Land Use Amendment 2535 Glenwood Avenue SE)

Affordable Housing Impact Statement

Z-22-060

Requirements

Per the requirements of the City of Atlanta, Georgia Code of Ordinances, Chapter 54, Article I, Section 54-2, Affordable Housing Impact Statements shall include a quantitative or numeric section that shall provide numeric estimates of impacts, quantifying numbers of units impacted at certain levels of Area Median Income (AMI) over the 30-year period following the enactment of the legislation; and a narrative section to provide an explanation of the analyses that led to the estimates.

Narrative Section

The proposed application would grant permission for the parcel at 2535 Glenwood AVE SE, to be rezoned from R-4 to RG-3 in order to construct 12 single-family townhomes, with an estimated completion date of 1/01/2024.

Quantitative/Numeric Section

This legislation, if enacted, is estimated to have a projected impact upon the affordable housing stock of the City of Atlanta over the 30-year period following the enactment of the legislation by:

Adding _0_, preserving _0_, or decreasing _0_ units affordable at 30 percent or below of the Area Median Income (AMI); and

Adding _0_, preserving _0_, or decreasing _0_ units affordable between 30.01 and 50 percent of AMI; and

Adding _0_, preserving _0_, or decreasing _0_ units affordable between 50.01 and 80 percent of AMI; and

Adding _12_, preserving _0_, or decreasing _0_ units affordable above 80 percent of AMI.

Impact

Rezone the property from R-4to RG-3. The rezone will involve replacing the current one story building structure with twelve single-family townhomes. Parking will be included via garage and driveway space. The applicant believes this type of housing to be needed in Atlanta, although none will be offered at an affordable rate. The applicant believes that minor adjustments/additions to existing water and sewer facilities to be sufficient. The homes will improve the Eastlake area by providing high-density housing and by revitalizing a blighted parcel with new homes.

Methodology for Calculating Affordability

Attachment: Housing Impact Statement- Z-22-060 CDP-22-036 (22-O-1849 : CDP-22-036 Land Use Amendment 2535 Glenwood Avenue SE)

The affordability of units at various levels of AMI, whether for rent or sale, is calculated by first examining the income limits provided by the US Department of Housing and Urban Development (HUD). These income limits are published annually for each Metropolitan Statistical Area (MSA). The income limits provided by HUD in April of 2022 for the Atlanta MSA are shown below:

INCOME LIMITS BY HOUSEHOLD SIZE, FY 2022 (BASED ON HUD'S AMI OF $96,400 FOR THE ATLANTA MSA, RELEASED APRIL 2022.)						
Household Size	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person
30% AMI Limit	$20,250	$23,150	$26,050	$28,900	$32,470	$37,190
50% AMI Limit	$33,750	$38,600	$43,400	$48,200	$52,100	$55,950
80% AMI Limit	$54,000	$61,700	$69,400	$77,100	$83,300	$89,450

To determine the affordable rent or home sales price for households at each level of AMI, the following three assumptions are made:

1) Rental housing is affordable when it costs no more than 30% of a household's gross income. Households that pay more than this toward housing costs are considered cost-burdened by HUD.
2) Homeownership units are affordable when the purchase price is no more than three times a household's annual income.
3) An average of 1.5 persons will reside in each bedroom of a residential unit.

Following this, the number of persons estimated to live in units with different numbers of bedrooms is determined by multiplying the number of bedrooms by 1.5. See the table below for this calculation:

CALCULATION OF ASSUMED HOUSEHOLD SIZE FROM UNIT BEDROOM COUNT					
Number of Bedrooms	0	1	2	3	4
Assumed Household Size	1	1.5	3	4.5	6

This income limit is then taken for the household size that corresponds to the number of bedrooms in the unit, as show in the table above. If the assumed household size is not a whole number, the income limits that correspond to households for the nearest two whole numbers are averaged.

Attachment: Housing Impact Statement- Z-22-060 CDP-22-036 (22-O-1849 : CDP-22-036 Land Use Amendment 2535 Glenwood Avenue SE)

Affordable Rent Calculation

The calculation of affordable rents is determined by first identifying the income limit for the household size using the methodology shown above. Following this, the income limit is multiplied by 0.3 to cap rent at 30% of household income, divided by 12, and rounded up to the nearest whole number to find the monthly maximum rent. See the examples below.

