

Public Health & Safety Committee Agenda

Regular Meeting

September 14, 2022 - 1:30 pm

Room 317, City Hall

Members Present: Council Members Elliott Payne (Vice-Chair), Michael Rainville, LaTrisha Vetaw (Chair), Jeremiah Ellison, and Linea Palmisano (Quorum: 4)

Members Absent: Council Member Robin Wonsley

Clerk: Kendall Smaby, (612) 673-2216

Consent

1. Contract with University of Minnesota for bomb detection at Huntington Bank Stadium
(2022-00867)

Authorizing a revenue contract with the University of Minnesota, in the amount of up to \$35,000, for the Police Department for bomb detection security services at Huntington Bank Stadium from Sep 1, 2022, through Dec 31, 2022.

Action Taken: Approved

2. Contract with Minnesota Timberwolves for bomb detection at Target Center
(2022-00868)

Authorizing a revenue contract with the Minnesota Timberwolves, in the amount of \$190,000, for the Police Department for bomb detection security services at Target Center during large events.

Action Taken: Approved

3. DWI Court grant for police liaison and DWI defendant monitoring services
(2022-00872)

1. Accepting a grant from the DWI Court - State of Minnesota, Fourth Judicial District Court, in the amount of \$53,900, for a police liaison to the DWI Court and DWI defendant monitoring services, for a one-year period beginning Oct 1, 2022.

2. Authorizing an agreement with the DWI Court - State of Minnesota, Fourth Judicial District Court for the grant through Sep 30, 2023.

Action Taken: Approved

4. Grant from the Centers for Disease Control and Prevention (CDC) for Racial and Ethnic Approaches to Community Health (REACH) [\(2022-00870\)](#)
 1. Accepting a grant from the U.S. Department of Health and Human Services and Centers for Disease Control and Prevention (CDC), in the amount of \$878,217, for the period of Sep 30, 2022, through Sep 29, 2023, for reducing chronic conditions among African American, East African, and American Indian populations and to support COVID-19 and flu vaccination efforts.
 2. Authorizing an agreement with the U.S. Department of Health and Human Services and Centers for Disease Control and Prevention for the grant.
 3. Passage of Resolution approving appropriation of funds to the Health Department.

Action Taken: Approved

5. Grant from Minnesota Department of Health for Statewide Health Improvement Partnership (SHIP) [\(2022-00871\)](#)
 1. Accepting a grant from the Minnesota Department of Health, in the amount of \$769,838, for Statewide Health Improvement Partnership (SHIP) grant funds for the period Nov 1, 2022, through Oct 31, 2023.
 2. Authorizing an agreement with the State of Minnesota for the grant.

Action Taken: Approved

6. Unified community commission ordinance [\(2022-00834\)](#)

Referring to staff the subject matter of an ordinance amending Title 9, Chapter 172 of the Minneapolis Code of Ordinances relating to Fire and Police Protection: Police Conduct Oversight, providing for the consolidation of oversight functions through a unified community commission.

Action Taken: Referred to staff**Discussion**

7. Environmental Health programming for businesses regulated under health codes report [\(2022-00832\)](#)

Receiving and filing a report relating to Environmental Health's inspection, education, and consulting programming.

Action Taken: Received and filed

8. Unarmed public safety alternatives update ([2022-00420](#))

Receiving and filing an update on the progress of various pilots and implementation projects for unarmed public safety alternative responses.

Action Taken: Received and filed

Notice:

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Committee actions will be referred to the next Council meeting: Sep 22, 2022

Next Public Health & Safety Committee meeting: Sep 28, 2022

Submit written comments about agenda items to: councilcomment@minneapolismn.gov

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- Your name, residential address, email or phone number, or other personal contact details;
- Your comments at the meeting, whether part of a formal hearing or comment period or otherwise; and
- Any submissions you provide before or after the meeting which are included as part of the public record of the meeting.

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