



COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://citycouncil.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Jason Dozier

Jared Evans
(470) 714-6012
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Tuesday, November 15, 2022

1:30 PM

Committee Room 1

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

C. ADOPTION OF AGENDA

D. APPROVAL OF MINUTES

E. PUBLIC COMMENT (3 minutes)

F. PRESENTATION(S)/REPORT(S)/UPDATE(S)

1. Atlanta Housing Quarterly Update
2. Atlanta Continuum of Care Quarterly Update
3. Atlanta Housing Commission

G. COMMUNICATION(S)

22-C-5174 (1) A COMMUNICATION FROM COUNCILMEMBERS JASON WINSTON, DISTRICT 1, AMIR R. FAROKHI, DISTRICT 2, BYRON AMOS, DISTRICT 3, JASON DOZIER, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE APPOINTING **MS. MIRACLE FLETCHER** TO SERVE AS A MEMBER OF THE HOUSING COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

22-C-5175 (2) A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10, MARCI COLLIER OVERSTEET, DISTRICT 11, ANTONIO LEWIS, DISTRICT 12 AND KEISHA SEAN WAITES, POST 3 AT-LARGE APPOINTING **SGT. ISAAC THOMAS** TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

22-C-5176 (3) A COMMUNICATION FROM COUNCIL PRESIDENT DOUG SHIPMAN APPOINTING **MR. SERGIO MENDEZ** TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

CONSENT AGENDA

H. ORDINANCE(S) FOR FIRST READING

22-O-1846 (4) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO AMEND THE 2021 ANNUAL ACTION PLAN OF THE 2020-2024 CONSOLIDATED PLAN TO ACCEPT AN AWARD OF REALLOCATED EMERGENCY SOLUTIONS GRANT PROGRAM CARES ACT FUNDS FROM THE U. S. DEPARTMENT OF HOUSING

AND URBAN DEVELOPMENT; TO AMEND THE 2021 ANNUAL ACTION PLAN BUDGET TO ADD TO ANTICIPATIONS AND APPROPRIATIONS EMERGENCY SOLUTIONS GRANT PROGRAM CARES ACT (“ESG-CV”) FUNDING IN AN AMOUNT OF ONE MILLION SEVEN HUNDRED FIFTY THOUSAND ONE HUNDRED SIXTY-ONE DOLLARS AND TWENTY CENTS (\$1,750,161.20), FOR THE PURPOSES OF SUPPORTING HOMELESS ASSISTANCE AND HOMELESSNESS PREVENTION ACTIVITIES TO MITIGATE THE IMPACTS CREATED BY CORONAVIRUS PANDEMIC (COVID-19); AND FOR OTHER PURPOSES.

- 22-O-1847 (5) CDP-22-033 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1202 WEST MARIETTA STREET FROM THE OFFICE-INSTITUTIONAL (O-I) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MUMD) LAND USE DESIGNATION AND 1192 WEST MARIETTA STREET FROM THE MIXED USE (MU) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-056) NPU-K COUNCIL DISTRICT 3
- 22-O-1848 (6) CDP-22-034 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1060, 1070 AND 1080 RICE STREET NW FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-057) NPU-K COUNCIL DISTRICT 3
- 22-O-1849 (7) CDP-22-036 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2535 GLENWOOD AVENUE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-060) NPU-O COUNCIL DISTRICT 5
- 22-O-1850 (8) CDP-22-037 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2866 MEMORIAL DRIVE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-061) NPU-O COUNCIL DISTRICT 5
- 22-O-1851 (9) CDP-22-038 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 930 MAULDIN STREET SE FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-067) NPU-N COUNCIL DISTRICT 5
- 22-O-1852 (10) CDP-22-040 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021

ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 597 AUBURN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-062) NPU-M COUNCIL DISTRICT 2