Studio/Efficiency Calculation for 80% of AMI

0 Bedroom (1 Person) = 1 Person Income Limit

54,000 (0.3) = 16,200

16,200 / 12 = 1,350.00

Rounded up = $1,350.00 maximum rent

1 Bedroom Calculation for 80% of AMI

1 Bedroom (1.5 Person) = 1.5 Person Income Limit

(54,000 + 61,700) / 2 = 57,850

57,850 (0.3) = 17,355

17,355 / 12 = 1,446.25

Rounded up = $1,446 maximum rent

Attachment: Housing Impact Statement- Z-22-060 CDP-22-036 (22-O-1849 : CDP-22-036 Land Use Amendment 2535 Glenwood Avenue SE)

The following rent limits would apply under this methodology:

AFFORDABLE RENTS, FY 2022 (BASED ON HUD'S AMI OF $96,400 FOR THE ATLANTA MSA, RELEASED APRIL 2022.)					
Number of Bedrooms	Studio/ Efficiency	1 BR	2 BR	3 BR	4 BR
30% AMI	$506	$543	$651	$767	$930
50% AMI	$844	$904	$1,085	$1,254	$1,399
80% AMI	$1,350	$1,446	$1,735	$2,005	$2,236

Affordable Homeownership Calculation

HUD defines affordable for-sale housing as housing that costs no more than three times a household's income. Affordable home purchase prices are determined by identifying the appropriate income limit, as explained above, and multiplying it by 3. Home purchase prices affordable to households at various percentages of AMI are listed in the table below:

AFFORDABLE HOME PRICE, FY 2022 (BASED ON HUD'S AMI OF $96,400 FOR THE ATLANTA MSA, RELEASED APRIL 2022.)					
Number of Bedrooms	Studio/ Efficiency	1 BR	2 BR	3 BR	4 BR
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50% AMI Limit	$101,250.00	$108,525.00	$130,200.00	$150,450.00	$167,850.00
80% AMI Limit	$162,000.00	$173,550.00	$208,200.00	$240,600.00	$268,350.00

Disclaimer Statement

Please be mindful that any analysis of the legislation, unless otherwise stated, is based on a summary of the information provided by the Applicant who requested the rezoning/Land Use amendment and in some cases, on public real estate data obtained from the Internet. The analysis does not extend through the next 30 years as required by the City of Atlanta, Georgia Code of Ordinances, Chapter 54, Article I, Section 54-2 because it is impossible to estimate the affordability of market-rate housing beyond the initial lease-up or sale of the units. In addition, any changes to a zoning/Land Use will apply to any future developments, not just the initial development proposed by the current Applicant. Therefore, the Office of Housing and Community Development cannot estimate any future development that may take place on parcel(s) not within this Applicant's scope of work.

Attachment: Housing Impact Statement- Z-22-060 CDP-22-036 (22-O-1849 : CDP-22-036 Land Use Amendment 2535 Glenwood Avenue SE)

With respect to the accuracy of any and all initial estimates of affordability, the estimates that are provided for initial developments are largely dependent on the honesty of Applicants and their willingness to provide the most accurate available data. Data on potential rent, sales price, units to be constructed, the number of bedrooms per unit, etc. are subject to change as developers assess market conditions prior to and throughout construction. Therefore, this data should not be used as a basis to form any quantitative conclusions. For data that may better reflect the Applicant's final building plans, please refer to the issued building permit.

Attachment: Housing Impact Statement- Z-22-060 CDP-22-036 (22-O-1849 : CDP-22-036 Land Use Amendment 2535 Glenwood Avenue SE)

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1850

CDP-22-037 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2866 MEMORIAL DRIVE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-061) NPU-O COUNCIL DISTRICT 5

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS as follows:

SECTION 1. An Ordinance to amend the Land Use element of the 2021 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 2866 Memorial Drive SE from the Single Family Residential (SFR) Land Use designation to the High Density Residential (HDR) Land Use Designation and for other purposes to wit (Z-22-061):

All that tract or parcels of land lying and being in Land Lot 203 of the 15th District of Dekalb County, Georg

SECTION 2. That all ordinances or parts of ordinances which are in conflict with this ordinance are hereby repealed.