- 22-O-1853 (11) CDP-22-041 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 337 GEORGIA AVENUE SE FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-066) NPU-W COUNCIL DISTRICT 1
- 22-O-1854 (12) CDP-22-042 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 581 EDGEWOOD (REAR) SE FROM THE LOW DENSITY RESIDENTIAL (LDR) AND LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATIONS TO THE MIXED USE LAND USE DESIGNATION AND 21 CORNELIA STREET SE, 586 EZZARD STREET SE (PARCEL ID 14 00450004955), AND 0 EZZARD STREET (PARCEL ID 14 00450004093) FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-069) NPU-M COUNCIL DISTRICT 2
- 22-O-1855 (13) CDP-22-045 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE CERTAIN PROPERTIES ALONG CAMPBELLTON ROAD BETWEEN BUTNER ROAD SW AND THE CITY OF ATLANTA CITY LIMITS FROM VARIOUS LAND USE DESIGNATIONS TO VARIOUS LAND USE DESIGNATIONS TO IMPLEMENT CERTAIN RECOMMENDATIONS OF THE CAMPBELLTON-CASCADE CORRIDOR REDEVELOPMENT PLAN; AND FOR OTHER PURPOSES. (Z-22-071) NPU-P COUNCIL DISTRICT 11

REGULAR AGENDA

I. ORDINANCE(S) FOR SECOND READING

- 22-O-1814 (14) AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE DEPARTMENT OF PARKS AND RECREATION TO UTILIZE THE CITY OF ATLANTA TREE TRUST FUND AS THE SOURCE OF FUNDING FOR MANAGEMENT ACTIVITIES FOR PROPERTY DESIGNATED, IN PERPETUITY AS FOREST LAND, ON 178 ACRES OF REAL PROPERTY LOCATED AT 0 FAIRBURN RD SW, ATLANTA, GA, FULTON COUNTY TAX PARCEL ID NUMBERS 14F-0041-LL-047-8, 14F-0035-LL-071-6 AND 14F-0034-LL-036-0, FOR THE PROTECTION, MANAGEMENT AND REGENERATION OF TREES AND OTHER FOREST RESOURCES AS AUTHORIZED UNDER CITY CODE SECTION 158-66 (B); IN AN AMOUNT NOT TO EXCEED _____; TO BE PAID FROM THE TREE TRUST FUND USING THE FUND AND ACCOUNT INFORMATION LISTED HEREIN; AND FOR OTHER PURPOSES.
- 22-O-1815 (15) AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET

AUTHORIZING THE MAYOR OR HIS DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACQUIRE FROM THE CONSERVATION FUND APPROXIMATELY 178 ACRES OF REAL PROPERTY LOCATED AT 0 FAIRBURN RD SW, ATLANTA, GA, FULTON COUNTY TAX PARCEL ID NUMBERS 14F-0041-LL-047-8, 14F-0035-LL-071-6 AND 14F-0034-LL-036-0, FOR THE PROTECTION, MAINTENANCE, AND REGENERATION OF TREES AND OTHER FOREST RESOURCES AS AUTHORIZED UNDER CITY CODE SECTION 158-66 (B); TO BE DESIGNATED IN PERPETUITY AS FORESTED LAND; AND TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE THE PROPERTY; AND AUTHORIZING ACQUISITION, DUE DILIGENCE, CLOSING COSTS, SIGNAGE, DEMOLITION, SITE SECURITY AND STABILIZATION, FENCING AND OTHER SITE DEVELOPMENT COSTS IN AN AMOUNT NOT TO EXCEED _____, TO BE PAID FROM THE TREE TRUST FUND USING THE FUND AND ACCOUNT INFORMATION LISTED HEREIN; WAIVING SECTION 2-1541 (D) OF THE PROCUREMENT AND REAL ESTATE CODE; AND FOR OTHER PURPOSES.

22-O-1829 (16) AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, JASON WINSTON, AMIR FAROKHI, BYRON D. AMOS, JASON DOZIER, LILIANA BAKHTIARA, ALEX WAN, HOWARD SHOOK, MARY NORWOOD, DUSTIN HILLIS, MARCI COLLIER OVERSTREET AND MATT WESTMORELAND TO AMEND THE ATLANTA CITY CODE PART II (GENERAL ORDINANCES), CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), TO MAKE SEVERAL UPDATES RELATED TO ORDINANCE ADMINISTRATION, TREE PLANTING AND PROTECTION AND USE OF TREE TRUST FUNDS; TO AMEND PART III - LAND DEVELOPMENT CODE, PART 15 - LAND SUBDIVISION ORDINANCE, SECTIONS 15-07.004; AND FOR OTHER PURPOSES.

22-O-1836 (17) AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO RENAME FRANKIE ALLEN PARK TO HISTORIC BAGLEY PARK AND NAME THE ATHLETIC FIELDS AS THE FRANKIE ALLEN FIELDS; AND FOR OTHER PURPOSES.

J. RESOLUTION(S)

22-R-4594 (18) A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE CITY OF ATLANTA TO DONATE AMERICAN RESCUE PLAN ACT FUNDS TO COMMUNITY FARMERS MARKETS, INC. (CFM), TO SUPPORT CFM'S FURTHER EXPANSION OF ITS FRESH MARTA MARKETS, WHICH WILL DIRECTLY COMBAT THE FOOD INSECURITY EFFECTS OF THE COVID-19 PANDEMIC, AS WELL AS CREATE LONG-TERM, POST-PANDEMIC INCREASED LOCAL COMMUNITY RESILIENCE AND FOOD ACCESS, PURSUANT TO SECTION 6-306 OF THE CITY OF ATLANTA'S CHARTER, IN A TOTAL AMOUNT NOT TO EXCEED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$60,000.00); AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A DONATION AGREEMENT WITH CFM WHICH SHALL DETAIL THE ACTIONS OF CFM TO FURTHER THE DEVELOPMENT OF FRESH MARTA MARKETS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO MAKE ALL PAYMENTS FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

22-R-4595 (19) A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE AND BYRON D. AMOS REQUESTING THE ATLANTA POLICE DEPARTMENT AND THE ATLANTA DEPARTMENT OF TRANSPORTATION TO CREATE A PROPOSAL TO ESTABLISH A PROCESS FOR STREET VENDING DURING THE 2026 FIFA WORLD CUP; AND

FOR OTHER PURPOSES.

- 22-R-4605 (20) A RESOLUTION BY COUNCILMEMBER JASON DOZIER AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF COMMERCE, ECONOMIC DEVELOPMENT ADMINISTRATION (“EDA”) TO REMOVE ALL FEDERAL INTEREST ASSOCIATED WITH EDA AWARD NUMBER 043904038 CURRENTLY CAPITALIZING THE PHOENIX LOAN FUND; AMENDING RESOLUTION 22-R-3343 TO SET FORTH THE INTENT FOR THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA TO CONTINUE TO ADMINISTER THE PHOENIX LOAN FUND; AND FOR OTHER PURPOSES.
- 22-R-4606 (21) A RESOLUTION BY COUNCILMEMBER JASON DOZIER AUTHORIZING THE CITY OF ATLANTA TO DONATE AMERICAN RESCUE PLAN ACT FUNDS TO THE WEST ATLANTA WATERSHED ALLIANCE, INC. (WAWA), TO SUPPORT WAWA’S FURTHER DEVELOPMENT OF THE OUTDOOR ACTIVITY CENTER (OAC) AS A PUBLIC FOOD FOREST, WHICH WILL DIRECTLY COMBAT THE FOOD INSECURITY EFFECTS OF THE COVID-19 PANDEMIC, AS WELL AS CREATE LONG-TERM, POST-PANDEMIC INCREASED LOCAL COMMUNITY RESILIENCE, PURSUANT TO SECTION 6-306 OF THE CITY OF ATLANTA’S CHARTER, IN A TOTAL AMOUNT NOT TO EXCEED EIGHTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$85,000.00); AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A DONATION AGREEMENT WITH WAWA WHICH SHALL DETAIL THE ACTIONS OF WAWA TO FURTHER THE DEVELOPMENT OF THE OAC AS A PUBLIC FOOD FOREST; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO MAKE ALL PAYMENTS FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 22-R-4607 (22) ****A RESOLUTION BY COUNCILMEMBERS JASON DOZIER, AMIR FAROKHI, BYRON D. AMOS, LILIANA BAKHTIARI, ALEX WAN, HOWARD SHOOK, MARY NORWOOD, DUSTIN HILLIS, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, ANTONIO LEWIS, MICHAEL JULIAN BOND, MATT WESTMORELAND AND KEISHA SEAN WAITES REQUESTING THAT THE CITY OF ATLANTA DEVELOP A STRATEGY TO MARKET AFFORDABLE HOUSING PROJECTS TO ALL QUALIFYING CITY EMPLOYEES; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)
- 22-R-4617 (23) ****A RESOLUTION BY COUNCILMEMBERS LILIANA BAKHTIARI, JASON DOZIER, MATT WESTMORELAND, ANDREA L. BOONE, ANTONIO LEWIS, JASON WINSTON, AMIR FAROKHI, MICHAEL JULIAN BOND, ALEX WAN, KEISHA SEAN WAITES, BRYON D. AMOS, HOWARD SHOOK AND DUSTIN HILLIS REQUESTING THAT A PROVISION BE INCLUDED IN THE FUNDING AGREEMENT FOR ANY RESIDENTIAL HOUSING DEVELOPMENT RECEIVING FINANCIAL INCENTIVES FROM THE CITY OF ATLANTA, PURSUANT TO WHICH HOUSING UNITS WOULD BE MADE AVAILABLE TO HOUSEHOLDS UTILIZING HOUSING CHOICE VOUCHERS AS A SOURCE OF INCOME, UNLESS THE PROJECT OTHERWISE RECEIVES RENTAL SUBSIDIES FROM THE ATLANTA HOUSING AUTHORITY D/B/A ATLANTA HOUSING; REQUESTING THAT THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA, ATLANTA BELTLINE, INC., THE FULTON COUNTY DEVELOPMENT AUTHORITY, AND THE