CITY COUNCIL
ATLANTA, GEORGIA

22-O-1850

CDP-22-037 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2866 MEMORIAL DRIVE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-061) NPU-O COUNCIL DISTRICT 5

Workflow List:

Keyetta M Holmes	Completed	11/01/2022 2:06 PM
Jonathan S Futrell	Completed	11/01/2022 3:55 PM
Jahnee Prince	Completed	11/01/2022 6:17 PM
Office of Research and Policy Analysis	Completed	11/09/2022 1:26 PM
Community Development/Human Services Committee	Completed	11/15/2022 1:30 PM
Atlanta City Council	Completed	11/21/2022 1:00 PM
Community Development/Human Services Committee	Completed	11/29/2022 1:30 PM
Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

11/15/22 Community Development/Human Services Committee

11/21/22 Atlanta City Council REFERRED TO COMMITTEE

RESULT:	**REFERRED TO COMMITTEE [13 TO 0]**	**Next: 11/29/2022 1:30 PM**
MOVER:	Alex Wan, Councilmember, District 6	
SECONDER:	Liliana Bakhtiari, Councilmember, District 5	
AYES:	Westmoreland, Waites, Winston, Farokhi, Amos, Dozier, Bakhtiari, Wan, Shook, Norwood, Hillis, Overstreet, Lewis	
AWAY:	Michael Julian Bond, Andrea L. Boone	

11/29/22 Community Development/Human Services CommitteeHELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE [5 TO 0]**	**Next: 12/5/2022 1:00 PM**
MOVER:	Matt Westmoreland, Post 2 At-Large	
SECONDER:	Dustin Hillis, Councilmember, District 9	
AYES:	Amos, Bond, Hillis, Westmoreland, Winston	
ABSENT:	Jason Dozier	
AWAY:	Liliana Bakhtiari	

12/05/22 Atlanta City Council RETURNED AS HELD

LEGISLATION HISTORY – BLUE BACK

RESULT:	**RETURNED AS HELD**	**Next: 12/13/2022 1:30 PM**

12/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE**	**Next: 1/3/2023 1:00 PM**