METRO ATLANTA RAPID TRANSIT AUTHORITY (MARTA), ADOPT POLICIES REQUIRING THAT A PROVISION BE INCLUDED IN THE FUNDING AGREEMENTS FOR ANY RESIDENTIAL HOUSING DEVELOPMENTS RECEIVING FINANCIAL INCENTIVES THEREFROM, PURSUANT TO WHICH HOUSING UNITS WOULD BE MADE AVAILABLE TO HOUSEHOLDS UTILIZING HOUSING CHOICE VOUCHERS AS A SOURCE OF INCOME, UNLESS THE PROJECT OTHERWISE RECEIVES RENTAL SUBSIDY FROM THE ATLANTA HOUSING AUTHORITY D/B/A ATLANTA HOUSING; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)

22-R-4681 (24) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOME CAPITAL PROJECT AGREEMENT WITH OAKSATL COMMUNITY DEVELOPMENT INC. USING U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (“HUD”) HOME INVESTMENT PARTNERSHIP PROGRAM (“HOME”) GRANT FUNDS IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED TWENTY-ONE THOUSAND EIGHT HUNDRED FORTY-EIGHT DOLLARS AND ZERO CENTS (\$421,848.00), FOR THE PURPOSE OF PROVIDING MIXED-USE NEW CONSTRUCTION FOR AFFORDABLE HOUSING AND RELATED DEVELOPMENT AT THE PROPERTY LOCATED AT 557 LINDSAY STREET NW ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.

22-R-4682 (25) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN AGREEMENT WITH 111 MORELAND LLC USING U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (“HUD”) HOME INVESTMENT PARTNERSHIP PROGRAM (“HOME”) GRANT FUNDS IN AN AMOUNT NOT TO EXCEED ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00), FOR THE PURPOSE OF PROVIDING DEMOLITION AND NEW CONSTRUCTION FOR AFFORDABLE HOUSING AND RELATED DEVELOPMENT AT THE PROPERTY LOCATED AT 111 MORELAND AVENUE SE ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.

22-R-4683 (26) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE CABBAGETOWN INITIATIVE COMMUNITY DEVELOPMENT CORPORATION, INC.; AND FOR OTHER PURPOSES.

22-R-4684 (27) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A CONTRACTUAL AGREEMENT, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, WITH KISSBERG/PARKER-FRY, JV., LICHTY COMMERCIAL CONSTRUCTION, INC., AND SOCO CONTRACTING COMPANY, INC., UNDER THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) PROGRAM IN AN AMOUNT NOT TO EXCEED NINE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$950,000.00), FOR ADA IMPROVEMENTS AND PLAYGROUNDS PROJECTS; AND FOR OTHER PURPOSES.

K. DUAL REFERRED ITEM(S)

22-R-4598 (28) ****A RESOLUTION BY COUNCILMEMBER ANTONIO LEWIS, KEISHA SEAN

WAITES AND JASON WINSTON WAIVING AND RELEASING THE OUTSTANDING LIEN IN THE AMOUNT OF EIGHTY-SIX THOUSAND ONE HUNDRED EIGHTY-SEVEN DOLLARS AND FIVE CENTS (\$ 86,187.05), ON APPROXIMATELY 3.65 ACRES OF REAL PROPERTY LOCATED AT 3724 FORREST PARK ROAD, ATLANTA, GEORGIA (FULTON COUNTY TAX PARCEL ID NUMBER 14-0001-LL-056-3) (THE "PROPERTY"), FOR THE PURPOSE OF TRANSFER OF THE PROPERTY TO THE CITY OF ATLANTA TO BE DEDICATED FOR A PUBLIC PARK, AS IS PERMITTED UNDER CITY OF ATLANTA CODE OF ORDINANCES PART III – LAND DEVELOPMENT CODE, APPENDIX E (ATLANTA HOUSING CODE OF 1987), ARTICLE V (JUDICIAL IN REM), SECTION 56 (H) (LIEN WAIVER AND RELEASE); AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Community Development/Human Services Committee pending a Public Safety and Legal Administration Committee recommendation)

- 22-R-3861 (29) ****A RESOLUTION BY COUNCILMEMBERS LILIANA BAKHTIARI, MICHAEL JULIAN BOND, MATT WESTMORELAND, KEISHA SEAN WAITES, JASON WINSTON, AMIR FAROKHI, BYRON D. AMOS, JASON DOZIER, ALEX WAN, HOWARD SHOOK, DUSTIN HILLIS, ANDREA L. BOONE AND MARCI COLLIER OVERSTREET TO ESTABLISH A STAKEHOLDER COMMITTEE TO PROVIDE VITAL STAKEHOLDER INPUT ON THE FORMATION OF A PARTNERSHIP WITH POLICING ALTERNATIVES & DIVERSION INITIATIVE (PAD) AND OTHER PARTNERS IN THE CREATION OF AN INTAKE CENTER AT SELENA S. BUTLER RECREATION CENTER TO SERVE AS A PLACE OF RESPITE WHERE THE UNHOUSED IN THE COMMUNITY AND OTHERS IN NEED OF SERVICES CAN RECEIVE SHORT-TERM CARE NAVIGATION, STABILIZING SUPPORTS, AND WARM REFERRALS TO OTHER SERVICE PROVIDERS; AND FOR OTHER PURPOSES.
- (This legislation is a dual referred item and will be forwarded to Community Development/Human Services Committee pending a Public Safety and Legal Administration Committee recommendation) ►(Held 6/27/22 at the request of the sponsor)*

L. PAPER(S) HELD IN COMMITTEE

- 22-O-1038 (30) CDP-20-006 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF THE PROPERTY LOCATED AT 1576 DONALD LEE HOLLOWELL PARKWAY FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-005) NPU-J COUNCIL DISTRICT 9
►(Held 1/25/22 by the committee for the CDP Public Hearing and to follow companion legislation)
- 22-O-1045 (31) CDP-21-053 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 570 FLAT SHOALS AVENUE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-21-077) NPU-W COUNCIL DISTRICT 5
►(Held 1/25/22 by the committee for the CDP Public Hearing and to follow

companion legislation)