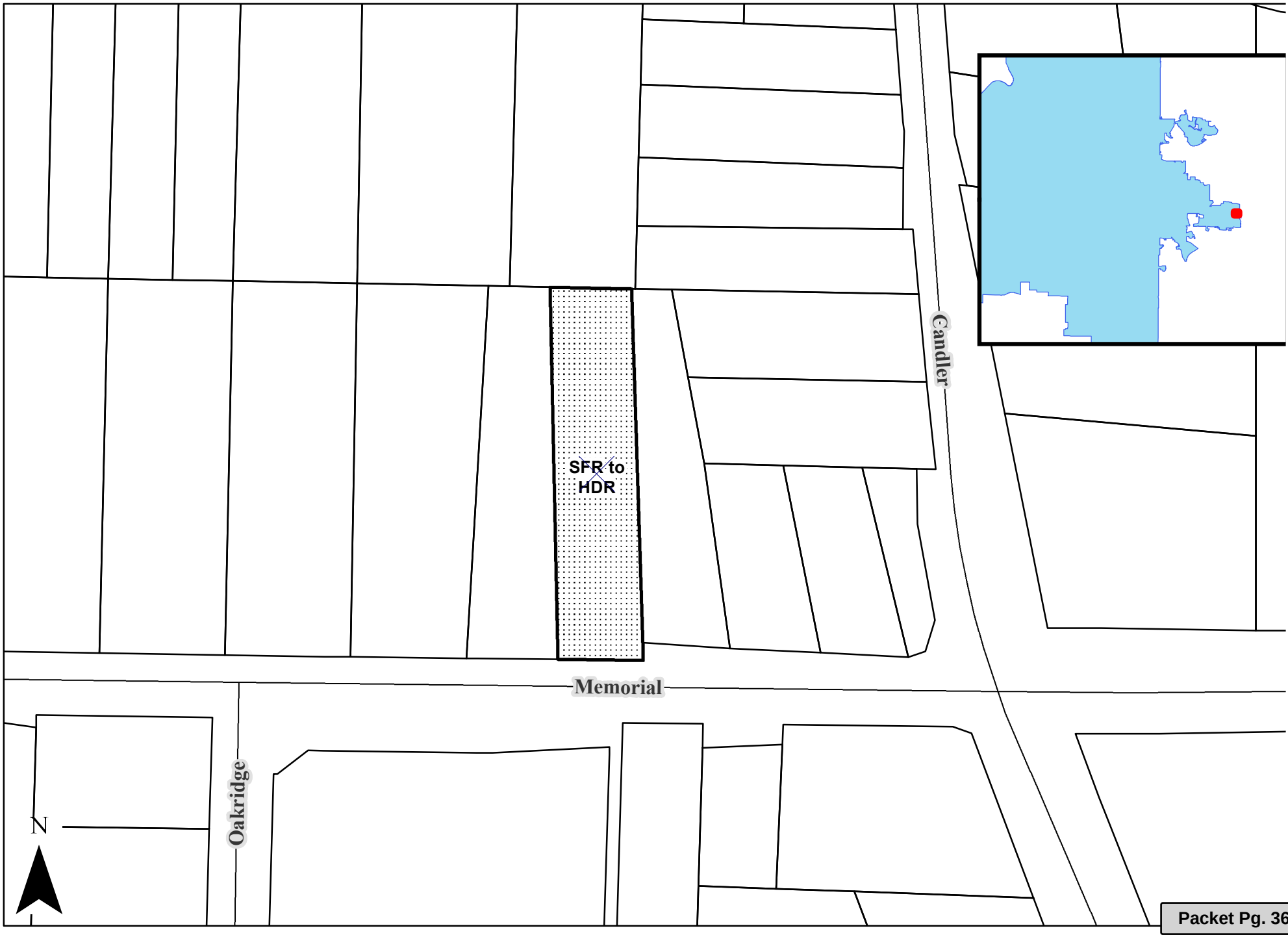
01/03/23	Atlanta City Council	RETURNED AS HELD

RESULT:	**RETURNED AS HELD**	**Next: 1/10/2023 1:30 PM**

RESULT:	**FAVORABLE [5 TO 0]**	**Next: 1/17/2023 1:00 PM**
MOVER:	Liliana Bakhtiari, District 5	
SECONDER:	Jason Dozier, Chair, District 4	
AYES:	Dozier, Bakhtiari, Lewis, Waites, Winston	
AWAY:	Byron D Amos, Matt Westmoreland	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

Exhibit 'A'



Attachment: CDP-22-037Map (22-O-1850 : CDP-22-037 Land Use Amendment 2866 Memorial Drive SE)

Affordable Housing Impact Statement

Z-22-061

Requirements

Per the requirements of the City of Atlanta, Georgia Code of Ordinances, Chapter 54, Article I, Section 54-2, Affordable Housing Impact Statements shall include a quantitative or numeric section that shall provide numeric estimates of impacts, quantifying numbers of units impacted at certain levels of Area Median Income (AMI) over the 30-year period following the enactment of the legislation; and a narrative section to provide an explanation of the analyses that led to the estimates.

Narrative Section

The proposed application would grant permission for the parcel at 2866 Memorial Dr., SE to be rezoned from R-4 to MR-4B in order to construct 9 townhomes, with an estimated completion date of September 2023.

Quantitative/Numeric Section

This legislation, if enacted, is estimated to have a projected impact upon the affordable housing stock of the City of Atlanta over the 30-year period following the enactment of the legislation by:

Adding _0_, preserving _0_, or decreasing _0_ units affordable at 30 percent or below of the Area Median Income (AMI); and

Adding _0_, preserving _0_, or decreasing _0_ units affordable between 30.01 and 50 percent of AMI; and

Adding _9_, preserving _0_, or decreasing _0_ units affordable between 50.01 and 80 percent of AMI; and

Adding _0_, preserving _0_, or decreasing _0_ units affordable above 80 percent of AMI.