- 22-O-1049 (32) CDP-21-061 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2590 WATKINS STREET NW FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-21-105) NPU-G COUNCIL DISTRICT 9
▶(Held 1/25/22 by the committee for the CDP Public Hearing and to follow companion legislation)
- 22-O-1143 (33) CDP-21-066 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 131 LESLIE STREET SE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY (MULD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-21-111) NPU-O COUNCIL DISTRICT 5
▶(Held 3/15/22 by the committee for further review)
- 22-O-1239 (34) ****AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, BYRON D. AMOS, ANTONIO LEWIS, DUSTIN HILLIS, HOWARD SHOOK, LILIANA BAKHTIARI, JASON WINSTON, AMIR FAROKHI, JASON DOZIER, MARCI COLLIER OVERSTREET, MATT WESTMORELAND AND KEISHA SEAN WAITES AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO PARTNER WITH HELLOFRESH AND THE POST 1 AT-LARGE COUNCILMEMBER TO DONATE TEN THOUSAND FOUR HUNDRED NINETY DOLLARS AND ZERO CENTS (\$10,490.00), TO THEIR CITYWIDE INITIATIVES, PURSUANT TO SECTION 6-306 OF THE CITY OF ATLANTA CHARTER; AUTHORIZING THE MAYOR OR HIS DESIGNEE, AND/OR THE CHIEF FINANCIAL OFFICER TO EXECUTE ANY DOCUMENTS OR DONATION AGREEMENTS NECESSARY TO EFFECTUATE THIS DONATION; AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CHARGE TO AND PAY THE DONATION AUTHORIZED HEREBY FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(*This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation*) ▶(Held 3/29/22 by the committee per code Section 2-133(e) - Items of legislation resulting in a tie vote, 3 yeas 3 nays)
- 22-O-1324 (35) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE FREEDOM PARK MASTER PLAN 2021, TO BE INCLUDED IN THE CITY OF ATLANTA 2021 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.
▶(Held 5/10/22 by the committee to receive Exhibit A and for the 3rd Quarter CDP Public Hearing scheduled for 9/7/22)
- 22-C-5083 (36) A COMMUNICATION FROM COUNCILMEMBER ALEX WAN, DISTRICT 6, APPOINTING MR. WILLIAM BAKER TO SERVE AS A MEMBER OF THE PEDESTRIAN AND BICYCLE PLANNING COMMISSION.
▶(Held 5/24/22 by the committee to allow the appointee an opportunity to appear before the committee)

- 22-O-1400 (37) AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, AMIR FAROKHI, ANTONIO LEWIS, DUSTIN HILLIS, JASON DOZIER, JASON WINSTON, MARCI COLLIER OVERSTREET AND MICHAEL JULIAN BOND TO AMEND CHAPTER 110 PARKS AND RECREATION, ARTICLE III, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO INCLUDE SUBSECTIONS 110-78 AND 110-79 TO REQUIRE WATER VESSELS TO BE USED IN THE EVENT OF A HEAT-RELATED EMERGENCY AND REQUIRE TRAINING IN HEAT ILLNESS PREVENTION; AND FOR OTHER PURPOSES.
►(Held 5/24/22 at the request of the department for additional information and further review)
- 22-O-1508 (38) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND PART III (CODE OF ORDINANCES-LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), TO AMEND SECTION 104.8 TO CLARIFY AND AFFIRM THE DIRECTOR OF THE OFFICE OF BUILDING'S AUTHORITY AS THE CITY'S CHIEF BUILDING OFFICIAL TO REVOKE CERTIFICATES OF OCCUPANCY FOR VIOLATIONS OF THE BUILDING CODE AND VIOLATIONS OF OTHER LAND DEVELOPMENT CODES AND REGULATIONS; AND FOR OTHER PURPOSES.
►(Held 6/28/22 by the committee for additional information and further review)
- 22-O-1666 (39) AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 923 SPRINGDALE ROAD, NE ATLANTA, GEORGIA 30306 TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
►(Held 8/23/22 by the committee for a CDP Public Hearing and to travel with Companion legislation, 22-O-1664 and 22-O-1665)
- 22-O-1655 (40) CDP-22-026 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 706 AND 708 MCDONOUGH BOULEVARD SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-036).
►(Held 9/13/22 by the committee to travel with Zoning companion)
- 22-O-1658 (41) CDP-22-030 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2285 ALVIN DRIVE NW FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-043) NPU-G COUNCIL DISTRICT 9
►(Held 9/13/22 by the committee for a CDP Public Hearing scheduled for 9/7/22 and to travel with Zoning companion legislation)
- 22-O-1659 (42) CDP-22-031 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2021 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3460 AND 3470 CASCADE ROAD SW

FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MUMD) AND OFFICE-INSTITUTIONAL (O-I) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-22-045) NPU-I COUNCIL DISTRICT 11

►(Held 9/13/22 by the committee for a CDP Public Hearing scheduled for 9/7/22 and to travel with Zoning companion legislation)

22-R-4246 (43) A RESOLUTION BY COUNCILMEMBER MARY NORWOOD REQUESTING THE MAYOR OR HIS DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, NOTIFY COUNCILMEMBERS OF DEMOLITION APPLICATIONS IN THEIR DISTRICTS; AND FOR OTHER PURPOSES.