Impact

Rezone the property from R-4to RG-3. The rezone will facilitate the construction of nine affordable townhomes. Parking will be included via garage and parking lot for 9 vehicles. This development will provide much needed affordable housing in Atlanta in a multi-family setting. The applicant believes that there will be no significant impact on available water/sewer facilities, and will manage stormwater through the installation of an underground trench. The development will improve the neighborhood by providing architecture in an elegant transitional style that adapts classic aesthetics with modern living.

Methodology for Calculating Affordability

Attachment: Housing Impact Statement- Z-22-061 CDP-22-037 (22-O-1850 : CDP-22-037 Land Use Amendment 2866 Memorial Drive SE)

The affordability of units at various levels of AMI, whether for rent or sale, is calculated by first examining the income limits provided by the US Department of Housing and Urban Development (HUD). These income limits are published annually for each Metropolitan Statistical Area (MSA). The income limits provided by HUD in April of 2022 for the Atlanta MSA are shown below:

INCOME LIMITS BY HOUSEHOLD SIZE, FY 2022 (BASED ON HUD'S AMI OF $96,400 FOR THE ATLANTA MSA, RELEASED APRIL 2022.)						
Household Size	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person
30% AMI Limit	$20,250	$23,150	$26,050	$28,900	$32,470	$37,190
50% AMI Limit	$33,750	$38,600	$43,400	$48,200	$52,100	$55,950
80% AMI Limit	$54,000	$61,700	$69,400	$77,100	$83,300	$89,450

To determine the affordable rent or home sales price for households at each level of AMI, the following three assumptions are made:

1) Rental housing is affordable when it costs no more than 30% of a household's gross income. Households that pay more than this toward housing costs are considered cost-burdened by HUD.
2) Homeownership units are affordable when the purchase price is no more than three times a household's annual income.
3) An average of 1.5 persons will reside in each bedroom of a residential unit.

Following this, the number of persons estimated to live in units with different numbers of bedrooms is determined by multiplying the number of bedrooms by 1.5. See the table below for this calculation:

CALCULATION OF ASSUMED HOUSEHOLD SIZE FROM UNIT BEDROOM COUNT					
Number of Bedrooms	0	1	2	3	4
Assumed Household Size	1	1.5	3	4.5	6

This income limit is then taken for the household size that corresponds to the number of bedrooms in the unit, as show in the table above. If the assumed household size is not a whole number, the income limits that correspond to households for the nearest two whole numbers are averaged.

Attachment: Housing Impact Statement- Z-22-061 CDP-22-037 (22-O-1850 : CDP-22-037 Land Use Amendment 2866 Memorial Drive SE)

Affordable Rent Calculation

The calculation of affordable rents is determined by first identifying the income limit for the household size using the methodology shown above. Following this, the income limit is multiplied by 0.3 to cap rent at 30% of household income, divided by 12, and rounded up to the nearest whole number to find the monthly maximum rent. See the examples below.

Studio/Efficiency Calculation for 80% of AMI

0 Bedroom (1 Person) = 1 Person Income Limit

54,000 (0.3) = 16,200

16,200 / 12 = 1,350.00

Rounded up = $1,350.00 maximum rent

1 Bedroom Calculation for 80% of AMI

1 Bedroom (1.5 Person) = 1.5 Person Income Limit

(54,000 + 61,700) / 2 = 57,850

57,850 (0.3) = 17,355

17,355 / 12 = 1,446.25

Rounded up = $1,446 maximum rent

Attachment: Housing Impact Statement- Z-22-061 CDP-22-037 (22-O-1850 : CDP-22-037 Land Use Amendment 2866 Memorial Drive SE)

The following rent limits would apply under this methodology:

AFFORDABLE RENTS, FY 2022 (BASED ON HUD'S AMI OF $96,400 FOR THE ATLANTA MSA, RELEASED APRIL 2022.)					
Number of Bedrooms	Studio/ Efficiency	1 BR	2 BR	3 BR	4 BR
30% AMI	$506	$543	$651	$767	$930
50% AMI	$844	$904	$1,085	$1,254	$1,399
80% AMI	$1,350	$1,446	$1,735	$2,005	$2,236

Affordable Homeownership Calculation

HUD defines affordable for-sale housing as housing that costs no more than three times a household's income. Affordable home purchase prices are determined by identifying the appropriate income limit, as explained above, and multiplying it by 3. Home purchase prices affordable to households at various percentages of AMI are listed in the table below:

AFFORDABLE HOME PRICE, FY 2022 (BASED ON HUD'S AMI OF $96,400 FOR THE ATLANTA MSA, RELEASED APRIL 2022.)					
Number of Bedrooms	Studio/ Efficiency	1 BR	2 BR	3 BR	4 BR
30% AMI Limit	$60,750.00	$65,100.00	$78,150.00	$92,055.00	$111,570.00
50% AMI Limit	$101,250.00	$108,525.00	$130,200.00	$150,450.00	$167,850.00
80% AMI Limit	$162,000.00	$173,550.00	$208,200.00	$240,600.00	$268,350.00

Disclaimer Statement

Please be mindful that any analysis of the legislation, unless otherwise stated, is based on a summary of the information provided by the Applicant who requested the rezoning/Land Use amendment and in some cases, on public real estate data obtained from the Internet. The analysis does not extend through the next 30 years as required by the City of Atlanta, Georgia Code of Ordinances, Chapter 54, Article I, Section 54-2 because it is impossible to estimate the affordability of market-rate housing beyond the initial lease-up or sale of the units. In addition, any changes to a zoning/Land Use will apply to any future developments, not just the initial development proposed by the current Applicant. Therefore, the Office of Housing and Community Development cannot estimate any future development that may take place on parcel(s) not within this Applicant's scope of work.

Attachment: Housing Impact Statement- Z-22-061 CDP-22-037 (22-O-1850 : CDP-22-037 Land Use Amendment 2866 Memorial Drive SE)

With respect to the accuracy of any and all initial estimates of affordability, the estimates that are provided for initial developments are largely dependent on the honesty of Applicants and their willingness to provide the most accurate available data. Data on potential rent, sales price, units to be constructed, the number of bedrooms per unit, etc. are subject to change as developers assess market conditions prior to and throughout construction. Therefore, this data should not be used as a basis to form any quantitative conclusions. For data that may better reflect the Applicant's final building plans, please refer to the issued building permit.

Attachment: Housing Impact Statement- Z-22-061 CDP-22-037 (22-O-1850 : CDP-22-037 Land Use Amendment 2866 Memorial Drive SE)

CITY COUNCIL
ATLANTA, GEORGIA

22-R-4788

******A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE ATLANTA DEVELOPMENT AUTHORITY (DBA) INVEST ATLANTA AND ATLANTA HOUSING, IN CONSULTATION WITH THE DEPARTMENT OF FINANCE, CONDUCT A COST ANALYSIS AND ASSESSMENT FOR THE POSSIBLE ACQUISITION OF PROPERTY LOCATED AT 303 PARKWAY DR. NE IN PARTNERSHIP WITH THE CITY, FOR DEVELOPMENT AS AFFORDABLE HOUSING; AND FOR OTHER PURPOSES.(*THIS LEGISLATION IS A DUAL REFERRED ITEM AND WILL BE FORWARDED TO FINANCE/EXECUTIVE COMMITTEE PENDING A COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE RECOMMENDATION*) (HELD 12/13/22 AT THE REQUEST OF THE AUTHOR)**

WHEREAS, the property located at 303 Parkway, Dr. NE was recently vacated and could imminently be offered for purchase; and

WHEREAS, the property is located in the Old Fourth Ward Community in close proximity to MARTA and other public transportation, an ideal site for development of affordable housing; and

WHEREAS, Mayor Andre Dickens affordable housing agenda includes marshalling all the resources under the city's purview, as well as leveraging public private partnerships, to complete the goal of building and preserving 20,000 affordable housing units by 2030; and

WHEREAS, Invest Atlanta and Atlanta Housing may have access to programs that offer special financing options for acquisitions that increase Atlanta's affordable housing stock; and

WHEREAS, buying property on key corridors where density can be absorbed is part of the strategy in the Administration's affordable housing agenda; and

WHEREAS, the property located at 303 Parkway, Dr, NE include many attributes such as size and location that would make it a prime location to develop affordable housing.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Atlanta Development Authority (DBA) Invest Atlanta and Atlanta Housing, in consultation with the Department of Finance complete a cost analysis and assessment for the possible acquisition of property located at 303 Parkway DR. NE in partnership with the City of Atlanta for development as affordable housing.