►(Held 9/13/22 at the request of the author)

22-R-4428 (44) A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MARY NORWOOD ESTABLISHING A WELLSTAR HOSPITAL STUDY GROUP TASKED WITH DEVELOPING AND MAKING RECOMMENDATIONS ON THE USE OF THE LOCATION AS A CENTER FOR EQUITY; AND FOR OTHER PURPOSES.

(Held 10/11/22 by the committee for further review and additional information, 1 abstention)

M. WALK-IN LEGISLATION

N. REQUESTED ITEM(S)

6.14.2022

1. Councilmember Bakhtiari requested a map of all Atlanta Housing land within District 5, and a map for each Council District showing all Atlanta Housing land, Housing Choice Vouchers, and Section 8 Vouchers was agreed upon during discussion.
2. Councilmember Amos asked Commissioner Dargle, Department of Parks and Recreation, to provide additional information on wiring the Cascade Springs Nature Preserve for security cameras installation. (22-R-3713)

6/28/22

3. Councilmember Bond asked United Way for more specific information about how many people applied vs how many were assisted; and, how does United Way ensure responsive and helpful staff responses to the telephone questions about accessing assistance.
4. Councilmember Bakhtiari asked for Parks and Recreation to provide figures on the cost of constructing public restroom facilities.

7/12/22

5. Councilmember Bond asked City Planning to provide a metrics for City owned property marked for affordable housing and to include a detailed synopsis of the use of the properties, with the next quarterly presentation. Councilmember Bond also asked that they look at possible usage for the fifty (50) plus vacant school properties that the city owns.
6. Councilmember Hillis asked City Planning to provide an additional metric, related to complaints regarding how many stop-work orders have resulted in citations or summons, to the CDHS committee by Friday, July 15, 2022. *Councilmember Hillis requested that this additional metric be included in all future quarterly update presentation from the department.*
7. Councilmember Dozier asked City Planning to develop a process to educate the public on the NPU

process and it's functionality. Leah LaRue with Department of City Planning, gave a presentation on neighborhood planning units best practices at the 9/27/22 committee meeting.

8. Councilmember Bakhtiari asked City Planning to provide a list of the number of affordable housing units, single and multi-family, being built under sixty percent (60%) AMI
9. Councilmember Bakhtiari asked that the Department of Finance provide information to the committee on the time it takes for a small business to receive a permit.
10. Councilmember Bakhtiari asked Invest Atlanta to provide information on the turn-around for overseeing the budgeted amount in each council district for small businesses.

9/27/22

11. Councilmember Dozier asked Atlanta BeltLine, Inc, CEO Clyde Higgs to provide information about the Georgia Department of Transportation permitting required to create access points to the BeltLine along Ralph David Abernathy Boulevard.
12. Councilmember Dozier asked John Seydel, Director of Sustainability, to implement a sustainability education campaign for neighborhoods and communities in Atlanta.

10/11/22

13. Councilmember Bakhtiari asked Melody Echols with WorkSource Atlanta to provide a breakdown of all applicants per Council Districts. (information from presentation slide #xx)
14. Councilmember Bakhtiari asked Melody Echols to provide detailed information for community outreach in each Council District

10/25/22

13. Councilmember Hillis asked the Department of City Planning to provide the current vacancy rate.

Reports due to Council

1. 22-R-3641: IGA for Affordable Housing Study (Office of the Mayor, Atlanta Housing, Invest Atlanta & others; Due: 12/3/22)
2. 22-R-3857: Park Rangers Feasibility Study (Office of the Mayor; Due: 8/19/22)
3. 22-R-4028: Legacy Business Programs Feasibility Study (Office of the Mayor; Due: 8/15/23)
4. 22-R-4176: Expand Summer Youth Employment Program (Office of the Mayor; Due: 12/5/22)
5. 22-R-4433: Justice 40 Oversight Commission (Oversight Commission; Due: 10/17/23)

O. GENERAL REMARK(S)

P. ADJOURNMENT