BE IT FURTHER RESOLVED , that the analysis/assessment should include a summary of what it will take for Invest Atlanta, Atlanta Housing and the City of Atlanta jointly acquire the property using grants, revenue bonds or other financing options to develop the property for affordable housing.

BE IT FURTHER RESOLVED, that the report should be provided submitted to the Atlanta City Council within sixty (60) day from adoption of the legislation.

BE IT FINALLY RESOLVED that all resolutions or parts of resolutions in conflict herewith are hereby waived to the extent of the conflict.

CITY COUNCIL
ATLANTA, GEORGIA

22-R-4788

SPONSOR SIGNATURES

Michael Julian Bond, Councilmember, Post 1 At Large

CITY COUNCIL
ATLANTA, GEORGIA

22-R-4788

******A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE ATLANTA DEVELOPMENT AUTHORITY (DBA) INVEST ATLANTA AND ATLANTA HOUSING, IN CONSULTATION WITH THE DEPARTMENT OF FINANCE, CONDUCT A COST ANALYSIS AND ASSESSMENT FOR THE POSSIBLE ACQUISITION OF PROPERTY LOCATED AT 303 PARKWAY DR. NE IN PARTNERSHIP WITH THE CITY, FOR DEVELOPMENT AS AFFORDABLE HOUSING; AND FOR OTHER PURPOSES.(*THIS LEGISLATION IS A DUAL REFERRED ITEM AND WILL BE FORWARDED TO FINANCE/EXECUTIVE COMMITTEE PENDING A COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE RECOMMENDATION*) (HELD 12/13/22 AT THE REQUEST OF THE AUTHOR)**

Workflow List:

Atlanta City Council	Completed	12/05/2022 1:00 PM
Community Development/Human Services Committee	Completed	12/13/2022 1:30 PM
Finance/Executive Committee	Completed	12/14/2022 1:30 PM
Atlanta City Council	Completed	01/03/2023 1:00 PM
Finance/Executive Committee	Pending	01/11/2023 1:30 PM
Community Development/Human Services Committee	Completed	01/10/2023 1:30 PM
Atlanta City Council	Pending	01/17/2023 1:00 PM

HISTORY:

12/05/22	Atlanta City Council	REFERRED WITHOUT OBJECTION

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

RESULT:	**REFERRED WITHOUT OBJECTION**	**Next: 1/3/2023 1:00 PM**

12/13/22	Community Development/Human Services Committee	HELD IN COMMITTEE

RESULT:	**HELD IN COMMITTEE [UNANIMOUS]**
MOVER:	Michael Julian Bond, Councilmember, Post 1 At Large
SECONDER:	Liliana Bakhtiari, District 5
AYES:	Dozier, Amos, Bakhtiari, Bond, Hillis, Winston
ABSENT:	Matt Westmoreland

12/14/22 Finance/Executive Committee

No Action Required. This item is being held in Community Development/Human Services Committee.

01/03/23	Atlanta City Council	RETURNED AS HELD

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: DOZIER, WINSTON, AMOS, BOND, BAKHTIARI & HILLIS

LEGISLATION HISTORY – BLUE BACK

RESULT:	**RETURNED AS HELD**	**Next: 1/10/2023 1:30 PM**

RESULT:	**HELD IN COMMITTEE**	**Next: 1/17/2023 1:00 PM**

22-R-4788

****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE ATLANTA DEVELOPMENT AUTHORITY (DBA) INVEST ATLANTA AND ATLANTA HOUSING, IN CONSULTATION WITH THE DEPARTMENT OF FINANCE, CONDUCT A COST ANALYSIS AND ASSESSMENT FOR THE POSSIBLE ACQUISITION OF PROPERTY LOCATED AT 303 PARKWAY DR. NE IN PARTNERSHIP WITH THE CITY, FOR DEVELOPMENT AS AFFORDABLE HOUSING; AND FOR OTHER PURPOSES.

➲ VOTE RECORD - RESOLUTION 22-R-4788

- ☐ ADOPTED
- ☐ ADVERSED
- ☐ FAVORABLE
- ☐ ACCEPTED AND FILED
- ☐ REFERRED TO COMMITTEE
- ☐ HELD IN COMMITTEE
- ☐ TABLED
- ☐ DEFERRED
- ☐ RECONSIDERED
- ☐ FILED
- ☐ FILED BY COMMITTEE
- ☐ FAVORABLE ON SUBSTITUTE
- ☐ FAVORABLE AS AMENDED
- ☐ QUESTION CALLED
- ☐ SUBSTITUTED
- ☐ AMENDED
- ☐ REFERRED TO ZRB AND ZC
- ☐ REFERRED WITHOUT OBJECTION
- ☐ ADOPTED AS AMENDED
- ☐ ADOPTED SUBSTITUTE
- ☐ ADOPTED SUBSTITUTE AS AMENDED
- ☐ FORWARDED
- ☐ REFERRED TO SC
- ☐ FILED WITHOUT OBJECTION
- ☐ FAILED
- ☐ ADVERSED IN COMMITTEE
- ☐ QUADRENNIALY TERMINATED
- ☐ FORWARDED W/NO RECOMMENDATION
- ☐ FORWARDED TO FC/NQ
- ☐ FAVORABLE/SUB/AMENDED
- ☐ FAVORABLE/SUB/AMND/CONDITION
- ☐ FAVORABLE/AMND/CONDITION
- ☐ RETURNED AS HELD
- ☐ FAVORABLE/SUB/CONDITION

		YES/AYE	NO/NAY	ABSTAIN	ABSENT
JASON DOZIER		☐	☐	☐	☐
BYRON D AMOS		☐	☐	☐	☐
LILIANA BAKHTIARI		☐	☐	☐	☐
ANTONIO LEWIS		☐	☐	☐	☐
KEISHA SEAN WAITES		☐	☐	☐	☐
MATT WESTMORELAND		☐	☐	☐	☐
JASON H WINSTON		☐	☐	☐	☐

☐ FAVORABLE ON CONDITION ☐ ACCEPTED ☐ AMENDED SUBSTITUTE ☐ ROUTED TO COW ☐ SUSTAINED ☐ OVERRIDDEN ☐ NOT ACCEPTED BY COMMITTEE ☐ SUSTAINED WITHOUT OBJECTION ☐ TABLED W/O OBJECTION ☐ HELD IN COW ☐ POSTPONED ☐ RETAINED AS HELD ☐ REFER TO ZRB AND ZC W/O OBJECTION ☐ AUTOMATICALLY TERMINATED (FILED)	

Certified by Presiding Officer	Certified by Clerk
Mayor's Action *See Authentication Page Attachment*	

ELMS ID # 31614

A RESOLUTION BY COUNCILMEMBER MICHAEL BOND

A RESOLUTION REQUESTING THE ATLANTA DEVELOPMENT AUTHORITY (DBA) INVEST ATLANTA AND ATLANTA HOUSING, IN CONSULTATION WITH THE DEPARTMENT OF FINANCE, CONDUCT A COST ANALYSIS AND ASSESSMENT FOR THE POSSIBLE ACQUISITION OF PROPERTY LOCATED AT 303 PARKWAY DR. NE IN PARTNERSHIP WITH THE CITY, FOR DEVELOPMENT AS AFFORDABLE HOUSING; AND FOR OTHER PURPOSES.

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Attachment: #8_31614 (22-R-4788 : Analysis to Acquire 303 Parkway Dr.)

ELMS ID # 31614

BE IT FURTHER RESOLVED , that the analysis/assessment should include a summary of what it will take for Invest Atlanta, Atlanta Housing and the City of Atlanta jointly acquire the property using grants, revenue bonds or other financing options to develop the property for affordable housing.

BE IT FURTHER RESOLVED, that the report should be provided submitted to the Atlanta City Council within sixty (60) day from adoption of the legislation.

BE IT FINALLY RESOLVED that all resolutions or parts of resolutions in conflict herewith are hereby waived to the extent of the conflict.

Attachment: #8_31614 (22-R-4788 : Analysis to Acquire 303 Parkway Dr.)